

8sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 1

1-) What is presented as the beginning of every good thing in this passage? (6 kelime)

Starting

2-) What unusual idea is given about all beings and this phrase? (13 kelime)

The passage says

3-) Why is the story set in Arabia's desert instead of in an easy place? (9 kelime)

To highlight

4-) What happened to the humble traveler when he faced robbers or came to tents? (9 kelime)

He was

5-) How did the second traveler's attitude affect his experience? (8 kelime)

His arrogance

6-) What does the passage want the reader to understand about worldly life through this example?

(14 kelime)

Worldly life is

7-) According to the passage, what should a person do because needs and enemies are so many? (11 kelime)

A person

8-) What kind of "treasure" is this phrase said to be? (15 kelime)

It is a

9-) What contrast appears between the two examples in the passage: the travelers and the soldier?

(16 kelime)

Both show that protection

10-) What main message does the whole passage teach about saying the name of Allah? (18 kelime)

It teaches that beginning

8sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 2

1-) What central phrase is the focus of this passage? (10 kelime)

The phrase

2-) How does the passage connect this phrase to Muslim identity? (9 kelime)

It presents

3-) What problem does the desert story help explain? (11 kelime)

It explains

4-) How did humility help the first man in practical ways? (14 kelime)

It led him

5-) What inner quality caused the other traveler's trouble? (2 kelime)

6-) Why is the human self called poor and powerless in the passage? (16 kelime)

Because it lacks the

7-) What does taking Allah's name save a person from, according to the passage? (12 kelime)

It saves a

8-) How does the phrase transform weakness and need? (11 kelime)

It turns

9-) How does the army example show freedom from fear? (12 kelime)

A person under

10-) What is one major warning found in this passage? (15 kelime)

Pride and self-reliance

8sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 3

1-) According to the passage, what should Muslims begin with when doing something good? (8 kelime)

They should

2-) What does the passage say this phrase gives a person? (8 kelime)

Great strength

3-) What was the main difference between the two travelers? (18 kelime)

One was humble and

4-) How did people respond to the first traveler because of the name he carried? (9 kelime)

They left

5-) How did carrying a leader's name change the first man's treatment by others? (10 kelime)

It caused

6-) What do the traveler's weakness and poverty teach about human beings? (10 kelime)

People are

7-) Why is Allah described with eternal lordship in this advice? (11 kelime)

To show

8-) How does the soldier example deepen the meaning of the phrase? (14 kelime)

It shows that

9-) Why does that army comparison matter? (12 kelime)

It shows that

10-) What is the best summary of the passage in one sentence? (19 kelime)

A person should begin

8sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 4

1-) What statement at the beginning gives the main idea of the passage? (11 kelime)

That every

2-) How is this phrase described in relation to the whole universe? (8 kelime)

It is

3-) What character qualities are shown by the two men in the story? (8 kelime)

One shows

4-) Which traveler chose the wiser path, and what made it wise? (10 kelime)

The humble

5-) What do the robbers and hardships in the story represent in real life? (13 kelime)

They represent the

6-) What does the passage say about a person's enemies and needs? (13 kelime)

They are too

7-) What emotional burdens can a person escape by relying on Allah? (10 kelime)

Constant fear

8-) What does the phrase connect a believer to: limited help or unlimited help? (2 kelime)

9-) What does the government and army image teach about trust in Allah? (15 kelime)

It teaches that

10-) What faith-based life lesson should a Muslim student take from this passage? (20 kelime)

Always begin good actions with

8sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 5

1-) What phrase does the passage say should come first in good actions? (4 kelime)

The

2-) In the desert comparison, why did a traveler need to go under a chief's name and protection? (12 kelime)

So he could

3-) What did the humble traveler do that the proud traveler refused to do? (11 kelime)

He traveled

4-) What was the proud man's mistake before the problems even started? (7 kelime)

He

5-) In the lesson drawn from the story, what does the desert stand for? (6 kelime)

It

6-) What does the passage teach about human ability on its own? (10 kelime)

Human ability

7-) What kind of relationship with Allah is encouraged by this phrase? (8 kelime)

A relationship

8-) What comparison is used for someone who says this phrase before acting? (13 kelime)

He is compared

9-) In what way is the believer like a soldier in service? (17 kelime)

He acts under a

8sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 6

1-) What is the first teaching given in this passage about doing good things? (9 kelime)

Good things

2-) Why was the setting of a desert journey a good comparison for life? (11 kelime)

Because life,

3-) What danger did the desert travelers especially need protection from? (11 kelime)

They needed

4-) What made the second traveler's trip miserable? (10 kelime)

He relied

5-) Who is directly addressed after the story, and why is that important? (11 kelime)

The self

6-) What two human conditions are emphasized as having no limit? (3 kelime)

7-) What does the passage suggest happens inside a person who says Allah's name sincerely? (9 kelime)

The person

8-) What can we infer about true honor from the two travelers? (13 kelime)

True honor comes

9-) What can a student learn from the contrast between humility and conceit here? (14 kelime)

Humility opens the

CEVAP ANAHTARI

8sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 1 - CEVAPLAR

1-) What is presented as the beginning of every good thing in this passage?

Starting with the name of Allah.

2-) What unusual idea is given about all beings and this phrase?

The passage says creation points to it through its natural state and behavior.

3-) Why is the story set in Arabia's desert instead of in an easy place?

To highlight how serious danger and need can be.

4-) What happened to the humble traveler when he faced robbers or came to tents?

He was protected from harm and treated with respect.

5-) How did the second traveler's attitude affect his experience?

His arrogance led to fear, hardship, and shame.

6-) What does the passage want the reader to understand about worldly life through this example?

Worldly life is difficult and full of needs, so no one should feel self-sufficient.

