

8sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 1

1-) What is the first “mine” or gain mentioned for a person who works with a proper intention in the garden? (16 kelime)

That person receives a

2-) What makes a person share in the praise made by growing things? (7 kelime)

A

3-) What reward comes through the use of the harvested food? (9 kelime)

It becomes

4-) Under what conditions does the eaten produce count like charity? (23 kelime)

The person must work for

5-) Why is the worker told to think of himself as a distributor? (17 kelime)

To remind him that

6-) What is lost when someone abandons the required prayers? (11 kelime)

He loses

7-) What change happens to such a person as he grows older? (16 kelime)

He becomes tired of

8-) What is the danger of thinking that way? (10 kelime)

It can

9-) What different mindset does the first man have? (16 kelime)

He sees both worship

8sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 2

1-) How does a good intention change everyday farming or gardening work? (10 kelime)

It turns

2-) What is the first spiritual treasure mentioned in the passage? (14 kelime)

The worker shares

3-) What happens when the garden's produce is eaten under the right spiritual conditions? (9 kelime)

Its benefit

4-) What humble role should the worker see himself as having? (11 kelime)

He should

5-) What misunderstanding is corrected by saying the worker is only a distribution official? (14 kelime)

It corrects the

6-) According to the passage, what does a person lose by giving up the prescribed prayers? (14 kelime)

He loses two

7-) What future-focused goal motivates the first man? (10 kelime)

He wants

8-) What final negative state can he fall into? (5 kelime)
He

9-) Why does the first man want to work harder in both worship and lawful activity? (16 kelime)
He wants to prepare

8sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 3

1-) According to the passage, how can gardening become more than just earning money? (10 kelime)

It can

2-) What reward comes through the life of the plants themselves? (9 kelime)

The worker

3-) Which groups are mentioned as eating from the garden's produce? (8 kelime)

People, animals,

4-) What surprising example shows how wide that reward can be? (18 kelime)

Even if thieves take

5-) What attitude toward wealth should the worker avoid? (15 kelime)

He should avoid

6-) How does the passage describe the one who gives up the prescribed prayers? (9 kelime)

It describes

7-) What kind of thoughts trouble the one who neglects prayer in old age? (16 kelime)

He starts thinking that

8-) What chain of effects leads from neglecting prayer to idleness? (17 kelime)

Missing prayer leads to

9-) What two areas does he want to increase together? (7 kelime)

Acts

8sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 4

1-) What central lesson does this passage teach about ordinary work?
(19 kelime)

Ordinary work can bring

2-) What is gained from raising plants and trees with a sincere heart?
(10 kelime)

A share

3-) Why is it important that the person work within permitted limits?
(12 kelime)

Because the reward

4-) What three conditions are given for receiving the second reward?
(18 kelime)

Working for Allah, staying

5-) What does it mean to be a “distribution official” in this passage? (15 kelime)

It means the

6-) What does this tell us about the connection between prayer and motivation? (13 kelime)

Prayer gives purpose

7-) What happens to the person’s relationship with his work as he ages without that spiritual support? (15 kelime)

He becomes fed

8-) What personal decline follows this outlook? (6 kelime)

He

9-) What does this contrast show about prayer and lawful work? (10 kelime)

They support

8sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 5

1-) What role does intention play in the value of garden work? (9 kelime)

Intention changes

2-) What is the second “mine” or gain connected to the garden’s produce? (12 kelime)

Whatever is eaten

3-) How far does the benefit of the second gain reach? (10 kelime)
It reaches

4-) Why does the passage stress working in the name of the True Provider? (14 kelime)

Because Allah is

5-) What great loss comes from leaving the required prayers? (14 kelime)

A person loses

6-) How does the passage connect prayer with emotional strength? (12 kelime)

It shows that

7-) What kind of sentence shows the hopeless mood of the one who neglects prayer? (16 kelime)

He starts saying that

8-) How is the first man different from the one who abandons prayer?
(10 kelime)
He becomes

9-) What does he seek to gather for the life to come? (5 kelime)
More

8sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 6

1-) How does the passage help a worker see his job in a bigger way?

(14 kelime)

It teaches him

2-) What is one reward related to the food that comes from the garden? (11 kelime)

The food

3-) Why does the passage mention many different eaters of the produce? (14 kelime)

To show that

4-) Why must the worker stay within Allah's permitted limits? (10 kelime)

Because spiritual

5-) How does the neglected prayer affect the person's view of his work later in life? (16 kelime)

He begins to see

6-) What effect does this loss have on a person's morale? (12 kelime)

It weakens his

7-) What outlook on life appears in him as he gets older? (15 kelime)

He thinks there

8-) What words best describe the attitude of the first man? (10 kelime)
He is

9-) What main contrast stands at the end of the passage? (19 kelime)
One person becomes discouraged

CEVAP ANAHTARI

8sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 1 - CEVAPLAR

1-) What is the first “mine” or gain mentioned for a person who works with a proper intention in the garden?

That person receives a spiritual share in the worship of the plants and trees he grows.

2-) What makes a person share in the praise made by growing things? A sincere intention while doing the work.

3-) What reward comes through the use of the harvested food? It becomes like charity when creatures benefit from it.

4-) Under what conditions does the eaten produce count like charity? The person must work for Allah’s sake, stay within what Allah allows, and see himself as only delivering Allah’s property to His creation.

5-) Why is the worker told to think of himself as a distributor? To remind him that Allah is the true giver and he is only carrying out a trust.

6-) What is lost when someone abandons the required prayers? He loses important spiritual profit and becomes deprived of inner encouragement.

