

8sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 1

1-) Based on the passage, why should people say "In the Name of Allah" in daily life? (22 kelime)

Because all blessings come from

2-) What conclusion does the passage draw from that statement for human beings? (11 kelime)

Human beings

3-) What is wrong with taking from heedless people in the way described here? (9 kelime)

It means

4-) According to the passage, who is the real owner of the blessings people receive? (7 kelime)

Allah

5-) What is the first part of that return? (2 kelime)

6-) Which of the three happens after receiving a blessing? (1 kelime)

7-) What does reflection mean in this passage? (18 kelime)

It means noticing Allah's

8-) What human behavior is called extremely foolish in the passage? (13 kelime)

Praising the visible

9-) What would be foolish in that example? (14 kelime)

Showing special honor

8sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 2

1-) What main lesson does this passage teach about blessings? (16 kelime)

Blessings should lead a

2-) What does the passage suggest about receiving things without remembering Allah? (13 kelime)

It suggests that

3-) What warning is given about certain people who give things? (13 kelime)

We should not

4-) Are the things Allah asks for material payment or acts of the heart and tongue? (12 kelime)

They are acts

5-) How is remembrance practiced at the beginning of an action? (7 kelime)

By

6-) How does saying "In the Name of Allah" fit into those three parts? (6 kelime)

It

7-) Why are blessings described as extremely valuable? (14 kelime)

Because they are

8-) What bad habit does the example of the king's gift warn against?

(11 kelime)

It warns

9-) Why is forgetting Allah even worse than that example? (19 kelime)

Because Allah is the

8sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 3

1-) What does the opening statement of the passage say about all things? (19 kelime)

It says that all

2-) What everyday actions are included in this teaching? (5 kelime)
Giving,

3-) In this passage, what are people compared to when they hand us blessings? (15 kelime)

They are compared

4-) What question is asked about the “price” of blessings? (13 kelime)
It asks what

5-) Which of the three happens at the start of an action? (1 kelime)

6-) What is an example of thanks given in the passage? (8 kelime)
Saying praise

7-) How are blessings described in relation to Allah’s power and mercy? (14 kelime)

They are presented

8-) What example is used to show the difference between a carrier and a true giver? (15 kelime)

The passage uses

9-) What final advice is given to the nafs? (9 kelime)

To give,

8sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 4

1-) In this passage, what is the connection between blessings and saying "In the Name of Allah"? (13 kelime)

Since blessings come

2-) What should humans learn from that truth? (10 kelime)

They should

3-) In the question raised in the passage, what issue is being asked about? (14 kelime)

It asks what

4-) What does Allah ask from us instead of wealth as payment? (6 kelime)

He

5-) Name the three parts of that response. (9 kelime)

Remembering Allah,

6-) What should a person think about when reflecting on blessings? (17 kelime)

The person should think

7-) According to the passage, what should a thoughtful person notice in blessings? (12 kelime)

A thoughtful person

8-) What comparison is used to show the seriousness of forgetting Allah? (20 kelime)

It is compared to honoring

9-) If someone follows the closing advice of the passage, how will that person live? (15 kelime)

That person will

8sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 5

1-) What reason is given for why people should say "In the Name of Allah"? (15 kelime)

The reason is

2-) What kind of people are we warned not to take from? (13 kelime)

People who are

3-) Why are some people not proper sources to take from, according to the passage? (13 kelime)

Because they are

4-) What are the three things Allah wants? (4 kelime)

Remembrance,

5-) What is an example of remembrance given in the passage? (7 kelime)

Starting

6-) What is the third part of that return? (11 kelime)

Thinking deeply

7-) Why should blessings lead a person to think about Allah's mercy? (10 kelime)

Because the

8-) How does the example of a king's gift help explain the main message? (20 kelime)

It shows that honoring the

9-) What four commands are given at the end? (17 kelime)
Give in Allah's name,

8sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 6

1-) What truth about all things is mentioned at the start of the passage? (13 kelime)

They bring Allah's

2-) What mistake is described in taking from heedless people? (15 kelime)

The mistake is

3-) In that image, who is the real source behind what is delivered? (5 kelime)

Allah

4-) What is meant by the "price" Allah wants? (11 kelime)

It means

5-) How does praising Allah at the end complete the right response to a blessing? (14 kelime)

It shows gratitude

6-) What does reflection protect a person from? (16 kelime)

It protects a person

7-) What does reflection help a believer understand about blessings? (14 kelime)

It helps the

8-) What does the passage teach about loving the apparent source of blessings too much? (14 kelime)

It says this

9-) What is the short final message of the passage? (9 kelime)

A believer

CEVAP ANAHTARI

8sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 1 - CEVAPLAR

1-) Based on the passage, why should people say "In the Name of Allah" in daily life?

Because all blessings come from Allah, so people should begin what they do by remembering Him and connecting their actions to Him.

2-) What conclusion does the passage draw from that statement for human beings?

Human beings should also live with Allah's name on their actions.

3-) What is wrong with taking from heedless people in the way described here?

It means dealing with blessings without awareness of Allah.

4-) According to the passage, who is the real owner of the blessings people receive?

Allah is the true owner and giver.

5-) What is the first part of that return?

Remembering Allah.

6-) Which of the three happens after receiving a blessing?

Thanks.

7-) What does reflection mean in this passage?

It means noticing Allah's amazing creation in blessings and thinking deeply about His power and mercy behind them.

