

8sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 1

1-) What are named as the second medicine in the passage? (18 kelime)

It is made up

2-) What picture is used to show Allah's generosity in the world? (21 kelime)

The world is described like

3-) Why would a guest want a stronger appetite in the example? (23 kelime)

A stronger appetite helps the

4-) What warning is given so this idea will not be misunderstood? (22 kelime)

A person should admit neediness

5-) Which act of worship is mentioned first among those duties? (6 kelime)

The

6-) According to the passage, where do the supplies, light, and ride for the long journey come from? (12 kelime)

They come from

7-) How does the speaker describe the five daily prayers and avoiding the seven deadly sins? (14 kelime)

They are described

8-) What challenge is given to the Devil and to the one calling people to sinful pleasure? (29 kelime)

They are told that if they can

9-) How should believers respond to the Qur'an according to the ending of the passage? (16 kelime)

They should listen to

10-) How is the Qur'an described at the end in relation to truth? (18 kelime)

It is presented as

8sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 2

1-) Which four qualities together are called the second medicine? (12 kelime)

Gratitude, contentment, supplication,

2-) What example from hospitality is used to explain this idea? (14 kelime)

A person is

3-) What does the image of spring add to that idea? (9 kelime)

It shows

4-) Why might wise people value awareness of need? (13 kelime)

Because it makes

5-) To whom should a person show his true poverty and need? (2 kelime)

6-) Why are those actions connected to a long and dark road after this life? (16 kelime)

Because they are presented

7-) What limit is placed on science, philosophy, and art? (11 kelime)

Their benefit

8-) What mental ability is called on in order to understand this? (1 kelime)

9-) What does this challenge show about sinful invitations? (13 kelime)

It shows they

10-) What conclusion follows when they cannot do that? (10 kelime)

Their invitation

8sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 3

1-) What is the main idea of the second medicine? (14 kelime)

A believer should

2-) What everyday relationship is used to explain the believer's place in the world? (9 kelime)

The relationship

3-) What does the mention of flowers and spring help the reader feel? (12 kelime)

It helps the

4-) Why is increasing appetite used as an example? (20 kelime)

Because appetite makes a meal

5-) What kind of display before people is criticized? (14 kelime)

Acting needy in

6-) Why are these duties compared to travel supplies? (10 kelime)

Because they

7-) How are worldly fields of knowledge treated compared with revelation? (14 kelime)

They are shown

8-) What else is described as manageable along with prayer? (5 kelime)

Leaving

9-) Why is that challenge a strong argument? (18 kelime)

Because it proves that

10-) What are believers invited to do instead of following temptation? (15 kelime)

They are invited

8sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 4

1-) What elements make up the “second medicine” in the target passage? (9 kelime)

Thankfulness, contentment,

2-) What reason is given for that change in attitude? (19 kelime)

Allah is so generous

3-) How does the passage use spring to strengthen this message? (12 kelime)

It presents spring

4-) How does the guest example explain the value of need? (19 kelime)

Just as appetite helps

5-) What misunderstanding does the passage try to block? (13 kelime)

It blocks the

6-) What do the ticket and voucher refer to in a believer’s life? (12 kelime)

They refer to

7-) Why are these called provisions for a road beyond this life? (15 kelime)

Because they prepare

8-) What is said about the reach of science, philosophy, and art? (16 kelime)

Their usefulness stops at

9-) What comparison is made between the effort of obedience and its reward? (14 kelime)

The effort is

10-) After rejecting them, what source of guidance should be followed? (5 kelime)

The

8sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 5

1-) According to the passage, what is the second medicine for the human condition? (13 kelime)
It is to

2-) What title of Allah is stressed when speaking about provision? (7 kelime)
Allah

3-) How does the description of spring support trust in Allah? (11 kelime)
It shows

4-) Why is appetite a helpful comparison for young readers? (24 kelime)
Because they know that food tastes

5-) What kind of pride would go against the warning? (13 kelime)
Pride in making

6-) What do the ticket and voucher symbolize for the next life? (14 kelime)
They symbolize the

7-) What is necessary besides worship acts themselves? (9 kelime)
A person

8-) What weakness do science, philosophy, and art share in this passage? (8 kelime)
They cannot

9-) What does the phrase about reason being uncorrupted imply? (15 kelime)
It implies that

