

8sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 1

1-) According to the passage, who is the One who both gives life and keeps it going through provision? (12 kelime)

Allah, the One

2-) Why does the passage mention creatures that are weak or helpless? (16 kelime)

To show that provision

3-) What idea about earning is challenged by these examples? (14 kelime)

They challenge the

4-) What kind of earning is presented as good and honorable? (17 kelime)

Earning one's provision after

5-) According to the passage, what makes going out for provision a good act? (15 kelime)

It becomes good

6-) How does the passage connect this effort with worship? (9 kelime)

It teaches

7-) In what areas are humans described as being above animals? (11 kelime)

In understanding,

8-) In terms of spiritual life, how are humans described among animals? (15 kelime)

They are described

9-) What happens to someone who uses dunya to serve the hereafter? (11 kelime)

He becomes

8sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 2

1-) What claim is made about the source of sustenance for living beings? (18 kelime)

The passage says the

2-) How do babies and young animals support the message of the passage? (13 kelime)

They show that

3-) What should a thoughtful reader understand from the comparisons among animals and plants? (16 kelime)

He should understand that

4-) What picture is used to show the mistake of neglecting prayer for income? (18 kelime)

The picture is of

5-) What attitude toward work is encouraged after prayer? (14 kelime)

A person should

6-) Why does the passage say this can count as worship? (15 kelime)

Because a lawful

7-) How are humans shown to be limited in worldly survival compared to small animals? (16 kelime)

Even a small bird

8-) What hopeful promise is given if a person lives for the hereafter?

(14 kelime)

He will rise

9-) What noble position is described for the one who aims for the hereafter? (14 kelime)

He becomes a

8sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 3

1-) How does the passage connect the giving of life with the giving of food? (17 kelime)

It says both come

2-) Which examples are used to show that the weakest may receive the most care? (11 kelime)

The passage

3-) How is a person described who leaves prayer because of earning a living? (18 kelime)

Such a person is

4-) What comparison is used for that mistake? (15 kelime)

It is likened

5-) What kind of seeking for provision is approved? (15 kelime)

Seeking food after

6-) In worldly abilities, how do humans compare with a sparrow? (11 kelime)

Humans are

7-) In terms of worldly power and practical action, what surprising comparison is made? (15 kelime)

Humans are said

8-) What happens to someone who makes dunya the center of life? (12

kelime)

He becomes spiritually

9-) What choice does the passage place before the reader at the end?

(19 kelime)

The reader must choose

8sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 4

1-) What certainty does the passage express about who provides sustenance? (13 kelime)

It states firmly

2-) Why are helpless creatures mentioned before stronger ones? (16 kelime)

They are mentioned to

3-) What false idea is being corrected in this section of the passage? (15 kelime)

It corrects the

4-) What does the soldier example help the reader understand? (17 kelime)

It helps the reader

5-) What makes earning one's food "fine and manly" in the passage? (14 kelime)

It is good

6-) What does the passage teach about human beings from the way they are made? (13 kelime)

It teaches that

7-) What warning is given to the nafs about living only for this world? (17 kelime)

The warning is that

8-) What inner mistake is the nafs warned against? (13 kelime)
It is warned

9-) What should someone ask from Allah after seeing the two paths? (8 kelime)
He should

8sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 5

1-) What does the passage say about the One who made life? (13 kelime)

It says He

2-) Why are these examples important for the argument in the passage? (18 kelime)

They serve as proof

3-) What mistake does a person make if he skips prayer because he is busy making money? (12 kelime)

He confuses his

4-) Why is this comparison strong and serious? (11 kelime)

Because it

5-) What does human nature show about the real purpose of human beings? (8 kelime)

It shows

6-) What does the passage say human nature itself teaches? (9 kelime)

It teaches

7-) What special abilities lift humans above animals? (18 kelime)

Their ability to know,

8-) What happens if a person makes the hereafter his main goal and uses this world as a means? (12 kelime)

