

1 What is the main warning at the beginning of the passage about focusing only on this worldly life?	2 What does the first man's happiness tell us about his expectations?	3 How does the second man try to deal with his sadness?	4 How should this truth affect a believer's fear of death?
8sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-	8sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-	8sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-	8sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-
5 What attitude is the reader told to have toward the grave?	6 What does the passage say about the movement of human life toward its end?	7 Why does the passage reject the thought, "I am like everyone else"?	8 What details from creation are mentioned to prove deep order in the world?
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9 According to the passage, under whose command do such major events occur?	10 How are people of shirk and people of gratitude treated differently at the end?	11 What big idea is taught by the phrase about limiting one's sight to this world?	12 Why does the first man think about that place so much?
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Cevap 4 It should reduce fear and build courage.	Cevap 3 He attaches himself to one guest and tries to use that person to ease his pain.	Cevap 2 He expects reunion, not total loss.	Cevap 1 It turns a person's enjoyment into deep sorrow.
Cevap 8 The layered beauty of living things and the disciplined movement of the earth are mentioned.	Cevap 7 Because people only stay with you up to the grave, so that idea cannot truly comfort you after death.	Cevap 6 It says the movement continues and even speeds up.	Cevap 5 The reader is told not to fear it blindly but to face it with courage.
Cevap 12 Because the people he loves are there and he hopes to join them.	Cevap 11 If a person cares only about this life, something that could feel sweet becomes painful.	Cevap 10 People of shirk are driven to Hell, while grateful people are called to Paradise.	Cevap 9 They occur by the command of Allah, who is All-Wise and All-Compassionate.

13 Why is the second man's comfort weak and incomplete?	14 What truth about the grave is given to the nafs?	15 What common excuse about society and earning a living is directly challenged?	16 Which realities stay fixed no matter the era?
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17 What does the "guesthouse of the world" image suggest about human life here?	18 If the world is ordered, what should we understand about ourselves?	19 For believing people, how can material loss become something better?	20 How can these painful events relate to believers' sins?
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21 What happens to worldly pleasure when a person sees only this world and nothing beyond it?	22 Why does the first man welcome the news of departure?	23 Why is his attempt to find comfort not enough?	24 What does the passage say will happen to the few still left behind?
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Cevap 16 Death and separation stay fixed, and human weakness and need remain too.	Cevap 15 The excuse that worldly struggle makes spiritual concern unrealistic.	Cevap 14 The truth is that loved ones, especially the Prophet and others, are already beyond it.	Cevap 13 Because he tries to replace many lost friends with one passing companion.
Cevap 20 They can wipe away sins caused by not being thankful enough.	Cevap 19 It can turn into lasting reward like charity.	Cevap 18 We should understand that we are not outside that order or without purpose.	Cevap 17 It suggests that life here is temporary and we are only guests.
Cevap 24 They will also go there.	Cevap 23 Because it cannot truly replace all those he thinks he has lost.	Cevap 22 Because departure means joining the people he loves.	Cevap 21 That pleasure changes into painful sorrow.