

1 What main comparison is made at the beginning of the passage to help explain time?	2 Which parts of human and world history are linked to the different “hands” of that great clock?	3 What does this comparison show about these different time periods?	4 Which prayer time is connected with early spring, the beginning of life in the womb, and the first stage of creation?
8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon	8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon	8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon	8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon
5 What kind of reminder is connected with Fajr besides those time comparisons?	6 Which prayer time is linked with midsummer, the strength of youth, and a flourishing period in human history?	7 What is especially remembered at Zuhr according to the passage?	8 How are Fajr and Zuhr similar in the way they are described?
8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon	8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon	8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon	8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon
9 How are Fajr and Zuhr different in what they point to?	10 What overall understanding does the passage build by connecting prayer times to seasons, life stages, and creation?	11 What example from everyday life is used first in the passage?	12 Why is that clock example useful for understanding the rest of the passage?
8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon	8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon	8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon	8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon

Cevap 4 Fajr.	Cevap 3 It shows that they reflect one another, look similar in meaning, and remind people of one another.	Cevap 2 Day and night are linked with seconds, years with minutes, stages of a person's life with hours, and long world eras with days.	Cevap 1 The passage compares the world's time periods to the moving hands of a clock that match and follow one another.
Cevap 8 Both are connected to important stages and both help a person remember Allah's actions and blessings.	Cevap 7 Allah's mercy and the many blessings that come with it.	Cevap 6 Zuhr.	Cevap 5 It reminds people of Allah's actions in bringing things into existence at beginnings.
Cevap 12 It helps explain that different kinds of time can be connected and can point to similar meanings.	Cevap 11 A clock with different hands that move in relation to one another.	Cevap 10 It teaches that prayer times fit deeply with the order of life and the universe, so they call people to remember Allah.	Cevap 9 Fajr points to beginnings and first stages, while Zuhr points to fullness, strength, and abundance.

13 In the passage, what role do day and night play in the comparison?	14 What larger time periods are said to correspond to years, human life stages, and world eras?	15 What part of the day is Fajr described as?	16 What three beginning-type events does Fajr remind a person of?
8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon	8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon	8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon	8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon
17 What part of the day is Zuhr described as?	18 What three strong and full stages are compared to Zuhr?	19 What idea about Allah is highlighted more in the description of Zuhr?	20 If Fajr points to beginning and Zuhr points to fullness, what pattern is the passage teaching?
8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon	8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon	8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon	8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon
21 According to the passage, how do the different “hands” of the clock relate to one another?	22 How is the world described in relation to that clock image?	23 What is the connection between the world’s daily cycle and larger cycles of time?	24 Which prayer time is tied most clearly to beginnings?
8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon	8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon	8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon	8sinif short-words-p38-ninth-word-fourth-point-great-cycles-of-time-dawn-and-noon

Cevap 16 Early spring, the start of a baby's life in the womb, and the earliest phase of creation.	Cevap 15 The early morning before sunrise.	Cevap 14 Years act like minutes, life stages act like hours, and world eras act like days.	Cevap 13 They are treated like the smallest regular units in the world's great time system.
Cevap 20 It is teaching that the daily prayer times match major stages in life and creation.	Cevap 19 His mercy and the many favors He gives.	Cevap 18 Midsummer, the prime of youth, and a developed period in human creation within world history.	Cevap 17 The time just after the middle of the day.
Cevap 24 Fajr.	Cevap 23 The daily cycle reflects larger cycles such as years, human life stages, and long world periods.	Cevap 22 It is described as a huge clock belonging to Allah.	Cevap 21 They correspond with one another, resemble one another, and move in an ordered way.