10-) What role is given to the Qur'an in the final appeal? (16 kelime)
It is presented as

8sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 6

1-) What four responses to need are gathered under the name “the second medicine”? (13 kelime)
Giving thanks, being

2-) How does this guest example change the meaning of poverty? (17 kelime)
It turns poverty from

3-) What emotional shift is the passage trying to produce in the reader? (15 kelime)
It wants the

4-) Why would wise people not be ashamed of this kind of poverty? (14 kelime)
Because it means

5-) What is the right direction for begging in the spiritual sense? (10 kelime)
A person

6-) What does the passage suggest is needed for the road to what comes after death? (7 kelime)
Provision,

7-) Why are science, philosophy, and art described as insufficient by themselves? (14 kelime)
Because their benefit

8-) What two practices are said to be light and easy? (11 kelime)
Performing the

9-) What impossible tasks are given to the Devil and the caller to sinful pleasure? (18 kelime)
They are challenged to

10-) What does the final praise of the Qur’an teach about its message? (13 kelime)
It teaches that

CEVAP ANAHTARI

8sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 1 - CEVAPLAR

1-) What are named as the second medicine in the passage?

It is made up of thankfulness, being content, making dua, and trusting in Allah's mercy as the Provider.

2-) What picture is used to show Allah's generosity in the world?

The world is described like a table full of gifts, and spring is pictured like a beautiful decoration spread over it.

3-) Why would a guest want a stronger appetite in the example?

A stronger appetite helps the guest enjoy the meal more, just as feeling one's need before Allah leads to turning to Him more.

4-) What warning is given so this idea will not be misunderstood?

A person should admit neediness to Allah, not show off poverty in front of people or act like a beggar for attention.

5-) Which act of worship is mentioned first among those duties?

The prescribed prayers are mentioned first.

6-) According to the passage, where do the supplies, light, and ride for the long journey come from?

They come from obeying the Qur'an's commands and avoiding what it forbids.

7-) How does the speaker describe the five daily prayers and avoiding the seven deadly sins?

They are described as not very heavy or hard, but rather light and manageable.

8-) What challenge is given to the Devil and to the one calling people to sinful pleasure?

They are told that if they can remove death, end decline, erase human weakness and poverty, and shut the grave, then they may speak; otherwise they should be silent.

9-) How should believers respond to the Qur'an according to the ending of the passage?

They should listen to it, take light from it, follow its guidance, and keep reciting it.

10-) How is the Qur'an described at the end in relation to truth?

It is presented as completely true, coming from the Truth, speaking truth, showing truth, and spreading wise guidance.

8sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 2 - CEVAPLAR

1-) Which four qualities together are called the second medicine?

Gratitude, contentment, supplication, and trust in the mercy of Allah the Provider.

2-) What example from hospitality is used to explain this idea?

A person is compared to a guest being hosted by a most generous giver.

3-) What does the image of spring add to that idea?

It shows beauty, freshness, and abundant gifts from Allah.

4-) Why might wise people value awareness of need?

Because it makes them ask Allah sincerely and recognize their dependence on Him.

5-) To whom should a person show his true poverty and need?

To Allah.

6-) Why are those actions connected to a long and dark road after this life?

Because they are presented as the only way to gain what is needed for that journey.

7-) What limit is placed on science, philosophy, and art?

Their benefit does not continue beyond the grave on that road.

8-) What mental ability is called on in order to understand this?

Reason.

9-) What does this challenge show about sinful invitations?

It shows they are empty because they cannot solve the biggest human problems.

10-) What conclusion follows when they cannot do that?

Their invitation should be rejected and they should be ignored.

8sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 3 - CEVAPLAR

1-) What is the main idea of the second medicine?

A believer should meet need with gratitude, contentment, dua, and trust in Allah's mercy.

2-) What everyday relationship is used to explain the believer's place in the world?

The relationship of a guest to a generous host.

3-) What does the mention of flowers and spring help the reader feel?

It helps the reader feel the beauty and abundance of Allah's provision.

4-) Why is increasing appetite used as an example?

Because appetite makes a meal more enjoyable, just as deeper awareness of need can increase a servant's turning to Allah.

5-) What kind of display before people is criticized?

Acting needy in a showy way, like someone trying to gain sympathy by appearance.

6-) Why are these duties compared to travel supplies?

