

8sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 1

1-) What parts of life does the afternoon prayer time make a person think about? (14 kelime)

It brings to

2-) What three examples of endings are given in the passage? (16 kelime)

The season of autumn,

3-) What is happening to the events and tasks of the day at this hour? (4 kelime)

They

4-) What two inner qualities of the human spirit are mentioned? (12 kelime)

It longs for

5-) What truth about human life is highlighted through that image? (6 kelime)

Human

6-) What does the soul seek that the world cannot fully give? (2 kelime)

7-) By making du'a at the court of the Eternal One, what does a person seek? (5 kelime)

Refuge

8-) What does seeking shelter in endless mercy mean in this passage? (12 kelime)

Turning to Allah

9-) Why is praising and thanking Allah emphasized in this prayer? (12 kelime)

Because the person

8sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 2

1-) What season is used to help explain the feeling of the 'Asr time? (1 kelime)

2-) What does it remind a person about human life? (13 kelime)
That a person

3-) Which daily blessings are mentioned to help a person reflect? (7 kelime)
Health,

4-) How are the day's blessings described at that time? (8 kelime)
They have

5-) What message is carried by the sun's descent? (11 kelime)
People are

6-) What other trait of the soul makes loss painful? (6 kelime)
Its

7-) Besides longing for what lasts, what does the soul value deeply? (4 kelime)
Goodness

8-) During this prayer, where does a person turn for safety and hope? (4 kelime)
To

9-) What does humble bowing teach the worshipper about himself and about Allah? (15 kelime)
It teaches the

8sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 3

1-) Why does the passage connect 'Asr with sad or serious thoughts? (12 kelime)

Because it reminds

2-) Which three comparisons are used to explain that mood? (8 kelime)
Autumn, old

3-) What lesson is suggested by the sun beginning to go down? (14 kelime)

Human beings are

4-) How does the movement of the sun help teach a spiritual lesson? (11 kelime)

Its lowering

5-) What does it suggest about worldly things themselves? (8 kelime)
They are

6-) In the passage, what does a truly human person understand about the afternoon prayer? (15 kelime)

That it is

7-) How is the afternoon prayer described in relation to human nature? (10 kelime)

It is

8-) What does a person do spiritually by praying to the Eternal One at

'Asr? (8 kelime)

The person

9-) What does prostration lead to for the believer? (16 kelime)

Real comfort in the

8sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 4

1-) What does 'Asr remind a person about the condition of the world?
(12 kelime)

That the world

2-) What shows that 'Asr is a time of review as well as warning? (16 kelime)

The day's matters are

3-) What is happening to daily affairs by the time of 'Asr? (5 kelime)
They

4-) What examples show those blessings are both physical and moral?
(12 kelime)

Physical blessings include

5-) What desire in the human soul makes temporary things feel insufficient? (7 kelime)
Its

6-) What does the human soul desire that matches its creation? (3 kelime)

7-) What makes the afternoon prayer a repayment of a human debt?
(12 kelime)
It is a

8-) What does thanking Allah in the afternoon recognize? (9 kelime)
It recognizes

9-) What are the results of prayer at 'Asr according to the passage? (16
kelime)

A person finds mercy,

8sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 5

1-) What mood does the passage connect with the time of 'Asr? (11 kelime)

A thoughtful

2-) Which blessings are named as examples in this passage? (7 kelime)
Health,

3-) Which signs of Allah's favor are specifically mentioned? (6 kelime)
Good

4-) What does the sun's lowering suggest about people's place in the world? (9 kelime)
That they

5-) Why is the afternoon prayer described as a way of paying a debt connected to being human? (13 kelime)
It is a

6-) What human feeling makes prayer necessary when things pass away? (5 kelime)
The

7-) How is the afternoon prayer both a duty and a delight? (11 kelime)
It is

8-) What does bowing show in this passage? (9 kelime)
It shows

9-) What does the passage say a believer gains after humble prayer at this time? (13 kelime)
Calm in the

8sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 6

1-) In the passage, what larger realities does the afternoon prayer time point to beyond just one part of the day? (18 kelime)

It points to the

2-) Which stage in the life of the world is also connected to 'Asr? (6 kelime)

The

3-) What has happened to the blessings of the day by afternoon? (6 kelime)

They

4-) How does the passage describe the human being in this temporary world? (12 kelime)

As a guest-official,

5-) How is the human being described in relation to this world? (9 kelime)

As a

6-) According to the passage, what kind of person understands the value of 'Asr prayer? (10 kelime)

A person

7-) What does the prayer mean when a person asks at the eternal court of Allah? (9 kelime)

It means

8-) What makes the afternoon prayer both serious and pleasant in the

passage? (12 kelime)

It is both

9-) What is the final spiritual effect of such worship at 'Asr? (12 kelime)

It gives comfort,

CEVAP ANAHTARI

8sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 1 - CEVAPLAR

1-) What parts of life does the afternoon prayer time make a person think about?

It brings to mind autumn, old age, and the later stage of the world.

2-) What three examples of endings are given in the passage?

The season of autumn, the weakness of old age, and the last phase of worldly time.

3-) What is happening to the events and tasks of the day at this hour?

They are being completed.

4-) What two inner qualities of the human spirit are mentioned?

It longs for what lasts forever, and it loves kindness and generosity.

5-) What truth about human life is highlighted through that image?

Human life is temporary, not permanent.

6-) What does the soul seek that the world cannot fully give?