8-) What human behavior is called extremely foolish in the passage?

Praising the visible means of a blessing while forgetting Allah, the real giver.

9-) What would be foolish in that example?

Showing special honor to the servant while ignoring the ruler who sent the gift.

8sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 2 - CEVAPLAR

1-) What main lesson does this passage teach about blessings?

Blessings should lead a person back to Allah, not make the person stop at created things.

2-) What does the passage suggest about receiving things without remembering Allah?

It suggests that this is a heedless and wrong way to receive blessings.

3-) What warning is given about certain people who give things?

We should not receive from those who neglect Allah in what they give.

4-) Are the things Allah asks for material payment or acts of the heart and tongue?

They are acts of the heart and tongue: remembrance, thanks, and reflection.

5-) How is remembrance practiced at the beginning of an action?

By saying "In the Name of Allah."

6-) How does saying "In the Name of Allah" fit into those three parts?

It is part of remembering Allah.

7-) Why are blessings described as extremely valuable?

Because they are signs of Allah's power and mercy, not ordinary or meaningless things.

8-) What bad habit does the example of the king's gift warn against?

It warns against honoring the go-between while ignoring the true giver.

9-) Why is forgetting Allah even worse than that example?

Because Allah is the real giver of every blessing, so ignoring Him is a much greater form of foolishness.

8sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 3 - CEVAPLAR

1-) What does the opening statement of the passage say about all things?

It says that all things, in their own way, act with Allah's name and bring His gifts to people.

2-) What everyday actions are included in this teaching?

Giving, taking, beginning, and acting.

3-) In this passage, what are people compared to when they hand us blessings?

They are compared to servers who carry and deliver something that belongs to someone else.

4-) What question is asked about the "price" of blessings?

It asks what return Allah wants from people for the blessings He gives.

5-) Which of the three happens at the start of an action?

Remembrance.

6-) What is an example of thanks given in the passage?

Saying praise to Allah after receiving a blessing.

7-) How are blessings described in relation to Allah's power and mercy?

They are presented as precious signs of His power and gifts from His mercy.

8-) What example is used to show the difference between a carrier and a true giver?

The passage uses the example of a ruler sending a precious gift through a servant.

9-) What final advice is given to the nafs?

To give, take, begin, and act in Allah's name.

8sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 4 - CEVAPLAR

1-) In this passage, what is the connection between blessings and saying "In the Name of Allah"?

Since blessings come from Allah, people should recognize that by using His name.

2-) What should humans learn from that truth?

They should remember Allah in how they deal with blessings.

3-) In the question raised in the passage, what issue is being asked about?

It asks what Allah asks from people in return for the blessings He gives.

4-) What does Allah ask from us instead of wealth as payment?

He asks remembrance, gratitude, and reflection.

5-) Name the three parts of that response.

Remembering Allah, thanking Allah, and reflecting on His blessings.

6-) What should a person think about when reflecting on blessings?

The person should think about the beauty, wisdom, power, and mercy of Allah shown in those blessings.

7-) According to the passage, what should a thoughtful person notice in blessings?

A thoughtful person should notice signs of Allah's artistry, power, and mercy.

8-) What comparison is used to show the seriousness of forgetting Allah?

It is compared to honoring a low servant for a valuable gift and not noticing the ruler who sent it.

9-) If someone follows the closing advice of the passage, how will that person live?

That person will try to make giving, receiving, beginning, and acting all centered on Allah.

8sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 5 - CEVAPLAR

1-) What reason is given for why people should say "In the Name of Allah"?

The reason is that creation brings Allah's gifts, so people should respond by remembering Him.

2-) What kind of people are we warned not to take from?

People who are careless about Allah and do not give while remembering Him.

3-) Why are some people not proper sources to take from, according to the passage?

Because they are heedless and do not connect what they give to Allah.

4-) What are the three things Allah wants?

Remembrance, thanks, and reflection.

5-) What is an example of remembrance given in the passage?

Starting with "In the Name of Allah."

6-) What is the third part of that return?

Thinking deeply about the blessings and what they show about Allah.

7-) Why should blessings lead a person to think about Allah's mercy?

Because the blessings are gifts showing His care and kindness.

8-) How does the example of a king's gift help explain the main message?

It shows that honoring the carrier while ignoring the true giver is unreasonable, just like enjoying blessings while forgetting Allah.

9-) What four commands are given at the end?

Give in Allah's name, take in Allah's name, begin in Allah's name, and act in Allah's name.

8sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 6 - CEVAPLAR

1-) What truth about all things is mentioned at the start of the passage?

They bring Allah's blessings and, in their own way, point back to Him.

2-) What mistake is described in taking from heedless people?

The mistake is receiving blessings in a way that ignores Allah as the real giver.

3-) In that image, who is the real source behind what is delivered?

Allah is the true source.

4-) What is meant by the "price" Allah wants?

It means the response Allah asks from us for His gifts.

5-) How does praising Allah at the end complete the right response to a blessing?

It shows gratitude and gives credit to the true giver after receiving the gift.

6-) What does reflection protect a person from?

It protects a person from seeing blessings as random or as coming only from created things.

7-) What does reflection help a believer understand about blessings?

It helps the believer see them as signs of Allah's amazing power and mercy.

8-) What does the passage teach about loving the apparent source of blessings too much?

It says this is a serious mistake if it makes a person forget Allah.

9-) What is the short final message of the passage?

A believer should make Allah's name central in life.