He rises in

9-) What final message of responsibility is given to the reader? (19 kelime)

The reader is told

8sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 6

1-) What truth about life and sustenance is stated at the beginning of the passage? (16 kelime)

The truth is that

2-) What lesson comes from comparing fish with foxes and young creatures with wild animals? (16 kelime)

The lesson is that

3-) Why is leaving prayer for the sake of livelihood shown as unreasonable? (16 kelime)

Because livelihood is already

4-) What does the image of the marketplace suggest in that comparison? (9 kelime)

It suggests

5-) Why is working for one's food after prayer not looked down on here? (17 kelime)

Because doing so with

6-) What proof from human nature is given that people are made for worship? (20 kelime)

Humans are not the strongest

7-) How are humans lower than a sparrow in one sense and higher than animals in another? (15 kelime)

They are lower

8-) If someone treats this world as the final goal, what kind of result follows? (11 kelime)

That person

9-) What should a believer do after hearing about the two ways? (14 kelime)

A believer should

CEVAP ANAHTARI

8sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 1 -

CEVAPLAR

1-) According to the passage, who is the One who both gives life and keeps it going through provision?

Allah, the One who created life and continues it by providing sustenance.

2-) Why does the passage mention creatures that are weak or helpless? To show that provision often reaches those with the least strength, which points to Allah's care.

3-) What idea about earning is challenged by these examples? They challenge the idea that food comes mainly from personal strength, skill, or control.

4-) What kind of earning is presented as good and honorable? Earning one's provision after praying, while trusting Allah and without becoming a burden on others, is praised.

5-) According to the passage, what makes going out for provision a good act?

It becomes good when it comes after prayer, with trust in Allah, and with dignity.

6-) How does the passage connect this effort with worship?

It teaches that this effort itself can become worship.

7-) In what areas are humans described as being above animals?

In understanding, recognizing needs, worshipping, and making du'a for higher life.

8-) In terms of spiritual life, how are humans described among animals?

They are described as high-ranking, like leaders because of their capacity for worship and du'a.

9-) What happens to someone who uses dunya to serve the hereafter?

He becomes elevated and lives as a respected servant of Allah.

8sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 2 -

CEVAPLAR

1-) What claim is made about the source of sustenance for living beings?

The passage says the same One who creates life is also the One who feeds and preserves it.

2-) How do babies and young animals support the message of the passage?

They show that the weakest creatures often receive the finest care and food.

3-) What should a thoughtful reader understand from the comparisons among animals and plants?

He should understand that lawful provision comes through Allah's granting, not simply through force or planning.

4-) What picture is used to show the mistake of neglecting prayer for income?

The picture is of a soldier leaving his assigned duty and lowering himself by begging in the marketplace.

5-) What attitude toward work is encouraged after prayer?

A person should work honorably, trust Allah, and avoid depending unnecessarily on other people.

6-) Why does the passage say this can count as worship?

Because a lawful action done in obedience and with the right intention gains spiritual value.

7-) How are humans shown to be limited in worldly survival compared to small animals?

Even a small bird is better fitted for some worldly life skills than a human being.

8-) What hopeful promise is given if a person lives for the hereafter?

He will rise in worth and become an honored servant and guest of Allah.

9-) What noble position is described for the one who aims for the hereafter?

He becomes a high and honored servant who lives in closeness to

Allah's mercy.

8sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 3 -

CEVAPLAR

1-) How does the passage connect the giving of life with the giving of food?

It says both come from the same Lord, so the One who creates life also sustains it.

2-) Which examples are used to show that the weakest may receive the most care?

The passage mentions fish, worms in fruit, infants, and young animals.

3-) How is a person described who leaves prayer because of earning a living?

Such a person is compared to a soldier who deserts his duty and goes begging in the market.

4-) What comparison is used for that mistake?

It is likened to a soldier who leaves his mission and disgraces himself by begging.

5-) What kind of seeking for provision is approved?

