

1 What wrong habit of thinking is being corrected in this warning?	2 According to the passage, what is foolish about dwelling on old hardships?	3 Why was sending troops to the right side a poor decision?	4 Why is worrying now about future worship called foolish?
8sinif short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience	8sinif short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience	8sinif short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience	8sinif short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience
5 How are past troubles of worship and suffering reinterpreted in the passage?	6 How is one hour of worship for today described?	7 How does the passage describe spending one hour in worship today?	8 What advice is given about the patience Allah gives a person?
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9 What are those three responsibilities?	10 What main lesson is taught to the impatient soul in this passage?	11 What two kinds of old experiences are mentioned first?	12 What military picture is used to explain this mistake?
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Cevap 4 Because those days have not come yet, so feeling worn out by them now is unreasonable.	Cevap 3 Because that side was no longer a danger and had become a source of support.	Cevap 2 It keeps pain alive in the mind even though the pain itself has already passed.	Cevap 1 It corrects the habit of getting upset by past pain and also worrying ahead about future acts of worship and future troubles.
Cevap 8 A person should not waste it in the wrong way, because if used properly it can be enough to face hardships and trials.	Cevap 7 It describes it as a pleasant and noble service with a high return and a light burden.	Cevap 6 It is described as a pleasant, honorable act with great reward and little hardship.	Cevap 5 They are seen as completed trials whose reward and mercy remain after the pain is gone.
Cevap 12 A foolish military leader weakens the center by sending soldiers where they are not needed.	Cevap 11 Old worship struggles and old calamities.	Cevap 10 The lesson is to stop scattering its patience and to use it wisely for the present moment.	Cevap 9 To stay patient in worship, to stay patient against sin, and to stay patient during calamities.

13 What kind of leader is used as an example of this mistake?	14 What attitude should replace feeling worn out by past effort?	15 What remains from yesterday's hard experiences according to the passage?	16 What sentence should a reasonable person say about today's worship in meaning?
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17 What example from normal life shows this point clearly?	18 What should guide a person in using patience well?	19 What hopeful promise is given about the patience Allah grants?	20 Which two time periods are said to cause trouble when a person thinks about them the wrong way?
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21 What is one example of this misuse connected to the past?	22 What kind of person is used as a comparison for this impatience?	23 What story is used to make this lesson easier to understand?	24 What direct instruction is given to the soul after this explanation?
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Cevap 16 The person should say that spending one hour today on a noble act with small hardship and great reward is worthwhile.	Cevap 15 Their pain is gone, but their mercy, blessing, and reward remain.	Cevap 14 Serious effort, new eagerness, and fresh enthusiasm should replace it.	Cevap 13 A leader with poor judgment in battle.
Cevap 20 The past and the future.	Cevap 19 If a person does not waste it, that patience can be enough to bear every hardship and trial.	Cevap 18 The truth shown by the comparison in this warning should guide the person.	Cevap 17 The example of worrying today about future hunger and thirst.
Cevap 24 It is told that it has three patience responsibilities.	Cevap 23 The story of a commander who places his troops badly.	Cevap 22 A foolish commander is used as the comparison.	Cevap 21 Feeling upset now about earlier hardships in worship or past troubles.