

1 What main warning is given in this conclusion about loving worldly life too much?	2 Which part of a person is being addressed in this passage?	3 How is the nafs described at the beginning of the passage?	4 What animal is used in the comparison?
8sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	8sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	8sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	8sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave
5 Why does the ostrich put its head in the sand in the comparison?	6 Why does that action not actually save the ostrich?	7 What is the point of saying the ostrich cannot see the hunter?	8 In the comparison, what remains uncovered even after the ostrich hides its head?
8sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	8sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	8sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	8sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave
9 What is the passage asking the nafs to do instead of hiding?	10 What Qur'anic message is placed at the start of the conclusion about worldly things?	11 What does the passage say is wrong with the nafs's view of life?	12 What important reality has the nafs neglected?
8sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	8sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	8sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	8sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave

Cevap 4 An ostrich.	Cevap 3 It is described as careless, attached to this life, and forgetful of the next life.	Cevap 2 The lower self, or nafs, is being addressed.	Cevap 1 Being fooled by this life can make a person forget the hereafter and live in heedlessness.
Cevap 8 Its large body remains uncovered.	Cevap 7 It shows that closing your eyes to danger does not remove the danger.	Cevap 6 Its body is still exposed, so the danger has not gone away.	Cevap 5 It is trying to avoid facing the hunter.
Cevap 12 It has neglected the hereafter.	Cevap 11 It sees worldly life as pleasing and enough by itself.	Cevap 10 It teaches that the attractions of this world are deceptive and cannot be trusted as lasting success.	Cevap 9 It is asking the nafs to reflect honestly on its condition.

13 What does the nafs focus on instead?	14 What creature is used to make this lesson easier to understand?	15 What danger appears in the example with the ostrich?	16 How does the ostrich respond to the hunter?
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17 What lesson does this teach about denial?	18 Which one has the heedless nafs forgotten?	19 In this passage, what is the biggest spiritual problem of the nafs?	20 How does heedlessness affect the nafs's priorities?
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21 What is the nafs mainly chasing in the passage?	22 What comparison is used to expose the nafs's mistake?	23 What truth is the heedless nafs refusing to face?	24 What two realities are placed in contrast in this passage?
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Cevap 16 It hides its head instead of escaping properly.	Cevap 15 A hunter appears.	Cevap 14 An ostrich is used.	Cevap 13 It focuses only on this worldly life.
Cevap 20 It makes worldly life seem sweetest and pushes the hereafter out of mind.	Cevap 19 Its biggest problem is heedlessness.	Cevap 18 It has forgotten the hereafter.	Cevap 17 Denial may hide the truth from a person's attention, but it does not change the truth.
Cevap 24 The passing world is contrasted with the hereafter.	Cevap 23 It is refusing to face the reality of the hereafter and the emptiness of living only for this world.	Cevap 22 The nafs is compared to an ostrich.	Cevap 21 It is chasing worldly life alone.