

8sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 1

1-) What makes human beings different from other living things in this passage? (21 kelime)

People are described as having

2-) What does this teach about human dependence on others? (13 kelime)

It teaches that

3-) Which human powers are said to have no built-in limits? (4 kelime)

Desire,

4-) What social need rises from the risk of unfairness? (4 kelime)

The

5-) Why is one person's mind not enough to establish complete justice for everyone? (15 kelime)

Because individual minds

6-) How is that shared guiding law identified? (6 kelime)

It

7-) What qualities must a prophet have according to the passage? (12 kelime)

He must be

8-) What evidence is given for the Prophet's relationship with Allah? (5 kelime)

Miracles

9-) What keeps belief strong and fresh in people over time? (9 kelime)

A repeated

10-) If worship were removed from this system, what would weaken first? (12 kelime)

The steady remembrance

8sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 2

1-) What human traits lead people to want good clothing, food, housing, and dignity? (18 kelime)
Their ability to choose

2-) What desires are mentioned as part of that nature? (20 kelime)
The desire to choose, to

3-) How are humans different from animals in the way their inner powers work? (14 kelime)
Animal powers have

4-) Why can unlimited desire, anger, and intellect become harmful? (13 kelime)
Because without limits

5-) What larger source of guidance is needed beyond individual thinking? (9 kelime)
A common,

6-) Which law is named as that common guide? (2 kelime)

7-) Who fills that role of authorized messenger? (8 kelime)
The Prophet,

8-) What sign supports his truthfulness? (3 kelime)

9-) What is needed to make people follow commands and avoid sins? (8 kelime)
A living

10-) What is that ongoing reminder called in the passage? (1 kelime)

8sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 3

1-) What is the main chain of ideas in this passage from human nature to worship? (24 kelime)
Human nature creates needs, needs require

2-) Which basic areas of life are used as examples of human needs? (4 kelime)
Food,

3-) What three human powers are mentioned as needing control? (4 kelime)
Appetite,

4-) What are the three inner powers named in the passage? (4 kelime)
Appetite,

5-) Why is a universal law better than personal opinion for justice? (13 kelime)
Because personal opinion

6-) What name does the passage give to that broad divine law? (2 kelime)

7-) What kind of excellence must the Prophet have? (11 kelime)
He must

8-) Why must the Prophet be superior in many ways? (17 kelime)
So he can guide

9-) Why is a repeated practice necessary for belief? (12 kelime)
Because people need

10-) What final need leads to worship in the passage's argument? (11 kelime)
People need

8sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 4

1-) According to the passage, what special kind of life do humans naturally seek? (16 kelime)

They seek a life

2-) Why do people need to live and work together? (13 kelime)

They need one

3-) Which human ability is included with desire and anger as needing limits? (2 kelime)

4-) Why is justice needed in human society? (18 kelime)

It is needed so

5-) What is meant by a universal intellect in the passage? (12 kelime)

It means a

6-) Why is a prophet needed after law is mentioned? (12 kelime)

A prophet is

7-) Why must people feel the Prophet's strength in both mind and heart? (10 kelime)

So his

8-) Why must belief in Allah's greatness stay alive in people's hearts? (12 kelime)

So they will

9-) What does worship do for the truths of faith? (12 kelime)

It keeps them

10-) Based on the whole passage, why is worship not presented as something extra? (15 kelime)

Because it is

8sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 5

1-) How does the passage describe the human being at the start? (14 kelime)

As a unique

2-) What does the passage teach about cooperation? (11 kelime)

Human beings

3-) What does this show about living alone? (11 kelime)

It shows

4-) What does society need because these powers can go too far? (3 kelime)

5-) Why is justice tied to a law for everyone rather than private thinking? (14 kelime)

Because a common

6-) Why does that law need someone to represent it? (12 kelime)

Because it must

7-) What kind of person must that messenger be? (12 kelime)

He must be

8-) Why are miracles important in this explanation? (13 kelime)

They prove that

9-) Why are reminders needed again and again? (14 kelime)

Because faith must

10-) What is one big lesson of the passage about worship? (16 kelime)

Worship is necessary for

8sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 6

1-) What does the passage say about human nature that explains why human life is more complicated than animal life? (17 kelime)

Humans have a special

2-) Why can human society not function well without mutual support? (8 kelime)

Because no

3-) What kind of moral problem appears when human inner powers are left without fixed limits? (6 kelime)

People

4-) In this passage, what is justice supposed to protect? (11 kelime)

Fair dealing

5-) Why is a broad law needed for justice? (13 kelime)

Because justice for

6-) Why is the Prophet necessary if the law already exists? (18 kelime)

Because the law still

7-) Who is identified as that messenger? (8 kelime)

The Prophet,

8-) What must be strengthened in people so they will live by divine guidance? (7 kelime)

The

9-) What belief must be kept alive so people will obey divine guidance? (9 kelime)

Awareness of

10-) How is worship presented in relation to human society and faith together? (15 kelime)

It supports both

CEVAP ANAHTARI

8sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 1 - CEVAPLAR

1-) What makes human beings different from other living things in this passage?

