

8sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 1

1-) What mistake does the nafs make about life that leads to boredom with worship? (19 kelime)
It acts as if

2-) According to the passage, how much time out of a full day is being discussed for this act of worship? (5 kelime)
One

3-) How is that act of worship described in the passage? (11 kelime)
It is

4-) What greater benefit comes from spending that hour in worship? (12 kelime)
It helps a

5-) If a person truly understood how short life is, how would that change his attitude toward worship? (16 kelime)
He would not feel

6-) What does the passage say is happening to a person's life besides being short? (7 kelime)
It

7-) What idea about this world is being corrected in the warning? (18 kelime)
The false idea that

8-) What false attitude toward worldly enjoyment is criticized? (11 kelime)
Living as

8sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 2

1-) In the First Warning, what question is used to challenge the nafs about its future? (18 kelime)
It is asked whether

2-) Why does the nafs become tired of worship, according to the passage? (8 kelime)
Because it

3-) What truth about human life is emphasized in this warning? (6 kelime)
Human

4-) What is wrong with delaying worship as if there will always be more time later? (17 kelime)
It ignores that life

5-) What does the warning teach about using time wisely? (20 kelime)
Even a small part of

6-) What kind of happiness is connected to this worship? (5 kelime)
Lasting

7-) How does the passage compare the time spent in worship to the whole day? (13 kelime)
It shows that

8-) What can be inferred about the value of time from this warning? (12 kelime)
Time is precious

8sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 3

1-) Who is being addressed in the First Warning? (8 kelime)

The speaker's

2-) What does the warning suggest about being certain of tomorrow? (9 kelime)

A person

3-) What two facts should remove that complaint? (14 kelime)

Life is short,

4-) Why is the act of worship called merciful in the passage? (16 kelime)

Because it is a

5-) What happens when life passes without good use? (7 kelime)

It

6-) How does this warning connect dunya and akhirah? (18 kelime)

It teaches that a

7-) Is the warning presenting worship as harmful, neutral, or beneficial? Explain briefly. (11 kelime)

Beneficial, because

8-) What is one cause-and-effect link in the passage? (10 kelime)

Thinking you

8sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 4

1-) What is the nafs forgetting when it feels bored by worship? (9 kelime)

It is

2-) What kind of evidence does the warning say the nafs does not have? (13 kelime)

Any certain proof

3-) Why is spending one hour in worship presented as reasonable? (20 kelime)

Because it is only a

4-) What does the passage teach about the relationship between effort and reward? (15 kelime)

A small effort

5-) How is worldly pleasure treated in the warning? (14 kelime)

It is shown

6-) What would a correct understanding of life produce in the heart? (8 kelime)

Willingness, eagerness,

7-) What is the strongest reason given for not being bored with worship? (12 kelime)

It is a

8-) In one sentence, what is the lesson of the warning? (18 kelime)

Since life is short

8sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 5

1-) What assumption about life is being challenged in the First Warning? (12 kelime)

The assumption that

2-) What does the warning say about the amount of time needed for this service? (10 kelime)

It only

3-) Besides being easy, what other positive qualities are given for this worship? (8 kelime)

It is

4-) What kind of success does this worship help a person reach? (10 kelime)

True success

5-) What does it mean that life is “departing fruitlessly” in the warning? (13 kelime)

It means life

6-) What wrong desire of the nafs is exposed here? (6 kelime)

Wanting

7-) What is the difference between the nafs’s imagination and the passage’s reality? (18 kelime)

The nafs imagines endless

8-) Write the main point of the warning in a short phrase. (10 kelime)

Short life

8sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 6

1-) What question at the start of the warning makes the nafs think about death? (8 kelime)

It asks

2-) What near times are mentioned to show how uncertain life is? (4 kelime)

Tomorrow

3-) What is the real source of boredom according to the warning: worship itself or a false belief about life? (5 kelime)

A

4-) What belief should replace that false one? (10 kelime)

The belief

5-) How much daily time is suggested for this act of worship? (2 kelime)

6-) What is special about the reward for that one hour? (9 kelime)

It leads

7-) What attitude does the warning say a person would have if he understood life correctly? (11 kelime)

He would

CEVAP ANAHTARI

8sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 1 - CEVAPLAR

1-) What mistake does the nafs make about life that leads to boredom with worship?

It acts as if life will keep going for a long time and forgets that death may come soon.

2-) According to the passage, how much time out of a full day is being discussed for this act of worship?

One hour out of twenty-four.

3-) How is that act of worship described in the passage?

It is described as good, easy, gentle, and full of mercy.

4-) What greater benefit comes from spending that hour in worship?

It helps a person gain the real joy of the everlasting life.

