

8sinif short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience - Set 1

1-) What wrong habit of thinking is being corrected in this warning? (22 kelime)

It corrects the habit of

2-) According to the passage, what is foolish about dwelling on old hardships? (15 kelime)

It keeps pain

3-) What happened because the center was left weak? (10 kelime)

The enemy

4-) Why was sending troops to the right side a poor decision? (15 kelime)

Because that side

5-) Why is worrying now about future worship called foolish? (16 kelime)

Because those days have

6-) How are past troubles of worship and suffering reinterpreted in the passage? (16 kelime)

They are seen as

7-) How is one hour of worship for today described? (14 kelime)

It is described

8-) How does the passage describe spending one hour in worship

today? (17 kelime)

It describes it as

9-) What advice is given about the patience Allah gives a person? (23 kelime)

A person should not waste

10-) What are those three responsibilities? (16 kelime)

To stay patient in

8sinif short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience - Set 2

1-) What main lesson is taught to the impatient soul in this passage? (17 kelime)

The lesson is to

2-) What two kinds of old experiences are mentioned first? (6 kelime)
Old

3-) What military picture is used to explain this mistake? (15 kelime)
A foolish military

4-) What kind of leader is used as an example of this mistake? (7 kelime)
A

5-) What attitude should replace feeling worn out by past effort? (10 kelime)
Serious effort,

6-) What remains from yesterday's hard experiences according to the passage? (11 kelime)
Their pain

7-) What sentence should a reasonable person say about today's worship in meaning? (21 kelime)
The person should say that

8-) What example from normal life shows this point clearly? (10 kelime)
The example

9-) What should guide a person in using patience well? (13 kelime)
The truth shown

10-) What hopeful promise is given about the patience Allah grants?
(18 kelime)
If a person does

8sinif short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience - Set 3

1-) Which two time periods are said to cause trouble when a person thinks about them the wrong way? (5 kelime)

The

2-) What is one example of this misuse connected to the past? (11 kelime)

Feeling upset

3-) What kind of person is used as a comparison for this impatience? (8 kelime)

A foolish

4-) In the example, what shows that the commander lacked good judgment? (15 kelime)

He sent help

5-) What was the result of these two mistakes together? (9 kelime)

He emptied

6-) How should a Muslim respond to that truth in daily worship? (9 kelime)

By continuing

7-) Why does the passage call worrying about future worship a kind of madness? (17 kelime)

Because it treats something

8-) How should a person think about one hour spent in worship today?

(12 kelime)

As a beautiful

9-) What inner feeling can be changed by this mindset? (8 kelime)

Sad, bitter

8sinif short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience - Set 4

1-) What character trait of the soul is being spoken to in this warning?
(2 kelime)

2-) What mistake did the commander make on the left side? (13 kelime)
He sent many

3-) What story is used to make this lesson easier to understand? (10 kelime)
The story

4-) According to the passage, how should a person respond to past worship difficulties? (17 kelime)
The person should not

5-) What important area did the commander fail to protect? (6 kelime)
He

6-) What should a reasonable person focus on in worship? (8 kelime)
A reasonable

7-) Why should future days not make a person bored right now? (11 kelime)
Because they

8-) What are the three kinds of patience mentioned? (15 kelime)
They are patience

9-) What are the three patience duties given to the soul? (17 kelime)
To be patient in

8sinif short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience - Set 5

1-) What behavior of the soul is challenged at the start of this warning?
(11 kelime)

Its habit

2-) Why is imagining future worship as a burden also a mistake? (15 kelime)

Because future duties

3-) What does the passage suggest is wrong with being distressed by all of these at once? (10 kelime)

It uses

4-) What became of the difficulty of worship after it ended? (6 kelime)
It

5-) What happened after the enemy saw the weak point? (6 kelime)
They

6-) What everyday need is used to explain this unreasonable behavior?
(13 kelime)

The example is

7-) Why is it pointless to suffer now because of future acts of worship?
(14 kelime)

Because those acts

8-) What three areas require patience? (6 kelime)

Worship,

9-) What transformation can happen in a person's mood through this way of thinking? (7 kelime)

Low

8sinif short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience - Set 6

1-) What is the central problem addressed in the Third Warning? (19 kelime)

The problem is misusing

2-) What does the passage say about imagining future acts of worship and future disasters? (15 kelime)

It says that

3-) What larger comparison is used to explain why this is a mistake? (15 kelime)

It is compared

4-) How did he mishandle the side with no attack? (11 kelime)

He sent

5-) What truth about past pain is emphasized after the comparison? (13 kelime)

Past pain does

6-) How should this truth affect a believer's effort in worship? (11 kelime)

It should

7-) What common human needs are used as an analogy here? (3 kelime)

8-) What is the healthy way to think about worship for today? (19 kelime)

A person should see

9-) What direct instruction is given to the soul after this explanation? (9 kelimeler)

It is

CEVAP ANAHTARI

8sinif short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience - Set 1 - CEVAPLAR

1-) What wrong habit of thinking is being corrected in this warning?
It corrects the habit of getting upset by past pain and also worrying ahead about future acts of worship and future troubles.

2-) According to the passage, what is foolish about dwelling on old hardships?

It keeps pain alive in the mind even though the pain itself has already passed.

3-) What happened because the center was left weak?

The enemy noticed it and attacked the middle, defeating him.

4-) Why was sending troops to the right side a poor decision?

Because that side was no longer a danger and had become a source of support.

5-) Why is worrying now about future worship called foolish?

Because those days have not come yet, so feeling worn out by them now is unreasonable.

6-) How are past troubles of worship and suffering reinterpreted in the passage?

