

8sinif short-words-p17-sixth-word-applying-the-comparison-selling-the-trust

- Set 1

1-) In the parable, who does the king stand for? (14 kelime)

He stands for

2-) In this explanation, who is the true owner of everything a person has? (5 kelime)

Allah

3-) Why is the Qur'an connected to the decree in the parable? (13 kelime)

Because it gives

4-) What important thought comes to a person who notices this constant change? (13 kelime)

He thinks about

5-) What does the Qur'an offer as a hopeful answer to that worry? (11 kelime)

It offers

6-) What is the five-profit path mentioned in the passage? (14 kelime)

It is to

7-) What is the second profit? (6 kelime)

Paradise

8-) In the passage, what happens to human faculties when they are used correctly? (9 kelime)

They rise

9-) What practical reason is given for putting trust in Allah? (12 kelime)

Human beings are

10-) What emotional harm comes from refusing to rely on Allah? (11 kelime)

A person

8sinif short-words-p17-sixth-word-applying-the-comparison-selling-the-trust

- Set 2

1-) What is the main comparison being explained in this passage? (17 kelime)

It explains human life

2-) What does the passage say our possessions really include, besides money and objects? (15 kelime)

They include our

3-) Why is life in this world described in terms of conflict and change? (10 kelime)

Because everything

4-) Why does the world make people worry about loss? (13 kelime)

Because everything in

5-) What deep question does that unstable condition create in a thoughtful person? (14 kelime)

It makes him

6-) What is that way? (18 kelime)

It is to return

7-) How does the passage describe the result of giving one's passing life to Allah? (8 kelime)

That life

8-) What is the good use of the eye? (11 kelime)

It is

9-) What practice is taught at the end for someone who recognizes his shortcomings? (15 kelime)

He should seek

10-) How do people of spiritual understanding describe the reward of worship? (16 kelime)

They say it will

8sinif short-words-p17-sixth-word-applying-the-comparison-selling-the-trust

- Set 3

1-) Who is being addressed at the beginning of the passage? (10 kelime)

The human

2-) What do the human senses and inner abilities represent in the parable? (13 kelime)

They are part

3-) What is the role of the Qur'an in this passage? (11 kelime)

It announces

4-) Why is the world described as stormy and unstable in meaning? (15 kelime)

Because it keeps

5-) What answer does the Qur'an give to that worry? (12 kelime)

It says there

6-) What does it mean to sell the trust back to its true owner? (15 kelime)

It means to

7-) What makes the believer's nature fit for Paradise? (13 kelime)

Faith leads the

8-) What is the second loss of refusing the trade? (11 kelime)

A person

9-) What overall lesson should be learned from these examples? (14 kelime)

Human abilities are

10-) What is one loss connected to loving worldly things too much? (11 kelime)

They disappear

8sinif short-words-p17-sixth-word-applying-the-comparison-selling-the-trust

- Set 4

1-) In the explained meaning of the parable, who is the ruler and who is the messenger? (12 kelime)

The ruler is

2-) What are some examples of the inner and outer faculties mentioned in the passage? (10 kelime)

They include

3-) In the explained parable, what do the messenger and the decree guide people toward? (16 kelime)

They guide people toward

4-) What question does a person begin to ask when seeing that worldly things pass away? (20 kelime)

He wonders whether there is

5-) What human feeling leads a person to search for a lasting solution? (10 kelime)

Seeing everything

6-) Why is this trade called profitable? (12 kelime)

Because it brings

7-) What is the second profit, stated simply? (5 kelime)

Allah

8-) What happens when the mind is left to serve selfish desire? (11 kelime)

It turns

9-) Name one of the five losses of rejecting the trade. (15 kelime)

One loss is

10-) According to the ending of the passage, why is Allah's path not too hard for people? (13 kelime)

Because the lawful

8sinif short-words-p17-sixth-word-applying-the-comparison-selling-the-trust

- Set 5

1-) What truth is the passage trying to show by explaining the parable? (17 kelime)

It is showing that

2-) Which human qualities and powers are included in that trust? (12 kelime)

A person's body,

3-) What does the battlefield picture represent? (13 kelime)

It represents this

4-) Why is the world compared to a battlefield? (13 kelime)

