

8sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 1

1-) What two facts about time are pointed out to make a person focus on today? (14 kelime)

The past is

2-) Why is that time spent in worship compared to putting money away? (13 kelime)

Because it is

3-) What does the phrase about a new world every day suggest? (14 kelime)

Each day has

4-) In what way does that world affect the person later on? (6 kelime)

It

5-) Besides the heart, what else is named as shaping this world? (6 kelime)

The

6-) What choice does this give every person? (12 kelime)

The choice to

7-) What result does that light have for the person on that day? (10 kelime)

It makes

8-) What warning is given to someone who thinks his own prayers are too small to matter? (17 kelime)

He should not look

9-) Why should ordinary believers not become discouraged about their prayers? (17 kelime)

Because their prayers still

10-) What remains present in all levels of prayer? (10 kelime)

The basic

8sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 2

1-) Why does the passage direct attention away from yesterday and tomorrow? (15 kelime)

Because yesterday is

2-) What practical step is recommended for at least one hour of the day? (6 kelime)

Dedicate

3-) What happens every day for each individual according to the passage? (6 kelime)

A

4-) What controls the nature of a person's daily world? (12 kelime)

The state of

5-) How does that example explain differences between people's worlds? (16 kelime)

Just as mirrors show

6-) After that light comes, how is the world seen differently? (15 kelime)

What once looked

7-) What does the Qur'anic line about Allah being the Light of the heavens and the earth add to the message? (12 kelime)

It shows that

8-) What role does the heart have in receiving this change? (5 kelime)

It

9-) What should a person not say about his own prayer compared with higher forms of prayer? (10 kelime)

He should

10-) What correction is given? (14 kelime)

Regular believers' prayers

8sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 3

1-) What should a person understand about the past and the future? (10 kelime)

The past

2-) What places for worship are mentioned as examples for that hour? (6 kelime)

A

3-) What can make that day's world dark? (5 kelime)

Failing

4-) How serious is that bad condition according to the passage? (13 kelime)

It is serious

5-) What effect do the five daily prayers have on a person's world? (10 kelime)

They brighten

6-) Before that spiritual light, how does worldly life appear? (7 kelime)

It

7-) What does that light reveal about events in the world? (11 kelime)

They are

8-) What happens to the darkness of life when prayer is present? (12 kelime)

It is pushed

9-) What good result follows from this illumination? (8 kelime)

The day's

10-) What final understanding about prayer should an ordinary student take from this passage? (18 kelime)

Even basic sincere salah

8sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 4

1-) What truth about tomorrow is emphasized in the passage? (11 kelime)

No one

2-) Why is that act a wise decision? (13 kelime)

Because it uses

3-) What does each day open for a person? (6 kelime)

A

4-) How does the mirror example help explain this idea? (24 kelime)

Just as a mirror changes how

5-) What change begins when a person performs the five daily prayers? (9 kelime)

His world

6-) What is the first cause of that change in the passage? (6 kelime)

Turning

7-) Toward whom does prayer direct the worshipper? (6 kelime)

Toward

8-) What verse is mentioned to support the idea of divine light? (14 kelime)

The verse stating

9-) What warning is given about comparing one's prayer with the prayer of highly righteous people? (17 kelime)

A person should not

8sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 5

1-) What part of time is described as truly belonging to a person? (4 kelime)

Only

2-) What is one simple way the passage says to prepare for the hereafter today? (9 kelime)

Give at

3-) What happens to that day's world if a person leaves the prayers? (13 kelime)

It becomes dark

4-) What is one harmful power a person has over his own world? (10 kelime)

He can

5-) What does this teach about personal responsibility? (14 kelime)

A person plays

6-) What choice does every person have regarding this world? (9 kelime)

He can

7-) What false appearance is removed when that light comes? (9 kelime)

The idea

8-) What spreads over the heart through this light? (6 kelime)

A

9-) What does the passage say about people who may not fully understand this reality? (15 kelime)

They can still

8sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 6

1-) What reality about yesterday and tomorrow is meant to wake a person up spiritually? (8 kelime)
Yesterday is

2-) How is that hour of worship described in relation to the future? (11 kelime)
It is

3-) What idea is taught by the example of a palace seen in different mirrors? (26 kelime)
The thing reflected may stay the

4-) In the comparison, what is like the mirror in a person's life? (6 kelime)
The

5-) What do a smooth mirror and a rough mirror represent? (9 kelime)
They represent

6-) Why does prayer have this effect? (13 kelime)
Because through it

7-) What does the switch example show about intention? (11 kelime)
Intention activates

8-) How are the prayers of very righteous people and regular people alike? (8 kelime)
Both are

9-) What stays the same in all valid prayers, no matter the level of the person? (9 kelime)
The core

CEVAP ANAHTARI

8sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 1 - CEVAPLAR

1-) What two facts about time are pointed out to make a person focus on today?

The past is gone, and there is no guarantee a person will reach tomorrow.

2-) Why is that time spent in worship compared to putting money away?

Because it is being saved for a future need, which is the hereafter.

3-) What does the phrase about a new world every day suggest?

Each day has its own moral and spiritual outcome for the person living it.

4-) In what way does that world affect the person later on?

It serves as testimony against him.

5-) Besides the heart, what else is named as shaping this world?

The mind, deeds, and personal wishes.

6-) What choice does this give every person?