7-) What change happens to such a person as he grows older? He becomes tired of his work, loses motivation, and starts asking why he should keep struggling.

8-) What is the danger of thinking that way? It can lead to laziness and giving up useful work.

9-) What different mindset does the first man have? He sees both worship and lawful work as ways to prepare for the life after death.

8sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 2 - CEVAPLAR

1-) How does a good intention change everyday farming or gardening work?

It turns normal work into something rewarded and spiritually meaningful.

2-) What is the first spiritual treasure mentioned in the passage?

The worker shares in the worship connected to the plants and trees he raises.

3-) What happens when the garden's produce is eaten under the right spiritual conditions?

Its benefit is written like charity for the worker.

4-) What humble role should the worker see himself as having?

He should see himself as a servant who distributes Allah's gifts.

5-) What misunderstanding is corrected by saying the worker is only a distribution official?

It corrects the idea that the worker is the true owner and independent giver.

6-) According to the passage, what does a person lose by giving up the prescribed prayers?

He loses two great spiritual treasures and the strength they would have given him.

7-) What future-focused goal motivates the first man?

He wants to prepare for the grave and the hereafter.

8-) What final negative state can he fall into?

He can sink into idleness.

9-) Why does the first man want to work harder in both worship and lawful activity?

He wants to prepare more light for the grave and more provision for the next life.

8sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 3 - CEVAPLAR

1-) According to the passage, how can gardening become more than just earning money?

It can also become a source of worship and charity.

2-) What reward comes through the life of the plants themselves?

The worker gains from their acts of glorifying Allah.

3-) Which groups are mentioned as eating from the garden's produce?

People, animals, livestock, flies, customers, and even thieves.

4-) What surprising example shows how wide that reward can be?

Even if thieves take and eat from it, it can still count like charity under the stated conditions.

5-) What attitude toward wealth should the worker avoid?

He should avoid acting as if the produce is fully his by his own power.

6-) How does the passage describe the one who gives up the prescribed prayers?

It describes him as becoming spiritually poor and deprived.

7-) What kind of thoughts trouble the one who neglects prayer in old age?

He starts thinking that since he will soon leave the world, effort is not worth it.

8-) What chain of effects leads from neglecting prayer to idleness?

Missing prayer leads to losing spiritual reward, then weak morale, then dislike of work, and finally laziness.

9-) What two areas does he want to increase together?

Acts of worship and lawful worldly efforts.

8sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 4 - CEVAPLAR

1-) What central lesson does this passage teach about ordinary work? Ordinary work can bring great reward if it is done with the right intention and in obedience to Allah.

2-) What is gained from raising plants and trees with a sincere heart? A share in the reward of their remembrance of Allah.

3-) Why is it important that the person work within permitted limits? Because the reward depends on obeying Allah and not using unlawful means.

4-) What three conditions are given for receiving the second reward? Working for Allah, staying within what is lawful, and seeing oneself as giving out what belongs to Allah.

5-) What does it mean to be a “distribution official” in this passage? It means the person is delivering Allah’s provision rather than acting like the true owner.

6-) What does this tell us about the connection between prayer and motivation?

Prayer gives purpose and energy, while neglecting it leads to emptiness and burnout.

7-) What happens to the person’s relationship with his work as he ages without that spiritual support?

He becomes fed up with it and no longer sees a meaningful reason to continue.

8-) What personal decline follows this outlook?

He falls into inactivity and laziness.

9-) What does this contrast show about prayer and lawful work?

They support each other when a person seeks Allah’s pleasure.

8sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 5 - CEVAPLAR

1-) What role does intention play in the value of garden work?

Intention changes it from simple labor into rewarded service.

2-) What is the second “mine” or gain connected to the garden’s produce?

Whatever is eaten from it can count like charity from the worker.

3-) How far does the benefit of the second gain reach?

It reaches anyone or anything that eats from the produce.

4-) Why does the passage stress working in the name of the True Provider?

Because Allah is the real sustainer, and reward comes from serving under His command.

5-) What great loss comes from leaving the required prayers?

A person loses major spiritual benefits and misses the encouragement that would strengthen him.

6-) How does the passage connect prayer with emotional strength?

It shows that prayer supports a person’s spirit and keeps him encouraged.

7-) What kind of sentence shows the hopeless mood of the one who neglects prayer?

He starts saying that since he will leave this world, the struggle is not worth it.

8-) How is the first man different from the one who abandons prayer?

He becomes more eager to combine worship with lawful work.

9-) What does he seek to gather for the life to come?

More provision for the hereafter.

8sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 6 - CEVAPLAR

1-) How does the passage help a worker see his job in a bigger way?
It teaches him that lawful work can serve both this life and the next.

2-) What is one reward related to the food that comes from the garden?

The food becomes like ongoing charity when others benefit from it.

3-) Why does the passage mention many different eaters of the produce?

To show that the reward can continue in many ways and through many creatures.

4-) Why must the worker stay within Allah's permitted limits?

Because spiritual reward is tied to lawful action and obedience.

5-) How does the neglected prayer affect the person's view of his work later in life?

He begins to see his work as pointless because he thinks only about leaving the world.

6-) What effect does this loss have on a person's morale?

It weakens his spirit and removes the drive that helps him continue.

7-) What outlook on life appears in him as he gets older?

He thinks there is little point in effort because he will soon leave the world.

8-) What words best describe the attitude of the first man?

He is hopeful, hardworking, and focused on the next life.

9-) What main contrast stands at the end of the passage?

One person becomes discouraged and idle without prayer, while the other becomes more energetic through worship and lawful effort.