

**8sinif short-words-p55-twenty-first-word-first-station-  
second-warning-prayer-as-food-for-the-heart-and-spirit -  
Set 1**

1-) In this passage, why is daily food, drink, and air mentioned? (24 kelime)

They are used as examples to

2-) According to the passage, why should the five daily prayers not feel burdensome? (18 kelime)

Because they answer deep

3-) What does the passage say the heart receives through prayer? (14 kelime)

It receives help,

4-) What does the spirit receive through the five daily prayers? (13 kelime)

It receives life-giving

5-) Why does the passage describe the world as distressing and temporary? (21 kelime)

To explain why the human

6-) How are prayers connected to supplication in this passage? (15 kelime)

Prayer is described

7-) What can be inferred about the human soul from this passage? (13 kelime)

It was made

8-) How does the passage describe Allah in relation to the one who prays? (19 kelime)

Allah is shown as

9-) What is one main idea of this passage section? (17 kelime)

Regular prayer is not

10-) What lesson should a student take from the comparison with bread, water, and air? (21 kelime)

Repeated actions can still be

**8sinif short-words-p55-twenty-first-word-first-station-  
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Set 2**

1-) Which human needs are compared to the five daily prayers in this passage? (14 kelime)

The passage compares

2-) What does calling the nafs “stomach-worshipping” suggest? (18 kelime)

It suggests that the

3-) Why does repeated eating not usually lead to boredom, according to the passage? (12 kelime)

Because hunger keeps

4-) What repeated need makes prayer necessary in the same way? (13 kelime)

The heart, soul,

5-) According to the passage, what kind of pain does the heart carry? (15 kelime)

It carries many

6-) What does the spirit need when it sees created things pass away? (13 kelime)

It needs the

7-) What does the passage say about the inner faculties of a human being? (18 kelime)

They are delicate, aware,

8-) Why does the passage connect the inner self with eternity? (19 kelime)

Because it teaches that

9-) What feeling about prayer is the passage trying to correct? (15 kelime)

It is correcting

10-) What is the best summary of this warning? (17 kelime)

Prayer is as necessary

**8sinif short-words-p55-twenty-first-word-first-station-  
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Set 3**

1-) What false idea is being answered in this section? (19 kelime)  
The false idea is

2-) How does the passage answer that idea using everyday life? (21 kelime)  
It points to daily actions

3-) Who benefits from the five daily prayers according to the passage? (12 kelime)  
A person's heart,

4-) What does the image of knocking at a door teach about prayer? (15 kelime)  
It teaches that

5-) What kind of Lord is a person turning to in prayer? (11 kelime)  
A person

6-) Why is the spirit especially in need of prayer in this world? (17 kelime)  
Because the spirit is

7-) What problem of the worldly life is highlighted near the end of the passage? (10 kelime)  
Worldly life

8-) What does the passage mean by saying an inner faculty breathes through prayer? (13 kelime)

It means prayer

9-) What can we infer about a person who ignores prayer? (14 kelime)

That person is

10-) How does this passage encourage a Muslim student to think about salah? (18 kelime)

It encourages the student

**8sinif short-words-p55-twenty-first-word-first-station-  
second-warning-prayer-as-food-for-the-heart-and-spirit -  
Set 4**

1-) What comparison is made between bodily needs and prayer? (21 kelime)

Bodily needs are met by

2-) Why is repetition presented in a positive way here? (16 kelime)  
Because repeated needs are

3-) According to the passage, what does the heart seek through prayer? (8 kelime)  
It seeks

4-) What does the phrase about many sorrows and hopes show about human life? (14 kelime)  
It shows that

5-) Why does the passage point to an Eternal Beloved? (18 kelime)  
To show that Allah

6-) What is the spirit's "water of life" in this section? (13 kelime)  
It is the

7-) What does this passage teach about the world itself? (21 kelime)  
It teaches that the world

8-) How is the human inner nature described near the end? (13 kelime)  
It is described

9-) Why does such an inner nature need prayer? (20 kelime)

Because only prayer opens it

10-) What is the central message of the second warning? (15 kelime)

Since human beings

**8sinif short-words-p55-twenty-first-word-first-station-  
second-warning-prayer-as-food-for-the-heart-and-spirit -  
Set 5**

1-) In this warning, what mistake does the nafs make about prayer? (15 kelime)

It treats prayer

2-) How does the passage use the example of breathing? (15 kelime)  
It shows that

3-) What part of a person is described as needing spiritual food? (10 kelime)

The heart

4-) What part of a person is described as needing life-giving drink? (6 kelime)

The

5-) What part of a person is described as needing air? (11 kelime)

The subtle

6-) Why does the passage mention that many things quickly leave this world? (14 kelime)

To explain why

7-) What emotional condition of human beings is described in this passage? (11 kelime)

Human beings

8-) How does prayer respond to that condition? (14 kelime)

