

8sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale

- Set 1

1-) What happens to a person who turns away from this deal with its five benefits? (13 kelime)

That person loses

2-) What is the main idea of the first loss? (19 kelime)

The things a person

3-) What image shows that sins and pain do not leave easily after those blessings are gone? (10 kelime)

They are

4-) What does the second loss reveal about accountability? (14 kelime)

A person is

5-) In the second loss, what is the connection between trust and punishment? (13 kelime)

Punishment comes because

6-) According to the second loss, what is especially tragic about that misuse? (9 kelime)

Precious abilities

7-) What does the fourth loss say happens when a person faces life without proper reliance? (17 kelime)

He carries life's heavy

8-) What causes the person's continuing sadness in that same loss? (14 kelime)

The repeated pain

9-) What kind of future are the gifts in the fifth loss supposed to help a person build? (13 kelime)

They are supposed

10-) In the fifth loss, what is meant to have a beautiful purpose but is given an ugly outcome? (19 kelime)

Allah's gifts to a

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- Set 2

1-) How many losses are listed for the one who refuses this spiritual deal? (4 kelime)

Five

2-) Which worldly blessings in the first loss are especially hard for people to let go of? (14 kelime)

Possessions, children, personal

3-) What two bad results remain after worldly things pass away in the first loss? (5 kelime)

Sin

4-) What is the result of loving these temporary things in the wrong way? (9 kelime)

When they

5-) What wrong action leads to the second loss? (10 kelime)

Using entrusted

6-) Why is that third loss also described as an offense against Allah's wisdom? (11 kelime)

Because it

7-) What burden becomes too heavy in the fourth loss? (10 kelime)

The burden

8-) What happens emotionally when someone carries life's burden without true support? (8 kelime)

He lives

9-) What final destination is connected with that misuse? (7 kelime)

It

10-) What does a person do to those gifts if he rejects the deal? (11 kelime)

He turns

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- Set 3

1-) What extra harm comes from rejecting the deal besides missing out on profit? (9 kelime)

A person

2-) In the first loss, are the loved things kept forever or taken away? (6 kelime)

They

3-) Why does the passage mention children along with wealth and youth? (16 kelime)

To show that even

4-) What stays with the person instead of those lost things? (6 kelime)

Sin

5-) What is the third loss about how human abilities are treated? (15 kelime)

It says a

6-) According to the fourth loss, what two conditions of the human being are emphasized? (6 kelime)

Human

7-) In the fourth loss, what is added to weakness to describe the human condition? (6 kelime)

Poverty

8-) In the fifth loss, what is the sad change that happens to beautiful gifts? (14 kelime)

They are turned

9-) What examples of Allah's gifts appear in the fifth loss? (10 kelime)

The intellect,

10-) What are those gifts supposed to help a person reach in the hereafter? (11 kelime)

They are

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- Set 4

1-) What contrast is made at the very start of the passage? (16 kelime)

It contrasts the five

2-) What is the focus of the first listed loss? (15 kelime)

The temporary nature

3-) What happens to all those attached things in the end? (7 kelime)

They

4-) How does a person commit that betrayal according to the passage? (10 kelime)

By using

5-) What comparison is made in the third loss between humans and animals? (15 kelime)

It says a

6-) What moral truth is taught by the third loss? (13 kelime)

Human abilities should

7-) What two realities of the world strike that person again and again in the fourth loss? (10 kelime)

The passing

8-) How is a person described as reacting under that burden? (6 kelime)

He

9-) Which two experiences make that struggle even more painful? (11 kelime)

The passing

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- Set 5

1-) What structure does the passage use to explain the danger of refusing the deal? (8 kelime)

It lists

2-) Name two things from the first loss that people often become deeply attached to. (11 kelime)

People often

3-) What does the second loss say a person is punished for? (9 kelime)

For being

4-) What are those “precious trusts” referring to in the passage? (12 kelime)

They are the

5-) How can a person wrong himself by his choices? (16 kelime)

He can waste the

6-) In the fourth loss, why does life feel crushing to that person? (12 kelime)

Because he tries

7-) In the fourth loss, what makes the burden of life feel even heavier? (11 kelime)

A person's

8-) What picture does the fourth loss give of human life without proper trust in Allah? (15 kelime)

It shows a

9-) For what higher purpose were those gifts given? (17 kelime)

They were given to

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- Set 6

1-) What does the passage say comes along with refusing the deal besides missing its rewards? (6 kelime)

Refusing

2-) After those things are gone, what do they leave behind? (6 kelime)

They

3-) In the second loss, what makes the punishment deserved? (9 kelime)

The person

4-) In the second loss, who is harmed first by betraying the trust? (7 kelime)

The

5-) How does the third loss describe the fall of human faculties? (13 kelime)

They are pushed

6-) What does the third loss say about the value of human faculties compared with animals? (13 kelime)

They are meant

7-) How low can a person fall by misusing those abilities? (10 kelime)

He can

8-) Which gifts are named in the fifth loss? (9 kelime)

The mind,

9-) Which four human gifts are directly named at the end of the passage? (9 kelime)

The intelligence,

CEVAP ANAHTARI

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- Set 1 - CEVAPLAR

1-) What happens to a person who turns away from this deal with its five benefits?

That person loses those benefits and also falls into five kinds of harm.

2-) What is the main idea of the first loss?

The things a person loves in this world do not stay, and their passing leaves pain and sin behind.

3-) What image shows that sins and pain do not leave easily after those blessings are gone?

They are pictured like something tied around a person's neck.

4-) What does the second loss reveal about accountability?

A person is answerable for how he uses what Allah has entrusted to him.

5-) In the second loss, what is the connection between trust and punishment?

Punishment comes because the trust was not used as it should have been.

6-) According to the second loss, what is especially tragic about that misuse?