Because they prepare a person for the journey after death.

7-) How are worldly fields of knowledge treated compared with revelation?

They are shown as limited, since they cannot carry a person past the grave.

8-) What else is described as manageable along with prayer?

Leaving the seven deadly sins.

9-) Why is that challenge a strong argument?

Because it proves that those who invite people to sin cannot cure the deepest troubles of human life.

10-) What are believers invited to do instead of following temptation?

They are invited to listen to the Qur'an, receive its light, and follow its guidance.

8sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 4 - CEVAPLAR

1-) What elements make up the “second medicine” in the target passage?

Thankfulness, contentment, prayerful asking, and trust in Allah’s mercy.

2-) What reason is given for that change in attitude?

Allah is so generous in His care and provision that the believer lives as a guest surrounded by gifts.

3-) How does the passage use spring to strengthen this message?

It presents spring as another sign of Allah’s beautiful and abundant giving.

4-) How does the guest example explain the value of need?

Just as appetite helps a guest enjoy food, awareness of need helps a servant appreciate and seek Allah’s gifts.

5-) What misunderstanding does the passage try to block?

It blocks the idea that Islam praises showing off poverty to other people.

6-) What do the ticket and voucher refer to in a believer’s life?

They refer to fulfilling religious obligations and staying away from grave sins.

7-) Why are these called provisions for a road beyond this life?

Because they prepare and support a person for the journey to the life to come.

8-) What is said about the reach of science, philosophy, and art?

Their usefulness stops at the grave and does not continue along the full journey after death.

9-) What comparison is made between the effort of obedience and its reward?

The effort is small and easy, but the reward and benefit are very great.

10-) After rejecting them, what source of guidance should be followed?

The Qur’an should be followed.

8sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 5 - CEVAPLAR

1-) According to the passage, what is the second medicine for the human condition?

It is to live with gratitude, contentment, dua, and reliance on Allah's mercy.

2-) What title of Allah is stressed when speaking about provision?

Allah is emphasized as the All-Compassionate Provider.

3-) How does the description of spring support trust in Allah?

It shows visible signs of beauty, care, and abundance in creation.

4-) Why is appetite a helpful comparison for young readers?

Because they know that food tastes better when they are hungry, just as blessings are valued more when they feel their need of Allah.

5-) What kind of pride would go against the warning?

Pride in making oneself look poor in front of people to gain attention.

6-) What do the ticket and voucher symbolize for the next life?

They symbolize the deeds needed for the journey, especially prayer and leaving major sins.

7-) What is necessary besides worship acts themselves?

A person must also stay away from serious sins.

8-) What weakness do science, philosophy, and art share in this passage?

They cannot carry a person beyond the grave.

9-) What does the phrase about reason being uncorrupted imply?

It implies that a sound mind should be able to see the wisdom of obedience.

10-) What role is given to the Qur'an in the final appeal?

It is presented as the guide that explains creation, gives light, teaches truth, and spreads wisdom.

8sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 6 - CEVAPLAR

1-) What four responses to need are gathered under the name “the second medicine”?

Giving thanks, being satisfied with Allah’s decree, making supplication, and trusting Allah’s mercy.

2-) How does this guest example change the meaning of poverty?

It turns poverty from something only bitter into something that opens the way to receiving from Allah.

3-) What emotional shift is the passage trying to produce in the reader?

It wants the reader to move from complaint about need to thankful dependence on Allah.

4-) Why would wise people not be ashamed of this kind of poverty?

Because it means knowing they are needy before Allah, which leads to sincere worship.

5-) What is the right direction for begging in the spiritual sense?

A person should ask Allah, not perform poverty before creation.

6-) What does the passage suggest is needed for the road to what comes after death?

Provision, light, and a ride are needed.

7-) Why are science, philosophy, and art described as insufficient by themselves?

Because their benefit does not continue past the grave on the journey being discussed.

8-) What two practices are said to be light and easy?

Performing the five daily prayers and leaving the seven deadly sins.

9-) What impossible tasks are given to the Devil and the caller to sinful pleasure?

They are challenged to remove death, stop worldly decline, erase human poverty and weakness, and shut the grave.

10-) What does the final praise of the Qur’an teach about its message?

It teaches that the Qur’an is fully truthful and brings clear, shining wisdom.