7-) According to the passage, what should a person do because needs and enemies are so many?

A person should rely on Allah by beginning with His name.

8-) What kind of "treasure" is this phrase said to be?

It is a spiritual treasure that opens the way to power and mercy from Allah.

9-) What contrast appears between the two examples in the passage: the travelers and the soldier?

Both show that protection and confidence come from acting under rightful authority, not from isolated pride.

10-) What main message does the whole passage teach about saying the name of Allah?

It teaches that beginning with Allah's name brings help, dignity, safety, and a proper relationship with His blessings.

8sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 2 - CEVAPLAR

1-) What central phrase is the focus of this passage?

The phrase that means beginning in the name of Allah.

2-) How does the passage connect this phrase to Muslim identity?

It presents it as a sign that marks Islam.

3-) What problem does the desert story help explain?

It explains why human beings need protection and support beyond themselves.

4-) How did humility help the first man in practical ways?

It led him to seek protection properly, and that kept him safe and honored.

5-) What inner quality caused the other traveler's trouble?

His pride.

6-) Why is the human self called poor and powerless in the passage?

Because it lacks the ability to meet all its needs or defeat all its problems alone.

7-) What does taking Allah's name save a person from, according to the passage?

It saves a person from fearing everything and from begging before creation.

8-) How does the phrase transform weakness and need?

It turns them into a way of seeking mercy from Allah.

9-) How does the army example show freedom from fear?

A person under official authority is not terrified of everyone around him.

10-) What is one major warning found in this passage?

Pride and self-reliance lead to weakness and humiliation, while reliance on Allah leads to safety.

8sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 3 - CEVAPLAR

1-) According to the passage, what should Muslims begin with when doing something good?

They should begin with the name of Allah.

2-) What does the passage say this phrase gives a person?

Great strength and a lasting source of blessing.

3-) What was the main difference between the two travelers?

One was humble and traveled under a leader's name, while the other was arrogant and went by himself.

4-) How did people respond to the first traveler because of the name he carried?

They left him unharmed and treated him with honor.

5-) How did carrying a leader's name change the first man's treatment by others?

It caused others to respect him and leave him alone.

6-) What do the traveler's weakness and poverty teach about human beings?

People are deeply needy and cannot manage everything by themselves.

7-) Why is Allah described with eternal lordship in this advice?

To show that His rule and protection are complete and never-ending.

8-) How does the soldier example deepen the meaning of the phrase?

It shows that a person gains boldness and endurance when acting under higher authority.

9-) Why does that army comparison matter?

It shows that acting under rightful authority gives courage, protection, and strength.

10-) What is the best summary of the passage in one sentence?

A person should begin with Allah's name and rely on Him, because only He can truly protect and provide.

8sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 4 - CEVAPLAR

1-) What statement at the beginning gives the main idea of the passage?

That every good matter should begin with the name of Allah.

2-) How is this phrase described in relation to the whole universe?

It is described as something creation reflects constantly.

3-) What character qualities are shown by the two men in the story?

One shows humility, and the other shows pride.

4-) Which traveler chose the wiser path, and what made it wise?

The humble traveler did, because he sought protection beyond himself.

5-) What do the robbers and hardships in the story represent in real life?

They represent the many fears, troubles, and needs people face in the world.

6-) What does the passage say about a person's enemies and needs?

They are too many to count and beyond human ability to handle alone.

7-) What emotional burdens can a person escape by relying on Allah?

Constant fear and the pressure of depending on everyone else.

8-) What does the phrase connect a believer to: limited help or unlimited help?

Unlimited help.

9-) What does the government and army image teach about trust in Allah?

It teaches that a believer acts with confidence because he depends on a higher authority.

10-) What faith-based life lesson should a Muslim student take from this passage?

Always begin good actions with Allah's name and depend on Him, because real strength and honor come from Him alone.

8sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 5 - CEVAPLAR

1-) What phrase does the passage say should come first in good actions?

The name of Allah.

2-) In the desert comparison, why did a traveler need to go under a chief's name and protection?

So he could be safe from danger and get what he needed.

3-) What did the humble traveler do that the proud traveler refused to do?

He traveled under the name and protection of a tribal leader.

4-) What was the proud man's mistake before the problems even started?

He trusted himself and rejected that protection.

5-) In the lesson drawn from the story, what does the desert stand for?

It stands for this worldly life.

6-) What does the passage teach about human ability on its own?

Human ability is limited and cannot overcome all problems independently.

7-) What kind of relationship with Allah is encouraged by this phrase?

A relationship of trust, need, and seeking mercy.

8-) What comparison is used for someone who says this phrase before acting?

He is compared to a person serving in an army under official authority.

9-) In what way is the believer like a soldier in service?

He acts under a greater command and therefore does not face life as if he were alone.

8sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 6 - CEVAPLAR

1-) What is the first teaching given in this passage about doing good things?

Good things should begin with the name of Allah.

2-) Why was the setting of a desert journey a good comparison for life?

Because life, like a desert trip, includes danger, need, and uncertainty.

3-) What danger did the desert travelers especially need protection from?

They needed protection from attackers and from being left without necessities.

4-) What made the second traveler's trip miserable?

He relied on his own pride instead of seeking protection.

5-) Who is directly addressed after the story, and why is that important?

The self is addressed, which makes the advice personal and serious.

6-) What two human conditions are emphasized as having no limit?

Weakness and poverty.

7-) What does the passage suggest happens inside a person who says Allah's name sincerely?

The person gains support, confidence, and relief from fear.

8-) What can we infer about true honor from the two travelers?

True honor comes from depending on Allah, not from acting proud and independent.

9-) What can a student learn from the contrast between humility and conceit here?

Humility opens the door to help, while conceit cuts a person off from help.