Precious abilities are spent on things that are worthless.

7-) What does the fourth loss say happens when a person faces life without proper reliance?

He carries life's heavy load on his own weak self and keeps suffering from change and separation.

8-) What causes the person's continuing sadness in that same loss?

The repeated pain of things changing and people or blessings being separated from him.

9-) What kind of future are the gifts in the fifth loss supposed to help a person build?

They are supposed to help build a future of eternal life and happiness.

10-) In the fifth loss, what is meant to have a beautiful purpose but is given an ugly outcome?

Allah's gifts to a person are meant for eternal good, but misuse turns them into a cause of ugliness.

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- Set 2 - CEVAPLAR

1-) How many losses are listed for the one who refuses this spiritual deal?

Five losses are listed.

2-) Which worldly blessings in the first loss are especially hard for people to let go of?

Possessions, children, personal desires, youth, and life are especially hard to let go of.

3-) What two bad results remain after worldly things pass away in the first loss?

Sin and inner pain remain.

4-) What is the result of loving these temporary things in the wrong way?

When they go, they leave guilt and hurt behind.

5-) What wrong action leads to the second loss?

Using entrusted gifts in the wrong way leads to it.

6-) Why is that third loss also described as an offense against Allah's wisdom?

Because it misuses the abilities Allah gave with wisdom and honor.

7-) What burden becomes too heavy in the fourth loss?

The burden of life becomes too heavy to carry alone.

8-) What happens emotionally when someone carries life's burden without true support?

He lives in ongoing complaint, sadness, and distress.

9-) What final destination is connected with that misuse?

It becomes a cause leading toward Hell.

10-) What does a person do to those gifts if he rejects the deal?

He turns them into something ugly that leads him toward Hell.

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- Set 3 - CEVAPLAR

1-) What extra harm comes from rejecting the deal besides missing out on profit?

A person also brings five serious losses on himself.

2-) In the first loss, are the loved things kept forever or taken away?

They are taken away and lost.

3-) Why does the passage mention children along with wealth and youth?

To show that even the things people love most in worldly life do not remain forever.

4-) What stays with the person instead of those lost things?

Sin and pain stay with him.

5-) What is the third loss about how human abilities are treated?

It says a person drags noble human qualities down below even the level of animals.

6-) According to the fourth loss, what two conditions of the human being are emphasized?

Human beings are weak and needy.

7-) In the fourth loss, what is added to weakness to describe the human condition?

Poverty and need are also added.

8-) In the fifth loss, what is the sad change that happens to beautiful gifts?

They are turned into a disgraceful form instead of being used for eternal good.

9-) What examples of Allah's gifts appear in the fifth loss?

The intellect, heart, sight, and speech are given as examples.

10-) What are those gifts supposed to help a person reach in the hereafter?

They are supposed to help him reach lasting life and happiness.

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- Set 4 - CEVAPLAR

1-) What contrast is made at the very start of the passage?

It contrasts the five benefits of accepting the deal with the five losses of rejecting it.

2-) What is the focus of the first listed loss?

The temporary nature of worldly blessings and the burden left behind by loving them wrongly.

3-) What happens to all those attached things in the end?

They disappear and leave a person empty-handed.

4-) How does a person commit that betrayal according to the passage?

By using valuable human abilities for low and worthless purposes.

5-) What comparison is made in the third loss between humans and animals?

It says a person can lower human abilities to a condition even worse than animals.

6-) What moral truth is taught by the third loss?

Human abilities should be raised by obedience to Allah, not lowered by misuse.

7-) What two realities of the world strike that person again and again in the fourth loss?

The passing away of things and the pain of separation.

8-) How is a person described as reacting under that burden?

He keeps sighing, grieving, and complaining.

9-) Which two experiences make that struggle even more painful?

The passing of things and separation from them make it worse.

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- Set 5 - CEVAPLAR

1-) What structure does the passage use to explain the danger of refusing the deal?

It lists five separate losses one by one.

2-) Name two things from the first loss that people often become deeply attached to.

People often become deeply attached to their possessions and their youth.

3-) What does the second loss say a person is punished for?

For being unfaithful with what was entrusted to him.

4-) What are those "precious trusts" referring to in the passage?

They are the special abilities and gifts given to a human being.

5-) How can a person wrong himself by his choices?

He can waste the noble gifts Allah gave him on things that are low and worthless.

6-) In the fourth loss, why does life feel crushing to that person?

Because he tries to bear its weight while being weak and needy.

7-) In the fourth loss, what makes the burden of life feel even heavier?

A person's own weakness and poverty make it harder to bear.

8-) What picture does the fourth loss give of human life without proper trust in Allah?

It shows a weak and needy person struggling under a load too heavy to carry.

9-) For what higher purpose were those gifts given?

They were given to help a person prepare for eternal life and lasting happiness in the hereafter.

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- Set 6 - CEVAPLAR

1-) What does the passage say comes along with refusing the deal besides missing its rewards?

Refusing it brings a five-part loss.

2-) After those things are gone, what do they leave behind?

They leave sins and sorrow behind.

3-) In the second loss, what makes the punishment deserved?

The person used precious trusts in the wrong way.

4-) In the second loss, who is harmed first by betraying the trust?

The person harms his own self first.

5-) How does the third loss describe the fall of human faculties?

They are pushed down from their honored level to a level beneath animals.

6-) What does the third loss say about the value of human faculties compared with animals?

They are meant to be higher, but misuse can drag them even lower.

7-) How low can a person fall by misusing those abilities?

He can fall below the level that even animals have.

8-) Which gifts are named in the fifth loss?

The mind, the heart, the eye, and the tongue.

9-) Which four human gifts are directly named at the end of the passage?

The intelligence, the heart, the eye, and the tongue.