

8sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 1

1-) What is the main difference between the two travelers at the start of this passage? (15 kelime)

One lives in

2-) What does the unfortunate traveler feel all the time? (6 kelime)

Constant

3-) How is the fortunate traveler's fear different from his brother's fear? (14 kelime)

His fear is

4-) What three painful conditions are named for the unfortunate traveler? (4 kelime)

Isolation,

5-) What mistake does the unfortunate traveler make with the fruits? (17 kelime)

He consumes them in

6-) What does the fortunate traveler's patience show about him? (6 kelime)

It

7-) How does the passage describe the truth that the unfortunate traveler fails to see? (15 kelime)

It is clear

8-) What is wrong with seeing friends as wild animals in the example? (15 kelime)

It is an

9-) Why does the fortunate brother deserve mercy? (14 kelime)
He recognizes reality

10-) What statement from the Qur'an is made easier to understand by this whole comparison? (15 kelime)
That a person

8sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 2

1-) What contrast is shown between the end condition of the two travelers? (16 kelime)

One stays in terror

2-) What picture is given of the fortunate traveler's life in this passage? (10 kelime)

It is

3-) What does the passage suggest about a person's inner attitude? (10 kelime)

It strongly

4-) Why is the unfortunate traveler's view of himself unhealthy? (14 kelime)

He sees himself

5-) Why does the fortunate traveler delay eating more? (10 kelime)

He understands

6-) What does the fortunate traveler gain by waiting? (7 kelime)

He

7-) What false picture does that person imagine after ruining his mind? (11 kelime)

He imagines

8-) What does the passage teach about responsibility for one's

reactions? (12 kelime)
People are responsible

9-) Which brother understands reality correctly? (3 kelime)

10-) What is the source of the first brother's inner ruin? (7 kelime)
His

8sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 3

1-) Where is the fortunate traveler invited instead? (10 kelime)

He is

2-) What is happening inside the unfortunate traveler as he faces his situation? (9 kelime)

He is

3-) How do the two brothers see the beings around them differently? (14 kelime)

One thinks they

4-) How is the fortunate traveler's relationship with the host different from the unfortunate traveler's view of the same reality? (16 kelime)

The fortunate traveler sees

5-) What good result comes from tasting the fruit in the right way? (11 kelime)

It helps

6-) In what sense is the unfortunate traveler building his own punishment? (15 kelime)

His wrong way

7-) What behavior in the example causes the man's false suffering? (11 kelime)

He ruins

8-) What similar disrespect does the unfortunate brother show? (15 kelime)

He treats a

9-) How is Allah's mercy connected to the fortunate brother's response? (11 kelime)

His right

10-) Which qualities are named as causes of the fortunate brother's success? (9 kelime)

Good intention,

8sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 4

1-) In this passage, how are the two roads' travelers different in their results? (19 kelime)

The one on the

2-) What emotions fill the unfortunate traveler's heart? (6 kelime)

Heavy

3-) How is fear shown in two different forms here? (15 kelime)

One kind is

4-) Why is the fortunate traveler described as an honored guest? (16 kelime)

He understands that he

5-) Why does the passage criticize the unfortunate traveler's way of eating? (14 kelime)

Because he acts

6-) According to the passage, who harms the unfortunate traveler most? (8 kelime)

He harms

7-) How does the example of the summer garden support that point? (14 kelime)

It shows a

8-) In that example, why is the man also insulting his friends? (9 kelime)

He wrongly

9-) Why is the fortunate brother's response to truth morally important?
(12 kelime)

Because right understanding

10-) What qualities lead the fortunate brother to blessing and happiness? (8 kelime)

Good intention,

8sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 5

1-) What picture is given of the unfortunate traveler's life in this passage? (9 kelime)

It is

2-) How does the fortunate traveler experience the same kind of strange events? (10 kelime)

He treats

3-) What does the phrase about being an honored guest suggest about the fortunate traveler? (11 kelime)

It suggests

4-) What was the proper purpose of tasting the fruit? (15 kelime)

It was to

5-) How does greedy behavior affect the unfortunate traveler? (10 kelime)

It speeds

6-) What season and setting are used in the example of the drunk person? (10 kelime)

