

1 At Maghrib time, what kind of being does the human spirit naturally long for according to the passage?	2 In this prayer, away from what does a person turn when saying that Allah is greater?	3 Toward whom does a person direct himself in Maghrib prayer?	4 What does praising Allah at the start of the prayer show about Him?
8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration
5 When a person says that only Allah is worshipped and only from Him help is sought, what is he admitting about Allah?	6 What does bowing show about a human being in front of Allah's greatness?	7 What does prostration show about a person's relationship with Allah?	8 What does the person leave behind when prostrating only to Allah?
8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration
9 What does the passage say a person finds when he turns to Allah in this way?	10 Why does the prayer end with declaring Allah free from all faults and decline?	11 What is the main movement of the heart at Maghrib prayer described in the passage?	12 Why are temporary things not enough for the human spirit in this passage?
8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration

Cevap 4 It shows that He is perfect, uniquely beautiful, and endlessly merciful.	Cevap 3 He directs himself to Allah, the Eternal Lord of might and power.	Cevap 2 He turns away from passing things that do not last.	Cevap 1 It longs for everlasting beauty and permanence.
Cevap 8 He leaves everything besides Allah in his heart and focus.	Cevap 7 It shows love, worship, humility, and amazement before Allah.	Cevap 6 It shows human weakness, neediness, and lowliness before Allah's majesty and power.	Cevap 5 He is admitting that Allah alone deserves worship, rule, and reliance.
Cevap 12 Because the spirit seeks what is lasting, not what disappears.	Cevap 11 It is turning from temporary things to Allah, who never dies or fades.	Cevap 10 Because Allah is exalted above weakness, change, and any imperfection.	Cevap 9 He finds an Eternal and deeply Merciful Lord.

13 What does standing before Allah in prayer suggest about a person's role?	14 Why is Allah praised after standing in prayer?	15 What belief is expressed by seeking help only from Allah?	16 How does the passage connect the whole universe with a person's bowing?
8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration
17 Which human feelings appear during prostration in the passage?	18 What stays constant in Allah while everything else passes away?	19 What does finding the All-Compassionate Eternal One mean for the worshipper?	20 How does the passage teach a Muslim to view Allah compared with the created world?
8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration
21 What does the spirit do at Maghrib because of its natural desire for eternal beauty?	22 How is Allah described as different from the changing world in this passage?	23 What does saying Allah is greater over passing things help a person do?	24 In the prayer, what does clasping the hands in service show?
8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	8sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration

Cevap 16 It presents the person as joining all creation in admitting weakness before Allah.	Cevap 15 It expresses that true support comes only from Allah.	Cevap 14 Because He has complete perfection, unmatched beauty, and vast mercy.	Cevap 13 It suggests that he stands as a servant before his Lord.
Cevap 20 It teaches that Allah alone is lasting and flawless, while the created world is passing and limited.	Cevap 19 It means he finds mercy, security, and someone truly lasting to turn to.	Cevap 18 His Being, attributes, and perfection remain unchanged and everlasting.	Cevap 17 Wonder, love, worship, and humility appear.
Cevap 24 It shows devotion, respect, and readiness to obey Allah.	Cevap 23 It helps him detach his heart from things that do not remain.	Cevap 22 He is living forever, enduring forever, and never lost or diminished.	Cevap 21 It turns its face toward Allah and away from created things that vanish.