

8sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer -

Set 1

1-) What part of the day is being described in this passage? (16 kelime)

It is the time

2-) What happens to the day itself at that point? (11 kelime)

The day

3-) What is the condition of most people's work at this time? (10 kelime)

Their work

4-) What is also especially noticeable at this time besides rest from work? (8 kelime)

Allah's blessings

5-) What does the passage say can be recognized at this time by anyone? (12 kelime)

Anyone can understand

6-) Why is Zuhr prayer called suitable and needed? (12 kelime)

Because it meets

7-) What two responses to Allah's gifts are mentioned? (5 kelime)

Praising

8-) What actions of worship are named after turning to Allah? (11 kelime)

Praising Him,

9-) What does the act of bowing communicate spiritually? (7 kelime)

It

10-) What strong statement is made about a person who cannot understand this? (14 kelime)

The passage says

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Set 2

1-) Why is midday described as an important moment in the day? (16 kelime)

It marks a turning

2-) What two things about the day are true at this moment? (12 kelime)

The day has

3-) How does the passage describe people's work around Zuhr? (14 kelime)

It describes their

4-) How is the midday prayer connected to freedom from pressure? (14 kelime)

It lifts the

5-) In what way does Zuhr prayer help a person deal with stress? (13 kelime)

It allows the

6-) What first benefit of Zuhr prayer is mentioned for the soul? (8 kelime)

It lets

7-) Why is thanking Allah important in this prayer? (11 kelime)

Because all

8-) Why is asking for help included in the prayer? (8 kelime)

Because people

9-) What truth about human beings is shown in bowing? (8 kelime)

Human beings

10-) How does the passage connect worship with human nature? (11 kelime)

It presents

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Set 3

1-) At what stage of the day does the passage place Zuhr prayer? (10 kelime)

It places

2-) What happens to the sun's daily path by then? (12 kelime)

It has passed

3-) Why does the spirit need a break at this time? (13 kelime)

Hard work can

4-) What spiritual problem can come from busy labor, according to the passage? (8 kelime)

It can

5-) What good reality becomes visible at this time? (7 kelime)

Allah's

6-) Why are hands described as being held before the True Giver of blessings? (10 kelime)

It shows

7-) Why is Allah described as the true giver of blessings in this passage? (7 kelime)

Because

8-) How should a person respond to Allah as the giver of blessings? (10 kelime)

By praising

9-) What does prostration express? (8 kelime)

It expresses

10-) What judgment does the passage make about someone who misses this meaning? (14 kelime)

It says that

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Set 4

1-) What time of day is the focus of this passage? (7 kelime)

The

2-) Why is this time described as a turning point? (13 kelime)

Because the day

3-) What does the passage say is shown at this time of day? (6 kelime)

Divine

4-) What makes this time a good moment for worship besides tiredness? (11 kelime)

It is

5-) What else happens at this time that makes prayer meaningful? (6 kelime)

Signs

6-) Who is the one being turned to in this prayer? (13 kelime)

Allah, the real

7-) Why are praise and gratitude joined together in this prayer? (15 kelime)

Because Allah deserves

8-) What should a believer do after turning to Allah at this time? (9 kelime)

Praise Him,

9-) How does the passage explain the meaning of prostration? (9 kelime)

Prostration shows

10-) According to the passage, what does failure to understand this show? (13 kelime)

It shows a

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Set 5

1-) What daily moment is being talked about in the passage? (9 kelime)

It is

2-) How does this time relate to people's daily work? (11 kelime)

It is

3-) Why is this a suitable time for a short rest? (12 kelime)

Because people have

4-) What bad effects can hard work have on a person's inner state? (11 kelime)

It can

5-) What does leaving behind temporary and pointless things mean in this passage? (15 kelime)

It means not

6-) What is another result of midday prayer for the mind and heart? (14 kelime)

It helps a

7-) What kind of things are described as not worth holding onto? (8 kelime)

Things that

8-) What does bowing show in this passage? (10 kelime)

It shows

9-) What inner attitude should go with prostration? (4 kelime)

Wonder,

10-) How does the passage present Zuhr prayer overall: as a burden or a mercy? (14 kelime)

It presents it

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Set 6

1-) When does the passage say Zuhr time comes? (12 kelime)

It comes after

2-) Why would the human spirit need a pause at midday? (10 kelime)

It needs

3-) Why would the soul especially need attention at this time? (11 kelime)

Because work

4-) What kind of awareness may be weakened by busyness? (9 kelime)

Spiritual awareness

5-) What kinds of things should be left behind when praying Zuhr? (9 kelime)

Passing and

6-) What does standing before Allah with folded hands suggest? (6 kelime)

It

7-) Why does the passage direct a person to the true giver of blessings? (9 kelime)

Because Allah

8-) How does the passage explain the meaning of bowing? (9 kelime)

Bowing is

9-) What does prostration teach a person about his relationship with Allah? (9 kelime)

It teaches

10-) What is the overall message of the passage about Zuhr prayer? (17 kelime)

Zuhr prayer is a

CEVAP ANAHTARI

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Set 1 - CEVAPLAR

1-) What part of the day is being described in this passage?

It is the time of Zuhr, around midday, after the sun has reached its highest point.

2-) What happens to the day itself at that point?

The day has reached its high point and begins to decline.

3-) What is the condition of most people's work at this time?

Their work is approaching a stopping point or a pause.

4-) What is also especially noticeable at this time besides rest from work?

Allah's blessings are seen clearly at this time.

5-) What does the passage say can be recognized at this time by anyone?

Anyone can understand that praying then is beautiful, pleasant, necessary, and suitable.

6-) Why is Zuhr prayer called suitable and needed?

Because it meets the soul's need to rest, refocus, and worship Allah.