Lasting existence.

7-) By making du'a at the court of the Eternal One, what does a person seek?

Refuge in Allah's endless mercy.

8-) What does seeking shelter in endless mercy mean in this passage?

Turning to Allah for protection, care, and hope that never runs out.

9-) Why is praising and thanking Allah emphasized in this prayer?

Because the person can now see many blessings received throughout the day.

8sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 2 - CEVAPLAR

1-) What season is used to help explain the feeling of the 'Asr time?
Autumn.

2-) What does it remind a person about human life?

That a person grows old and moves toward the later part of life.

3-) Which daily blessings are mentioned to help a person reflect?

Health, well-being, and beneficial work or duties.

4-) How are the day's blessings described at that time?

They have gathered together into a large amount.

5-) What message is carried by the sun's descent?

People are only temporary dwellers here, and worldly things pass away.

6-) What other trait of the soul makes loss painful?

Its love for kindness and goodness.

7-) Besides longing for what lasts, what does the soul value deeply?

Goodness and gracious treatment.

8-) During this prayer, where does a person turn for safety and hope?

To Allah's everlasting mercy.

9-) What does humble bowing teach the worshipper about himself and about Allah?

It teaches the worshipper that he is weak and that Allah is majestic and supreme.

8sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 3 - CEVAPLAR

1-) Why does the passage connect 'Asr with sad or serious thoughts? Because it reminds people of decline, aging, and the approach of endings.

2-) Which three comparisons are used to explain that mood? Autumn, old age, and the world's final stage.

3-) What lesson is suggested by the sun beginning to go down? Human beings are temporary guests, and the things of this world do not last.

4-) How does the movement of the sun help teach a spiritual lesson? Its lowering shows that worldly things fade and do not remain.

5-) What does it suggest about worldly things themselves? They are unstable and do not remain forever.

6-) In the passage, what does a truly human person understand about the afternoon prayer?

That it is a noble duty, a proper act of worship, and a pleasing practice.

7-) How is the afternoon prayer described in relation to human nature? It is a suitable act that fulfills a human responsibility.

8-) What does a person do spiritually by praying to the Eternal One at 'Asr?

The person seeks protection in Allah's endless mercy.

9-) What does prostration lead to for the believer?

Real comfort in the heart, peace in the soul, and readiness for worship before Allah's majesty.

8sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 4 - CEVAPLAR

- 1-) What does 'Asr remind a person about the condition of the world?
That the world moves toward decline and does not stay the same.
- 2-) What shows that 'Asr is a time of review as well as warning?
The day's matters are ending, and its blessings can now be seen as a collected whole.
- 3-) What is happening to daily affairs by the time of 'Asr?
They are reaching their end.
- 4-) What examples show those blessings are both physical and moral?
Physical blessings include health and well-being, while moral blessings include useful duties.
- 5-) What desire in the human soul makes temporary things feel insufficient?
Its deep desire for what is eternal.
- 6-) What does the human soul desire that matches its creation?
It desires eternity.
- 7-) What makes the afternoon prayer a repayment of a human debt?
It is a proper response of gratitude, humility, and worship to Allah.
- 8-) What does thanking Allah in the afternoon recognize?
It recognizes the many blessings given during the day.
- 9-) What are the results of prayer at 'Asr according to the passage?
A person finds mercy, thanks Allah, humbles himself, gains inner relief, and becomes prepared to worship.

8sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 5 - CEVAPLAR

1-) What mood does the passage connect with the time of 'Asr?

A thoughtful and somewhat sad mood about passing time and endings.

2-) Which blessings are named as examples in this passage?

Health, safety or well-being, and useful responsibilities.

3-) Which signs of Allah's favor are specifically mentioned?

Good health, well-being, and useful duties.

4-) What does the sun's lowering suggest about people's place in the world?

That they are temporary guests with a limited stay.

5-) Why is the afternoon prayer described as a way of paying a debt connected to being human?

It is a fitting response to human needs, blessings, and dependence on Allah.

6-) What human feeling makes prayer necessary when things pass away?

The pain caused by separation.

7-) How is the afternoon prayer both a duty and a delight?

It is an obligation that also brings spiritual sweetness and relief.

8-) What does bowing show in this passage?

It shows humble weakness before Allah's greatness and lordship.

9-) What does the passage say a believer gains after humble prayer at this time?

Calm in the heart, rest in the spirit, and strength to continue worship.

8sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 6 - CEVAPLAR

1-) In the passage, what larger realities does the afternoon prayer time point to beyond just one part of the day?

It points to the passing of seasons, the aging of people, and the nearing end of the world.

2-) Which stage in the life of the world is also connected to 'Asr?

The final period of the world.

3-) What has happened to the blessings of the day by afternoon?

They have increased and gathered together.

4-) How does the passage describe the human being in this temporary world?

As a guest-official, meaning someone with a brief stay and a responsibility.

5-) How is the human being described in relation to this world?

As a guest and servant with a temporary stay.

6-) According to the passage, what kind of person understands the value of 'Asr prayer?

A person who is truly human in awareness and understanding.

7-) What does the prayer mean when a person asks at the eternal court of Allah?

It means seeking shelter in mercy that never ends.

8-) What makes the afternoon prayer both serious and pleasant in the passage?

It is both a high responsibility and a source of spiritual joy.

9-) What is the final spiritual effect of such worship at 'Asr?

It gives comfort, peace, and readiness to stand in worship before Allah.