It connects the

9-) What can we understand from the statement that the inner faculty desires eternal life? (14 kelime)

We can understand

10-) If someone says prayer is too frequent, what answer does this passage give in one sentence? (12 kelime)

It says prayer

**8sinif short-words-p55-twenty-first-word-first-station-  
second-warning-prayer-as-food-for-the-heart-and-spirit -  
Set 6**

1-) What is the main purpose of the second warning? (19 kelime)  
Its main purpose is

2-) Why are ordinary daily habits brought into the discussion? (14 kelime)  
They help prove

3-) What does the passage say prayer provides for the heart? (8 kelime)  
It provides

4-) What does the passage say prayer provides for the soul? (12 kelime)  
It provides life,

5-) Why does the passage emphasize Allah's compassion and generosity? (18 kelime)  
To remind the reader

6-) What is the condition of the world as described in this section? (7 kelime)  
It

7-) How does prayer help a person living in such a world? (16 kelime)  
It opens a way

8-) What does the passage teach about the creation of human beings? (17 kelime)

It teaches that human

9-) What misunderstanding about boredom is corrected here? (13 kelime)

The passage corrects

10-) What overall view of salah should a believer gain from this passage? (15 kelime)

A believer should

## CEVAP ANAHTARI

## **8sinif short-words-p55-twenty-first-word-first-station- second-warning-prayer-as-food-for-the-heart-and-spirit - Set 1 - CEVAPLAR**

1-) In this passage, why is daily food, drink, and air mentioned?

They are used as examples to show that something repeated every day does not have to become annoying when it meets an important need.

2-) According to the passage, why should the five daily prayers not feel burdensome?

Because they answer deep needs inside a person, including the needs of the heart, soul, and inner faculties.

3-) What does the passage say the heart receives through prayer?

It receives help, nourishment, and strength from Allah to endure many sorrows and hopes.

4-) What does the spirit receive through the five daily prayers?

It receives life-giving mercy by turning to Allah, the One who never leaves.

5-) Why does the passage describe the world as distressing and temporary?

To explain why the human inner self needs spiritual relief and a way to breathe beyond the pressure of this world.

6-) How are prayers connected to supplication in this passage?

Prayer is described as turning to Allah and asking Him for help, mercy, and support.

7-) What can be inferred about the human soul from this passage?

It was made for something lasting, not only for this short worldly life.

8-) How does the passage describe Allah in relation to the one who prays?

Allah is shown as deeply merciful and generous, the One who gives what the heart and soul truly need.

9-) What is one main idea of this passage section?

Regular prayer is not a pointless repetition; it is a necessary source of spiritual life and strength.

10-) What lesson should a student take from the comparison with bread, water, and air?

Repeated actions can still be good and joyful when they meet real

needs, so prayer should be seen the same way.

## **8sinif short-words-p55-twenty-first-word-first-station- second-warning-prayer-as-food-for-the-heart-and-spirit - Set 2 - CEVAPLAR**

1-) Which human needs are compared to the five daily prayers in this passage?

The passage compares prayer to nourishment, water, and air for a person's inner life.

2-) What does calling the nafs "stomach-worshipping" suggest?

It suggests that the nafs is focused too much on physical wants and not enough on spiritual needs.

3-) Why does repeated eating not usually lead to boredom, according to the passage?

Because hunger keeps returning, so eating continues to feel needed and satisfying.

4-) What repeated need makes prayer necessary in the same way?

The heart, soul, and inner being keep needing mercy, strength, and spiritual renewal.

5-) According to the passage, what kind of pain does the heart carry?

It carries many griefs and struggles while also being tied to many wishes and expectations.

6-) What does the spirit need when it sees created things pass away?

It needs the mercy and closeness of Allah to endure separation and loss.

7-) What does the passage say about the inner faculties of a human being?

They are delicate, aware, and in need of a pure opening through prayer in order to live properly.

8-) Why does the passage connect the inner self with eternity?

Because it teaches that part of human nature longs for what lasts forever and was made with that purpose.

9-) What feeling about prayer is the passage trying to correct?

It is correcting the feeling that prayer is repetitive in a useless or tiring way.

10-) What is the best summary of this warning?

Prayer is as necessary for the inner person as food, water, and air are

for the body.

**8sinif short-words-p55-twenty-first-word-first-station-  
second-warning-prayer-as-food-for-the-heart-and-spirit -  
Set 3 - CEVAPLAR**

1-) What false idea is being answered in this section?

The false idea is that praying five times a day should become tiring just because it happens every day.

2-) How does the passage answer that idea using everyday life?

It points to daily actions like eating, drinking, and breathing, which are repeated often but still welcomed because they are necessary.

3-) Who benefits from the five daily prayers according to the passage?

A person's heart, spirit, and subtle inner abilities all benefit from them.

4-) What does the image of knocking at a door teach about prayer?