7-) What two responses to Allah's gifts are mentioned?

Praising Him and thanking Him.

8-) What actions of worship are named after turning to Allah?

Praising Him, thanking Him, asking Him for help, bowing, and prostrating.

9-) What does the act of bowing communicate spiritually?

It communicates human weakness before Allah's greatness.

10-) What strong statement is made about a person who cannot understand this?

The passage says such a person is not living as a true human being.

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Set 2 - CEVAPLAR

1-) Why is midday described as an important moment in the day?

It marks a turning point when the day passes its height and begins to move downward.

2-) What two things about the day are true at this moment?

The day has passed its peak, and its downward movement has begun.

3-) How does the passage describe people's work around Zuhr?

It describes their labor as nearing completion and giving room for a brief rest.

4-) How is the midday prayer connected to freedom from pressure?

It lifts the soul out of the weight of daily stress for a while.

5-) In what way does Zuhr prayer help a person deal with stress?

It allows the person to step out of the pressure and breathe spiritually.

6-) What first benefit of Zuhr prayer is mentioned for the soul?

It lets the soul be relieved from strain.

7-) Why is thanking Allah important in this prayer?

Because all gifts come from Him, so gratitude belongs to Him.

8-) Why is asking for help included in the prayer?

Because people cannot manage rightly without Allah's support.

9-) What truth about human beings is shown in bowing?

Human beings are powerless compared with Allah's greatness.

10-) How does the passage connect worship with human nature?

It presents prayer as something deeply fitting for the human spirit.

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Set 3 - CEVAPLAR

1-) At what stage of the day does the passage place Zuhr prayer?

It places it just after the middle of the day.

2-) What happens to the sun's daily path by then?

It has passed the highest point and has begun to move downward.

3-) Why does the spirit need a break at this time?

Hard work can make a person distracted, numb, and forgetful of higher things.

4-) What spiritual problem can come from busy labor, according to the passage?

It can make people careless and spiritually insensitive.

5-) What good reality becomes visible at this time?

Allah's blessings and favors can be noticed.

6-) Why are hands described as being held before the True Giver of blessings?

It shows humility, need, and turning to Allah in worship.

7-) Why is Allah described as the true giver of blessings in this passage?

Because every gift really comes from Him.

8-) How should a person respond to Allah as the giver of blessings?

By praising Him, thanking Him, and asking Him for help.

9-) What does prostration express?

It expresses wonder, love, and humility before Allah.

10-) What judgment does the passage make about someone who misses this meaning?

It says that such a person does not truly live up to real humanity.

8sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer -

Set 4 - CEVAPLAR

1-) What time of day is the focus of this passage?

The focus is the midday prayer time.

2-) Why is this time described as a turning point?

Because the day is no longer rising and is now moving toward decline.

3-) What does the passage say is shown at this time of day?

Divine favors and blessings become apparent.

4-) What makes this time a good moment for worship besides tiredness?

It is also a time when Allah's blessings are clearly present.

5-) What else happens at this time that makes prayer meaningful?

Signs of Allah's blessings appear clearly.

6-) Who is the one being turned to in this prayer?

Allah, the real giver of every blessing and the One who needs nothing.

7-) Why are praise and gratitude joined together in this prayer?

Because Allah deserves both honor for who He is and thanks for what He gives.

8-) What should a believer do after turning to Allah at this time?

Praise Him, thank Him, and ask Him for help.

9-) How does the passage explain the meaning of prostration?

Prostration shows deep humility, love, and amazement before Allah.

10-) According to the passage, what does failure to understand this show?

It shows a serious lack in understanding what true human life should be.

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Set 5 - CEVAPLAR

1-) What daily moment is being talked about in the passage?

It is the time of Zuhr, shortly after noon.

2-) How does this time relate to people's daily work?

It is when much of the day's work is nearing completion.

3-) Why is this a suitable time for a short rest?

Because people have been under the strain of work and need relief.

4-) What bad effects can hard work have on a person's inner state?

It can lead to neglectfulness and a kind of spiritual numbness.

5-) What does leaving behind temporary and pointless things mean in this passage?

It means not being absorbed in worldly matters and instead focusing on what truly matters.

6-) What is another result of midday prayer for the mind and heart?

It helps a person wake up from forgetfulness and turn away from worthless distractions.

7-) What kind of things are described as not worth holding onto?

Things that are temporary and without lasting value.

8-) What does bowing show in this passage?

It shows a person's weakness before Allah's greatness and majesty.

9-) What inner attitude should go with prostration?

Wonder, love, and humility.

10-) How does the passage present Zuhr prayer overall: as a burden or a mercy?

It presents it as a mercy and a fitting need for the human spirit.

8sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer -

Set 6 - CEVAPLAR

1-) When does the passage say Zuhr time comes?

It comes after midday, once the day has reached its top point.

2-) Why would the human spirit need a pause at midday?

It needs rest so it can recover and remember Allah.

3-) Why would the soul especially need attention at this time?

Because work pressures can wear it down and make it forgetful.

4-) What kind of awareness may be weakened by busyness?

Spiritual awareness and attention to Allah may be weakened.

5-) What kinds of things should be left behind when praying Zuhr?

Passing and empty worldly concerns should be set aside.

6-) What does standing before Allah with folded hands suggest?

It suggests respect, need, and devotion.

7-) Why does the passage direct a person to the true giver of blessings?

Because Allah alone is the source of every favor.

8-) How does the passage explain the meaning of bowing?

Bowing is a sign of helplessness before Allah's greatness.

9-) What does prostration teach a person about his relationship with Allah?

It teaches loving humility and awe before his Lord.

10-) What is the overall message of the passage about Zuhr prayer?

Zuhr prayer is a needed spiritual break that turns a person from worldly busyness back to Allah.