5-) If a person truly understood how short life is, how would that change his attitude toward worship?

He would not feel annoyed by it. He would feel eager and pleased to do it.

6-) What does the passage say is happening to a person's life besides being short?

It is passing away and being wasted.

7-) What idea about this world is being corrected in the warning?

The false idea that a person is here to keep enjoying worldly life for a very long time.

8-) What false attitude toward worldly enjoyment is criticized?

Living as if this world is the place of endless pleasure.

8sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 2 - CEVAPLAR

1-) In the First Warning, what question is used to challenge the nafs about its future?

It is asked whether it has any sure proof that it will even reach tomorrow or next year.

2-) Why does the nafs become tired of worship, according to the passage?

Because it imagines that it will live forever.

3-) What truth about human life is emphasized in this warning?

Human life is short and uncertain.

4-) What is wrong with delaying worship as if there will always be more time later?

It ignores that life may end soon and wastes a valuable chance to prepare for the Hereafter.

5-) What does the warning teach about using time wisely?

Even a small part of the day should be used for worship because it brings a huge and lasting reward.

6-) What kind of happiness is connected to this worship?

Lasting happiness in eternal life.

7-) How does the passage compare the time spent in worship to the whole day?

It shows that the time is very small compared with the full day.

8-) What can be inferred about the value of time from this warning?

Time is precious and should not be wasted because life passes quickly.

8sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 3 - CEVAPLAR

1-) Who is being addressed in the First Warning?

The speaker's own nafs, meaning the lower self.

2-) What does the warning suggest about being certain of tomorrow?

A person cannot be certain of it at all.

3-) What two facts should remove that complaint?

Life is short, and the time used for worship is small but very rewarding.

4-) Why is the act of worship called merciful in the passage?

Because it is a kindness from Allah that leads a person toward true and lasting success.

5-) What happens when life passes without good use?

It goes away in a wasted way.

6-) How does this warning connect dunya and akhirah?

It teaches that a little effort in this world can lead to real happiness in the next life.

7-) Is the warning presenting worship as harmful, neutral, or beneficial? Explain briefly.

Beneficial, because it is easy, beautiful, and leads to eternal good.

8-) What is one cause-and-effect link in the passage?

Thinking you will live forever leads to boredom with worship.

8sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 4 - CEVAPLAR

1-) What is the nafs forgetting when it feels bored by worship?

It is forgetting death and the shortness of life.

2-) What kind of evidence does the warning say the nafs does not have?

Any certain proof that it will still be alive in the near future.

3-) Why is spending one hour in worship presented as reasonable?

Because it is only a small part of the day and gives a person a way to reach eternal happiness.

4-) What does the passage teach about the relationship between effort and reward?

A small effort in worship can bring a reward far greater than the effort itself.

5-) How is worldly pleasure treated in the warning?

It is shown as temporary and not something a person can count on forever.

6-) What would a correct understanding of life produce in the heart?

Willingness, eagerness, and a pleasant feeling toward worship.

7-) What is the strongest reason given for not being bored with worship?

It is a path to the real happiness of the eternal life.

8-) In one sentence, what is the lesson of the warning?

Since life is short and uncertain, using a little time for worship is a wise and joyful investment.

8sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 5 - CEVAPLAR

1-) What assumption about life is being challenged in the First Warning?

The assumption that a person will keep living for a long time.

2-) What does the warning say about the amount of time needed for this service?

It only asks for a small portion of the day.

3-) Besides being easy, what other positive qualities are given for this worship?

It is beautiful, pleasant, and full of mercy.

4-) What kind of success does this worship help a person reach?

True success and happiness in the life that never ends.

5-) What does it mean that life is “departing fruitlessly” in the warning?

It means life is slipping away without being used for what really matters.

6-) What wrong desire of the nafs is exposed here?

Wanting endless enjoyment in this world.

7-) What is the difference between the nafs’s imagination and the passage’s reality?

The nafs imagines endless time in this world, but the reality is that life is short and uncertain.

8-) Write the main point of the warning in a short phrase.

Short life should lead to eager worship, not lazy delay.

8sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 6 - CEVAPLAR

1-) What question at the start of the warning makes the nafs think about death?

It asks whether its life will last forever.

2-) What near times are mentioned to show how uncertain life is?

Tomorrow and next year.

3-) What is the real source of boredom according to the warning: worship itself or a false belief about life?

A false belief about life.

4-) What belief should replace that false one?

The belief that life is brief and quickly passing away.

5-) How much daily time is suggested for this act of worship?

One hour.

6-) What is special about the reward for that one hour?

It leads toward the true happiness of eternal life.

7-) What attitude does the warning say a person would have if he understood life correctly?

He would feel real eagerness and a pleasant kind of joy.