Because it is

5-) What solution is offered to the problem of things passing away? (12 kelime)

To dedicate what

6-) How can the tongue be either lowered or raised? (17 kelime)

It is lowered when

7-) What future reward is clearly named as part of this path? (3 kelime)

8-) What is the difference between the low and high use of the tongue? (17 kelime)

The low use is

9-) Why does the believer receive a higher value than the unbeliever in this discussion? (13 kelime)

Because the believer

8sinif short-words-p17-sixth-word-applying-the-comparison-selling-the-trust

- Set 6

1-) What is the passage teaching about ownership? (17 kelime)

It teaches that what

2-) Which two things in the parable are explained as the noble lieutenant and the decree? (15 kelime)

The lieutenant stands

3-) What role is given to the Messenger of Allah in the meaning of the parable? (13 kelime)

He is the

4-) What idea is shown by the changing world around us? (13 kelime)

It shows that

5-) What is the better use of the eye? (10 kelime)

To observe

6-) What makes the first profit especially comforting? (13 kelime)

It means the

7-) What reward is directly named as the price of this trade? (1 kelime)

8-) How is misusing human powers also an offense against Allah's wisdom? (12 kelime)

It drags noble

9-) What final response should a believer have after learning this teaching? (19 kelime)

He should serve Allah,

CEVAP ANAHTARI

8sinif short-words-p17-sixth-word-applying-the-comparison-selling-the-trust

- Set 1 - CEVAPLAR

1-) In the parable, who does the king stand for?

He stands for Allah, the Lord and Creator who has no beginning or end.

2-) In this explanation, who is the true owner of everything a person has?

Allah is the true owner.

3-) Why is the Qur'an connected to the decree in the parable?

Because it gives Allah's command and explains the deal being offered to believers.

4-) What important thought comes to a person who notices this constant change?

He thinks about how to keep what he has from being lost forever.

5-) What does the Qur'an offer as a hopeful answer to that worry?

It offers a way to turn passing things into lasting benefit.

6-) What is the five-profit path mentioned in the passage?

It is to return the trust to Allah by using it for His sake.

7-) What is the second profit?

Paradise is given as the reward.

8-) In the passage, what happens to human faculties when they are used correctly?

They rise in value and serve a noble purpose.

9-) What practical reason is given for putting trust in Allah?

Human beings are weak, needy, and unable to bear life's hardships alone.

10-) What emotional harm comes from refusing to rely on Allah?

A person is left with heavy regret, pain, and inner unrest.

8sinif short-words-p17-sixth-word-applying-the-comparison-selling-the-trust

- Set 2 - CEVAPLAR

1-) What is the main comparison being explained in this passage?

It explains human life and abilities through a parable about property being returned to its real owner.

2-) What does the passage say our possessions really include, besides money and objects?

They include our inner and outer abilities, such as our senses, mind, heart, and soul.

3-) Why is life in this world described in terms of conflict and change?

Because everything in it keeps shifting, fading, and passing away.

4-) Why does the world make people worry about loss?

Because everything in it keeps changing and does not remain in human hands.

5-) What deep question does that unstable condition create in a thoughtful person?

It makes him ask how temporary things can be preserved in a lasting way.

6-) What is that way?

It is to return the trust to its true Owner by offering oneself and one's property to Allah.

7-) How does the passage describe the result of giving one's passing life to Allah?

That life becomes a source of everlasting reward.

8-) What is the good use of the eye?

It is using the eye to witness Allah's artistry and blessings.

9-) What practice is taught at the end for someone who recognizes his shortcomings?

He should seek Allah's forgiveness and ask to remain a faithful keeper of the trust.

10-) How do people of spiritual understanding describe the reward of worship?

They say it will come as a great and elevated gift when it is most needed.

8sinif short-words-p17-sixth-word-applying-the-comparison-selling-the-trust

- Set 3 - CEVAPLAR

1-) Who is being addressed at the beginning of the passage?

The human self that follows its desires is being addressed.

2-) What do the human senses and inner abilities represent in the parable?

They are part of the trust placed in a person's care during life.

3-) What is the role of the Qur'an in this passage?

It announces and explains the deal between Allah and the believers.

4-) Why is the world described as stormy and unstable in meaning?

Because it keeps changing and causes people to realize that worldly things do not last.