They are seen as completed trials whose reward and mercy remain after the pain is gone.

7-) How is one hour of worship for today described?

It is described as a pleasant, honorable act with great reward and little hardship.

8-) How does the passage describe spending one hour in worship today?

It describes it as a pleasant and noble service with a high return and a light burden.

9-) What advice is given about the patience Allah gives a person?

A person should not waste it in the wrong way, because if used properly it can be enough to face hardships and trials.

10-) What are those three responsibilities?

To stay patient in worship, to stay patient against sin, and to stay patient during calamities.

8sinif short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience - Set 2 - CEVAPLAR

1-) What main lesson is taught to the impatient soul in this passage?

The lesson is to stop scattering its patience and to use it wisely for the present moment.

2-) What two kinds of old experiences are mentioned first?

Old worship struggles and old calamities.

3-) What military picture is used to explain this mistake?

A foolish military leader weakens the center by sending soldiers where they are not needed.

4-) What kind of leader is used as an example of this mistake?

A leader with poor judgment in battle.

5-) What attitude should replace feeling worn out by past effort?

Serious effort, new eagerness, and fresh enthusiasm should replace it.

6-) What remains from yesterday's hard experiences according to the passage?

Their pain is gone, but their mercy, blessing, and reward remain.

7-) What sentence should a reasonable person say about today's worship in meaning?

The person should say that spending one hour today on a noble act with small hardship and great reward is worthwhile.

8-) What example from normal life shows this point clearly?

The example of worrying today about future hunger and thirst.

9-) What should guide a person in using patience well?

The truth shown by the comparison in this warning should guide the person.

10-) What hopeful promise is given about the patience Allah grants?

If a person does not waste it, that patience can be enough to bear every hardship and trial.

8sinif short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience - Set 3 - CEVAPLAR

1-) Which two time periods are said to cause trouble when a person thinks about them the wrong way?

The past and the future.

2-) What is one example of this misuse connected to the past?

Feeling upset now about earlier hardships in worship or past troubles.

3-) What kind of person is used as a comparison for this impatience?

A foolish commander is used as the comparison.

4-) In the example, what shows that the commander lacked good judgment?

He sent help where it was not needed and left the most important area exposed.

5-) What was the result of these two mistakes together?

He emptied the center, and that led to defeat.

6-) How should a Muslim respond to that truth in daily worship?

By continuing worship with fresh willingness instead of boredom.

7-) Why does the passage call worrying about future worship a kind of madness?

Because it treats something unreal and not yet present as if it is already crushing the person.

8-) How should a person think about one hour spent in worship today?

As a beautiful and honorable service that asks little and gives much.

9-) What inner feeling can be changed by this mindset?

Sad, bitter hopelessness can change into willing striving.

8sinif short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience - Set 4 - CEVAPLAR

1-) What character trait of the soul is being spoken to in this warning?
Its impatience.

2-) What mistake did the commander make on the left side?
He sent many soldiers to a side where there was no enemy threat.

3-) What story is used to make this lesson easier to understand?
The story of a commander who places his troops badly.

4-) According to the passage, how should a person respond to past worship difficulties?

The person should not feel tired because of them, but should continue with fresh effort and energy.

5-) What important area did the commander fail to protect?
He failed to protect the center.

6-) What should a reasonable person focus on in worship?
A reasonable person should focus on today only.

7-) Why should future days not make a person bored right now?
Because they do not exist yet in the person's actual experience.

8-) What are the three kinds of patience mentioned?
They are patience in worship, patience in staying away from sin, and patience during disasters.

9-) What are the three patience duties given to the soul?
To be patient in worship, to be patient in resisting sin, and to be patient during disasters.

8sinif short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience - Set 5 - CEVAPLAR

1-) What behavior of the soul is challenged at the start of this warning?

Its habit of being restless and impatient about worship and hardship.

2-) Why is imagining future worship as a burden also a mistake?

Because future duties are not here yet, so carrying them now only creates needless stress.

3-) What does the passage suggest is wrong with being distressed by all of these at once?

It uses up a person's strength in the wrong way.

4-) What became of the difficulty of worship after it ended?

It turned into blessing and reward.

5-) What happened after the enemy saw the weak point?

They attacked that point and won.

6-) What everyday need is used to explain this unreasonable behavior?

The example is someone acting miserable today because of tomorrow's hunger or thirst.

7-) Why is it pointless to suffer now because of future acts of worship?

Because those acts are still ahead and are not pressing on the person yet.

8-) What three areas require patience?

Worship, avoiding sins, and facing disasters.

9-) What transformation can happen in a person's mood through this way of thinking?

Low spirit can turn into joyful striving.

8sinif short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience - Set 6 - CEVAPLAR

1-) What is the central problem addressed in the Third Warning?

The problem is misusing patience by spreading it across past and future worries instead of using it for today.

2-) What does the passage say about imagining future acts of worship and future disasters?

It says that becoming impatient because of them before they come is also not wise.

3-) What larger comparison is used to explain why this is a mistake?

It is compared to a commander who ruins his own defense by placing troops badly.

4-) How did he mishandle the side with no attack?

He sent forces there too, even though there was no need.

5-) What truth about past pain is emphasized after the comparison?

Past pain does not stay; what remains can be mercy, blessing, and reward.

6-) How should this truth affect a believer's effort in worship?

It should encourage the believer to keep going with renewed energy.

7-) What common human needs are used as an analogy here?

Hunger and thirst.

8-) What is the healthy way to think about worship for today?

A person should see it as a good and elevated service that takes little trouble and brings great reward.

9-) What direct instruction is given to the soul after this explanation?

It is told that it has three patience responsibilities.