A pleasant

7-) Why is the unhappy brother compared to a drunken person at a pleasant gathering? (15 kelime)

Because both are

8-) Which brother is like the confused man in the example? (3 kelime)

9-) What comes from respecting the truth properly? (6 kelime)

A

10-) According to the last sentence, what kind of inner qualities lead to true success? (8 kelime)

Pure intention,

8sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 6

1-) What overall lesson is shown by comparing these two brothers? (14 kelime)

Good attitudes and

2-) What is one social difference between the two brothers? (13 kelime)

One feels abandoned

3-) What role does understanding play in the difference between them? (15 kelime)

Understanding helps one

4-) What boundary is placed on the fruit? (10 kelime)

A person

5-) What does patient tasting show that greedy eating does not? (8 kelime)

It shows

6-) How does he change something obvious into something dreadful? (11 kelime)

He misreads

7-) Why is that person not worthy of sympathy in the example? (11 kelime)

Because he

8-) What good quality sets the fortunate brother apart in relation to truth? (9 kelime)
He accepts

9-) What Qur'anic teaching is brought out near the end of the passage? (14 kelime)
Wrong comes from

10-) What final contrast is made between the brothers' inner qualities? (21 kelime)
Bad desires create a kind

CEVAP ANAHTARI

8sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 1 - CEVAPLAR

1-) What is the main difference between the two travelers at the start of this passage?

One lives in fear and misery, while the other is welcomed with hope and peace.

2-) What does the unfortunate traveler feel all the time?

Constant fear and expectation of disaster.

3-) How is the fortunate traveler's fear different from his brother's fear?

His fear is calm and thoughtful, mixed with learning and love, not hopeless terror.

4-) What three painful conditions are named for the unfortunate traveler?

Isolation, hopelessness, and suffering.

5-) What mistake does the unfortunate traveler make with the fruits?

He consumes them in a greedy way instead of taking a small taste and understanding their purpose.

6-) What does the fortunate traveler's patience show about him?

It shows self-control, understanding, and trust.

7-) How does the passage describe the truth that the unfortunate traveler fails to see?

It is clear and bright, but he turns it into darkness in his own mind.

8-) What is wrong with seeing friends as wild animals in the example?

It is an unfair and false insult to those who are actually good to him.

9-) Why does the fortunate brother deserve mercy?

He recognizes reality correctly and shows respect to the One who owns that reality.

10-) What statement from the Qur'an is made easier to understand by this whole comparison?

That a person is the source of his own evil, while goodness is from Allah.

8sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 2 - CEVAPLAR

1-) What contrast is shown between the end condition of the two travelers?

One stays in terror and suffering, while the other is brought into beauty, peace, and joy.

2-) What picture is given of the fortunate traveler's life in this passage? It is full of welcome, meaning, patience, and hopeful joy.

3-) What does the passage suggest about a person's inner attitude? It strongly shapes how that person understands and experiences life.

4-) Why is the unfortunate traveler's view of himself unhealthy? He sees himself only as hunted and trapped instead of understanding the deeper reality.

5-) Why does the fortunate traveler delay eating more? He understands the situation and finds joy in patient waiting.

6-) What does the fortunate traveler gain by waiting? He gains enjoyment, patience, and clearer understanding.

7-) What false picture does that person imagine after ruining his mind? He imagines that he is freezing, alone, and surrounded by danger.

8-) What does the passage teach about responsibility for one's reactions?

People are responsible when they distort reality through their own wrong choices.

9-) Which brother understands reality correctly? The fortunate brother.

10-) What is the source of the first brother's inner ruin? His lower self and its bad tendencies.

8sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 3 - CEVAPLAR

1-) Where is the fortunate traveler invited instead?

He is welcomed into a beautiful garden filled with blessings.

2-) What is happening inside the unfortunate traveler as he faces his situation?

He is shaking with fear and expecting only harm.

3-) How do the two brothers see the beings around them differently?

One thinks they are attacking enemies, while the other sees them as friendly servants.

4-) How is the fortunate traveler's relationship with the host different from the unfortunate traveler's view of the same reality?

The fortunate traveler sees kindness and hospitality, while the unfortunate one sees only threat and captivity.

5-) What good result comes from tasting the fruit in the right way?