It teaches that prayer is a humble way of asking Allah for what we need.

5-) What kind of Lord is a person turning to in prayer?

A person turns to the One who is compassionate and generous.

6-) Why is the spirit especially in need of prayer in this world?

Because the spirit is connected to many things that pass away, and that brings sadness and separation.

7-) What problem of the worldly life is highlighted near the end of the passage?

Worldly life is shown as tight, painful, dark, and temporary.

8-) What does the passage mean by saying an inner faculty breathes through prayer?

It means prayer gives spiritual relief, openness, and life to the inner self.

9-) What can we infer about a person who ignores prayer?

That person is neglecting important inner needs, even if physical needs are being met.

10-) How does this passage encourage a Muslim student to think about salah?

It encourages the student to see salah as a mercy and a real need, not as an interruption.

**8sinif short-words-p55-twenty-first-word-first-station-  
second-warning-prayer-as-food-for-the-heart-and-spirit -  
Set 4 - CEVAPLAR**

1-) What comparison is made between bodily needs and prayer?

Bodily needs are met by food, water, and air, while prayer meets the needs of the heart, soul, and inner senses.

2-) Why is repetition presented in a positive way here?

Because repeated needs are part of life, and answering them regularly brings benefit rather than frustration.

3-) According to the passage, what does the heart seek through prayer?

It seeks provision, power, and mercy from Allah.

4-) What does the phrase about many sorrows and hopes show about human life?

It shows that people carry emotional pain and many expectations at the same time.

5-) Why does the passage point to an Eternal Beloved?

To show that Allah is the lasting source of comfort for a spirit surrounded by loss and change.

6-) What is the spirit's "water of life" in this section?

It is the mercy and nearness gained by turning to Allah through prayer.

7-) What does this passage teach about the world itself?

It teaches that the world does not fully satisfy the human inner self because it is passing and heavy with hardship.

8-) How is the human inner nature described near the end?

It is described as aware, fine, sensitive, and made to seek eternal life.

9-) Why does such an inner nature need prayer?

Because only prayer opens it to Allah's mercy and gives it the relief and life it was created to seek.

10-) What is the central message of the second warning?

Since human beings have ongoing spiritual needs, regular prayer is necessary and beneficial, not excessive.

## **8sinif short-words-p55-twenty-first-word-first-station- second-warning-prayer-as-food-for-the-heart-and-spirit - Set 5 - CEVAPLAR**

1-) In this warning, what mistake does the nafs make about prayer?  
It treats prayer like an unpleasant repetition instead of recognizing it as a repeated necessity.

2-) How does the passage use the example of breathing?  
It shows that something done constantly can still be essential and never viewed as pointless.

3-) What part of a person is described as needing spiritual food?  
The heart is described as needing that kind of support.

4-) What part of a person is described as needing life-giving drink?  
The spirit is described that way.

5-) What part of a person is described as needing air?  
The subtle inner faculties or inner senses are described that way.

6-) Why does the passage mention that many things quickly leave this world?  
To explain why the spirit feels pain and needs a stronger attachment to Allah.

7-) What emotional condition of human beings is described in this passage?  
Human beings are shown as carrying sadness, longing, pressure, and need.

8-) How does prayer respond to that condition?  
It connects the person to Allah's mercy and gives inner strength, comfort, and renewal.

9-) What can we understand from the statement that the inner faculty desires eternal life?  
We can understand that human nature is not satisfied by only temporary worldly things.

10-) If someone says prayer is too frequent, what answer does this passage give in one sentence?  
It says prayer is frequent because the human soul keeps needing it.

## **8sinif short-words-p55-twenty-first-word-first-station- second-warning-prayer-as-food-for-the-heart-and-spirit - Set 6 - CEVAPLAR**

1-) What is the main purpose of the second warning?

Its main purpose is to show that prayer should be seen as a necessary blessing for the inner self.

2-) Why are ordinary daily habits brought into the discussion?

They help prove that regular repetition is natural when something is needed for life.

3-) What does the passage say prayer provides for the heart?

It provides support and spiritual sustenance from Allah.

4-) What does the passage say prayer provides for the soul?

It provides life, mercy, and connection to the One who is everlasting.

5-) Why does the passage emphasize Allah's compassion and generosity?

To remind the reader that prayer turns us toward the One who lovingly provides what we truly need.

6-) What is the condition of the world as described in this section?

It is unstable, painful, narrow, and temporary.

7-) How does prayer help a person living in such a world?

It opens a way for inner relief and nearness to Allah in the middle of hardship.

8-) What does the passage teach about the creation of human beings?

It teaches that human beings have an inner side created with a longing for what is everlasting.

9-) What misunderstanding about boredom is corrected here?

The passage corrects the idea that something repeated must become meaningless or tiresome.

10-) What overall view of salah should a believer gain from this passage?

A believer should see salah as a mercy-filled need that keeps the inner life alive.