5-) What answer does the Qur'an give to that worry?

It says there is an easy and beautiful way to do that.

6-) What does it mean to sell the trust back to its true owner?

It means to use yourself and your possessions for Allah and according to His commands.

7-) What makes the believer's nature fit for Paradise?

Faith leads the believer to use Allah's trust properly and within His limits.

8-) What is the second loss of refusing the trade?

A person is punished for abusing what was entrusted to him.

9-) What overall lesson should be learned from these examples?

Human abilities are meant to help a person worship Allah and reach eternal success.

10-) What is one loss connected to loving worldly things too much?

They disappear and leave a burden of sin and pain behind.

8sinif short-words-p17-sixth-word-applying-the-comparison-selling-the-trust

- Set 4 - CEVAPLAR

1-) In the explained meaning of the parable, who is the ruler and who is the messenger?

The ruler is Allah, and the messenger is the Prophet of Allah.

2-) What are some examples of the inner and outer faculties mentioned in the passage?

They include the eye, tongue, mind, imagination, heart, and spirit.

3-) In the explained parable, what do the messenger and the decree guide people toward?

They guide people toward giving themselves and their property to Allah in return for great reward.

4-) What question does a person begin to ask when seeing that worldly things pass away?

He wonders whether there is a way to keep things from being lost forever by turning them into something lasting.

5-) What human feeling leads a person to search for a lasting solution?

Seeing everything slip away makes a person want something permanent.

6-) Why is this trade called profitable?

Because it brings many benefits and saves a person from many losses.

7-) What is the second profit, stated simply?

Allah gives Paradise in return.

8-) What happens when the mind is left to serve selfish desire?

It turns into a painful burden full of fear and sadness.

9-) Name one of the five losses of rejecting the trade.

One loss is that a person misuses precious gifts on worthless goals and harms himself.

10-) According to the ending of the passage, why is Allah's path not too hard for people?

Because the lawful things are enough, and Allah's commands are manageable and few.

8sinif short-words-p17-sixth-word-applying-the-comparison-selling-the-trust

- Set 5 - CEVAPLAR

1-) What truth is the passage trying to show by explaining the parable?

It is showing that our lives and abilities belong to Allah and should be used for Him.

2-) Which human qualities and powers are included in that trust?

A person's body, soul, heart, senses, intellect, and imagination are all included.

3-) What does the battlefield picture represent?

It represents this world, which is always changing and never stays the same.

4-) Why is the world compared to a battlefield?

Because it is unstable, always changing, and full of loss and passing events.

5-) What solution is offered to the problem of things passing away?

To dedicate what we have to Allah so it gains lasting value.

6-) How can the tongue be either lowered or raised?

It is lowered when used only for appetite and raised when it becomes thankful for Allah's provision.

7-) What future reward is clearly named as part of this path?

Paradise is promised.

8-) What is the difference between the low and high use of the tongue?

The low use is serving appetite only, while the high use is grateful recognition of Allah's provision.

9-) Why does the believer receive a higher value than the unbeliever in this discussion?

Because the believer is faithful with the trust, while the unbeliever misuses it.

8sinif short-words-p17-sixth-word-applying-the-comparison-selling-the-trust

- Set 6 - CEVAPLAR

1-) What is the passage teaching about ownership?

It teaches that what people have is really a trust from Allah, not something they own absolutely.

2-) Which two things in the parable are explained as the noble lieutenant and the decree?

The lieutenant stands for the Messenger of Allah, and the decree stands for the Qur'an.

3-) What role is given to the Messenger of Allah in the meaning of the parable?

He is the honored messenger who brings the call and guidance from Allah.

4-) What idea is shown by the changing world around us?

It shows that earthly things do not last and cannot be held forever.

5-) What is the better use of the eye?

To observe creation as signs of Allah's wisdom and mercy.

6-) What makes the first profit especially comforting?

It means the moments of life are not wasted but become everlasting reward.

7-) What reward is directly named as the price of this trade?

Paradise.

8-) How is misusing human powers also an offense against Allah's wisdom?

It drags noble human gifts down to a level lower than animals.

9-) What final response should a believer have after learning this teaching?

He should serve Allah, stay within His law, ask forgiveness for mistakes, and pray to guard the trust well.