

1 What teaching from the Qur'an is mentioned near the beginning of the passage about the prayers?	2 What complaint did the older man make about praying?	3 When the speaker later listened to his own inner self, what did he notice?	4 What reason is given for why the nafs spoke that way?
8sinif short-words-p53-twenty-first-word-first-station-weariness-in-prayer-and-address-to-the-nafs	8sinif short-words-p53-twenty-first-word-first-station-weariness-in-prayer-and-address-to-the-nafs	8sinif short-words-p53-twenty-first-word-first-station-weariness-in-prayer-and-address-to-the-nafs	8sinif short-words-p53-twenty-first-word-first-station-weariness-in-prayer-and-address-to-the-nafs
5 What did the speaker understand about those words after hearing them again in himself?	6 Why did the speaker decide to start with himself instead of others?	7 How does the speaker describe the state in which the nafs said those words?	8 What was the speaker planning to give his nafs in response?
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9 Who is being addressed directly in most of this passage?	10 What kind of person first spoke the complaint about prayer?	11 What positive thing did that man still say about the prayers before complaining?	12 What was his main problem with them?
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Cevap 4 It was listening through laziness and taking that idea from Satan.	Cevap 3 He noticed that his own nafs was saying the same complaint.	Cevap 2 He said praying five times every day felt too much and became tiring because it keeps repeating.	Cevap 1 It says that the prayers are required for believers at set times.
Cevap 8 He was going to give it five warnings.	Cevap 7 He describes it as ignorance mixed together, laziness, and heedlessness.	Cevap 6 He realized that a person who has not corrected his own nafs cannot properly guide other people.	Cevap 5 He understood that they represented the voice of the evil-commanding soul and were influenced by whisperings.
Cevap 12 He thought doing them every day five times was excessive and exhausting.	Cevap 11 He admitted that the prayers are good.	Cevap 10 He was someone advanced in age, strong in body, and high in status.	Cevap 9 The speaker's own nafs, or lower self.

13 How much time passed before the speaker reflected on that complaint in himself?	14 What does the phrase about the “ear of laziness” show about the nafs?	15 According to the passage, what source was feeding the nafs this complaint?	16 What does the speaker’s response teach about self-improvement?
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17 What is the main issue being discussed in this passage?	18 How is the older man’s objection described in simple terms?	19 What happened when the speaker examined his own inner self?	20 What does this discovery suggest about the problem?
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21 What connection does the passage make between laziness and Satan?	22 Why does the speaker say he must begin with his own nafs?	23 What kind of condition was the nafs in when it made those excuses?	24 What structure does the speaker announce at the end of the passage?
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Cevap 16 It teaches that a person should first work on fixing his own inner faults before trying to fix others.	Cevap 15 Satan was feeding it that complaint.	Cevap 14 It shows that laziness makes the nafs ready to accept bad suggestions.	Cevap 13 A long time passed.
Cevap 20 It suggests that this is not just one person's problem but a common struggle of the human nafs.	Cevap 19 He found the same objection inside himself.	Cevap 18 He felt the prayers were good in themselves, but too frequent to keep doing every day.	Cevap 17 The passage discusses why some people feel burdened by praying five times daily and how that objection should be answered.
Cevap 24 He announces that he will answer with five warnings.	Cevap 23 It was in a state of idleness, heedlessness, and deep ignorance.	Cevap 22 Because personal reform has to come before guiding others.	Cevap 21 It shows that laziness opens a person up to Satan's whispering.