It helps a person understand the deeper meaning and wait properly.

6-) In what sense is the unfortunate traveler building his own punishment?

His wrong way of thinking turns a clear and good reality into torment for himself.

7-) What behavior in the example causes the man's false suffering?

He ruins himself with corrupt drink and then imagines terrible things.

8-) What similar disrespect does the unfortunate brother show?

He treats a reality full of wisdom as if it were only terror and chaos.

9-) How is Allah's mercy connected to the fortunate brother's response?

His right understanding and respectful attitude make him worthy of mercy.

10-) Which qualities are named as causes of the fortunate brother's success?

Good intention, good will, noble character, and sound thoughts.

8sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 4 - CEVAPLAR

1-) In this passage, how are the two roads' travelers different in their results?

The one on the wrong path suffers inwardly, while the one on the right path receives joy and welcome.

2-) What emotions fill the unfortunate traveler's heart?

Heavy fear, panic, despair, and loneliness.

3-) How is fear shown in two different forms here?

One kind is crushing and hopeless, and the other is gentle and tied to understanding.

4-) Why is the fortunate traveler described as an honored guest?

He understands that he is being treated kindly and is among servants of a generous master.

5-) Why does the passage criticize the unfortunate traveler's way of eating?

Because he acts like an animal and ignores the true purpose of the gift.

6-) According to the passage, who harms the unfortunate traveler most?

He harms himself through his own poor judgment.

7-) How does the example of the summer garden support that point?

It shows a person creating false misery in a good setting by damaging himself.

8-) In that example, why is the man also insulting his friends?

He wrongly imagines kind people to be dangerous animals.

9-) Why is the fortunate brother's response to truth morally important?

Because right understanding leads him to honor the One behind that truth.

10-) What qualities lead the fortunate brother to blessing and happiness?

Good intention, sincerity, strong character, and positive thinking.

8sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 5 - CEVAPLAR

1-) What picture is given of the unfortunate traveler's life in this passage?

It is full of dread, pain, and self-made suffering.

2-) How does the fortunate traveler experience the same kind of strange events?

He treats them as meaningful, interesting, and connected to wisdom.

3-) What does the phrase about being an honored guest suggest about the fortunate traveler?

It suggests he is under care and being treated with dignity.

4-) What was the proper purpose of tasting the fruit?

It was to recognize greater blessings behind it and become eager for their true source.

5-) How does greedy behavior affect the unfortunate traveler?

It speeds up his suffering and keeps him from understanding.

6-) What season and setting are used in the example of the drunk person?

A pleasant summer meal in a beautiful garden with friends.

7-) Why is the unhappy brother compared to a drunken person at a pleasant gathering?

Because both are in a good situation but corrupt their own perception and then panic.

8-) Which brother is like the confused man in the example?

The unfortunate brother.

9-) What comes from respecting the truth properly?

A person becomes deserving of mercy.

10-) According to the last sentence, what kind of inner qualities lead to true success?

Pure intention, good-heartedness, upright character, and sound thoughts.

8sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 6 - CEVAPLAR

1-) What overall lesson is shown by comparing these two brothers?
Good attitudes and good character lead to blessing, while corrupt attitudes lead to misery.

2-) What is one social difference between the two brothers?
One feels abandoned and alone, while the other feels connected and cared for.

3-) What role does understanding play in the difference between them?

Understanding helps one brother find peace, while lack of understanding traps the other in fear.

4-) What boundary is placed on the fruit?

A person may sample it, but not consume it greedily.

5-) What does patient tasting show that greedy eating does not?
It shows wisdom, restraint, and awareness of purpose.

6-) How does he change something obvious into something dreadful?
He misreads a clear reality and turns it into dark imagination.

7-) Why is that person not worthy of sympathy in the example?
Because he caused the problem and misjudged the people around him.

8-) What good quality sets the fortunate brother apart in relation to truth?

He accepts truth as it is and honors it.

9-) What Qur'anic teaching is brought out near the end of the passage?
Wrong comes from a person's own self, but all real good is from Allah.

10-) What final contrast is made between the brothers' inner qualities?
Bad desires create a kind of inner hell, while good intention and character open the way to blessing and real happiness.