Seeking food after fulfilling prayer, while relying on Allah and not burdening others, is approved.

6-) In worldly abilities, how do humans compare with a sparrow?

Humans are weaker and less capable in basic worldly survival skills.

7-) In terms of worldly power and practical action, what surprising comparison is made?

Humans are said to fall short of even a small bird in some worldly abilities.

8-) What happens to someone who makes dunya the center of life?

He becomes spiritually small and lives beneath the level meant for him.

9-) What choice does the passage place before the reader at the end?

The reader must choose between living mainly for this world or living for the hereafter and seek Allah's guidance.

8sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 4 -

CEVAPLAR

1-) What certainty does the passage express about who provides sustenance?

It states firmly that the Provider is the same One who created life.

2-) Why are helpless creatures mentioned before stronger ones?

They are mentioned to show that receiving provision depends on Allah's mercy, not on physical power.

3-) What false idea is being corrected in this section of the passage?

It corrects the idea that a person must abandon worship in order to secure provision.

4-) What does the soldier example help the reader understand?

It helps the reader see that neglecting worship for worldly gain is like abandoning an important assignment.

5-) What makes earning one's food "fine and manly" in the passage?

It is good when done after prayer, with trust in Allah, and with self-respect.

6-) What does the passage teach about human beings from the way they are made?

It teaches that their inner makeup points to worship as their true role.

7-) What warning is given to the nafs about living only for this world?

The warning is that it will become low and lose the higher purpose it was made for.

8-) What inner mistake is the nafs warned against?

It is warned against making worldly life the main purpose of all effort.

9-) What should someone ask from Allah after seeing the two paths?

He should ask for right guidance and success.

8sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 5 -

CEVAPLAR

1-) What does the passage say about the One who made life?
It says He is also the One who continues life by sending provision.

2-) Why are these examples important for the argument in the passage?

They serve as proof that the Provider is the One who gives sustenance, not the creature's own power.

3-) What mistake does a person make if he skips prayer because he is busy making money?

He confuses his duties and gives worldly earning a place above worship.

4-) Why is this comparison strong and serious?

Because it shows both neglect of duty and loss of dignity.

5-) What does human nature show about the real purpose of human beings?

It shows that people are created for worship.

6-) What does the passage say human nature itself teaches?

It teaches that human beings were made for worship.

7-) What special abilities lift humans above animals?

Their ability to know, to feel need deeply, to worship, and to make du'a lifts them above animals.

8-) What happens if a person makes the hereafter his main goal and uses this world as a means?

He rises in rank and becomes honorable as a servant of Allah.

9-) What final message of responsibility is given to the reader?

The reader is told that both paths are open and that he must choose wisely and seek Allah's help.

8sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 6 -

CEVAPLAR

1-) What truth about life and sustenance is stated at the beginning of the passage?

The truth is that the Creator of life is also the Sustainer who keeps it going.

2-) What lesson comes from comparing fish with foxes and young creatures with wild animals?

The lesson is that having food is not simply the result of force, effort, or control.

3-) Why is leaving prayer for the sake of livelihood shown as unreasonable?

Because livelihood is already in Allah's care, while prayer is part of a person's real duty.

4-) What does the image of the marketplace suggest in that comparison?

It suggests distraction, humiliation, and forgetting one's real responsibility.

5-) Why is working for one's food after prayer not looked down on here?

Because doing so with trust in Allah and without burdening people is honorable and can be worship.

6-) What proof from human nature is given that people are made for worship?

Humans are not the strongest in worldly survival, but they are specially suited for knowing, worshipping, and calling on Allah.

7-) How are humans lower than a sparrow in one sense and higher than animals in another?

They are lower in basic worldly survival skills, but higher in knowledge, worship, and supplication.

8-) If someone treats this world as the final goal, what kind of result follows?

That person becomes spiritually low and lives beneath his true worth.

9-) What should a believer do after hearing about the two ways?

A believer should choose the better path and ask Allah for guidance and success.