The choice to form a world that helps him or harms him.

7-) What result does that light have for the person on that day?

It makes that day's world a witness in his favor.

8-) What warning is given to someone who thinks his own prayers are too small to matter?

He should not look down on them, because even small prayers carry part of the same reality.

9-) Why should ordinary believers not become discouraged about their prayers?

Because their prayers still share in the same truth as the prayers of the most righteous people.

10-) What remains present in all levels of prayer?

The basic luminous reality of prayer remains in every level.

8sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 2 - CEVAPLAR

1-) Why does the passage direct attention away from yesterday and tomorrow?

Because yesterday is finished and tomorrow is uncertain, so a person should act wisely today.

2-) What practical step is recommended for at least one hour of the day?

Dedicate it to prayer and worship.

3-) What happens every day for each individual according to the passage?

A new personal world opens up.

4-) What controls the nature of a person's daily world?

The state of the person's heart and the way the person acts.

5-) How does that example explain differences between people's worlds?

Just as mirrors show the same thing differently, people's inner states shape how their worlds become.

6-) After that light comes, how is the world seen differently?

What once looked confused and sad is seen as ordered, meaningful, and full of wisdom.

7-) What does the Qur'anic line about Allah being the Light of the heavens and the earth add to the message?

It shows that the true light that brightens life comes from Allah.

8-) What role does the heart have in receiving this change?

It receives reflected spiritual light.

9-) What should a person not say about his own prayer compared with higher forms of prayer?

He should not say it is too small to matter.

10-) What correction is given?

Regular believers' prayers also carry the same essential truth, though at a smaller degree.

8sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 3 - CEVAPLAR

1-) What should a person understand about the past and the future?

The past cannot return, and the future is not promised.

2-) What places for worship are mentioned as examples for that hour?

A mosque or a prayer mat.

3-) What can make that day's world dark?

Failing to perform the prayers.

4-) How serious is that bad condition according to the passage?

It is serious enough that the day can later testify against the person.

5-) What effect do the five daily prayers have on a person's world?

They brighten it by turning the person toward its Creator.

6-) Before that spiritual light, how does worldly life appear?

It looks mixed up, dark, and unhappy.

7-) What does that light reveal about events in the world?

They are not pointless confusion but part of a wise order.

8-) What happens to the darkness of life when prayer is present?

It is pushed back so the person can see meaning and order.

9-) What good result follows from this illumination?

The day's world speaks in the person's favor.

10-) What final understanding about prayer should an ordinary student take from this passage?

Even basic sincere salah has real light, real value, and a real effect on one's life and hereafter.

8sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 4 - CEVAPLAR

1-) What truth about tomorrow is emphasized in the passage?

No one has proof that he will live to see it.

2-) Why is that act a wise decision?

Because it uses what is certain now for a future that truly matters.

3-) What does each day open for a person?

A new world of his own.

4-) How does the mirror example help explain this idea?

Just as a mirror changes how something looks depending on its color and condition, a person's inner state changes how his daily world appears.

5-) What change begins when a person performs the five daily prayers?

His world becomes illuminated because he turns toward Allah.

6-) What is the first cause of that change in the passage?

Turning toward the Creator through prayer.

7-) Toward whom does prayer direct the worshipper?

Toward the Creator of that world.

8-) What verse is mentioned to support the idea of divine light?

The verse stating that Allah is the Light of the heavens and the earth.

9-) What warning is given about comparing one's prayer with the prayer of highly righteous people?

A person should not dismiss his own prayer as if it has no share in the truth.

8sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 5 - CEVAPLAR

1-) What part of time is described as truly belonging to a person?

Only the present day.

2-) What is one simple way the passage says to prepare for the hereafter today?

Give at least one hour to prayer and worship.

3-) What happens to that day's world if a person leaves the prayers?

It becomes dark and miserable and later stands as evidence against that person.

4-) What is one harmful power a person has over his own world?

He can distort it through wrong inner states and actions.

5-) What does this teach about personal responsibility?

A person plays a real role in forming the spiritual character of his day.

6-) What choice does every person have regarding this world?

He can make it support him or oppose him.

7-) What false appearance is removed when that light comes?

The idea that life is only disorder and misery.

8-) What spreads over the heart through this light?

A reflected ray of divine light.

9-) What does the passage say about people who may not fully understand this reality?

They can still receive its benefit even if their minds do not fully grasp it.

8sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 6 - CEVAPLAR

1-) What reality about yesterday and tomorrow is meant to wake a person up spiritually?

Yesterday is over, and tomorrow is not guaranteed.

2-) How is that hour of worship described in relation to the future?

It is like savings stored up for the life to come.

3-) What idea is taught by the example of a palace seen in different mirrors?

The thing reflected may stay the same, but the reflection changes based on the mirror, just as a person's world changes based on his inner condition.

4-) In the comparison, what is like the mirror in a person's life?

The person's inner state and choices.

5-) What do a smooth mirror and a rough mirror represent?

They represent a well-formed or poorly formed inner state.

6-) Why does prayer have this effect?

Because through it the person turns to Allah, the Maker of that world.

7-) What does the switch example show about intention?

Intention activates the benefit of prayer, like turning on a light.

8-) How are the prayers of very righteous people and regular people alike?

Both are connected to the same luminous truth.

9-) What stays the same in all valid prayers, no matter the level of the person?

The core reality and light of prayer remain present.