People are described as having a special nature that gives them choice, taste for beauty, and desire for a fitting life.

2-) What does this teach about human dependence on others?

It teaches that people are created to need one another's skills and help.

3-) Which human powers are said to have no built-in limits?

Desire, anger, and intellect.

4-) What social need rises from the risk of unfairness?

The need for justice.

5-) Why is one person's mind not enough to establish complete justice for everyone?

Because individual minds are too limited to fully understand and apply justice for all people.

6-) How is that shared guiding law identified?

It is identified as the Shari'ah.

7-) What qualities must a prophet have according to the passage?

He must be outstanding in character, spirit, appearance, conduct, and moral strength.

8-) What evidence is given for the Prophet's relationship with Allah?

Miracles are given as evidence.

9-) What keeps belief strong and fresh in people over time?

A repeated reminder and ongoing act, which is worship.

10-) If worship were removed from this system, what would weaken first?

The steady remembrance of belief and the strength to obey would weaken.

8sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 2 - CEVAPLAR

1-) What human traits lead people to want good clothing, food, housing, and dignity?

Their ability to choose and their natural desire for beauty, decoration, livelihood, and a proper place in life.

2-) What desires are mentioned as part of that nature?

The desire to choose, to love beauty and adornment, and to seek provision and status fit for a human life.

3-) How are humans different from animals in the way their inner powers work?

Animal powers have set limits, but human desire, anger, and intellect were left open.

4-) Why can unlimited desire, anger, and intellect become harmful?

Because without limits they can push people beyond justice into abuse and conflict.

5-) What larger source of guidance is needed beyond individual thinking?

A common, universal understanding in the form of law.

6-) Which law is named as that common guide?

The Shari'ah.

7-) Who fills that role of authorized messenger?

The Prophet, peace and blessings be upon him.

8-) What sign supports his truthfulness?

Miracles support it.

9-) What is needed to make people follow commands and avoid sins?

A living awareness of Allah's greatness and sovereignty.

10-) What is that ongoing reminder called in the passage?

Worship.

8sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 3 - CEVAPLAR

1-) What is the main chain of ideas in this passage from human nature to worship?

Human nature creates needs, needs require cooperation, cooperation requires justice, justice requires divine law, divine law requires a prophet, and lasting obedience requires worship.

2-) Which basic areas of life are used as examples of human needs?

Food, clothing, and housing.

3-) What three human powers are mentioned as needing control?

Appetite, anger, and intellect.

4-) What are the three inner powers named in the passage?

Appetite, anger, and intellect.

5-) Why is a universal law better than personal opinion for justice?

Because personal opinion is too narrow, while a shared law can guide everyone.

6-) What name does the passage give to that broad divine law?

The Shari'ah.

7-) What kind of excellence must the Prophet have?

He must be superior in body, spirit, morals, behavior, and character.

8-) Why must the Prophet be superior in many ways?

So he can guide people deeply and keep influence over both their outward actions and inward states.

9-) Why is a repeated practice necessary for belief?

Because people need constant reminders for belief to stay alive and steady.

10-) What final need leads to worship in the passage's argument?

People need a repeated reminder and practice to keep faith firm.

8sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 4 - CEVAPLAR

1-) According to the passage, what special kind of life do humans naturally seek?

They seek a life with beauty, dignity, good provision, and a place suitable for human beings.

2-) Why do people need to live and work together?

They need one another's help and must trade the results of their work.

3-) Which human ability is included with desire and anger as needing limits?

The intellect.

4-) Why is justice needed in human society?

It is needed so people can deal fairly with one another when sharing and exchanging work and goods.

5-) What is meant by a universal intellect in the passage?

It means a shared guiding law that all people can benefit from.

6-) Why is a prophet needed after law is mentioned?

A prophet is needed to bring, explain, announce, and uphold that law.

7-) Why must people feel the Prophet's strength in both mind and heart?

So his guidance remains effective outwardly and inwardly among them.

8-) Why must belief in Allah's greatness stay alive in people's hearts?

So they will obey commands and stay away from what is forbidden.

9-) What does worship do for the truths of faith?

It keeps them alive, renews them, and settles them deeply in people.

10-) Based on the whole passage, why is worship not presented as something extra?

Because it is shown as necessary for keeping faith strong and human life rightly guided.

8sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 5 - CEVAPLAR

1-) How does the passage describe the human being at the start?

As a unique creature with a fine and unusual nature unlike other living beings.

2-) What does the passage teach about cooperation?

Human beings must help each other and exchange what they produce.

3-) What does this show about living alone?

It shows that living fully alone does not match human needs.

4-) What does society need because these powers can go too far?

It needs justice.

5-) Why is justice tied to a law for everyone rather than private thinking?

Because a common law can guide all people, while private thinking is not enough.

6-) Why does that law need someone to represent it?

Because it must be taught, declared, and enforced by an authorized messenger.

7-) What kind of person must that messenger be?

He must be clearly excellent in body, spirit, morals, conduct, and personality.

8-) Why are miracles important in this explanation?

They prove that the Prophet's mission comes from the Lord of the world.

9-) Why are reminders needed again and again?

Because faith must be renewed so it stays firm in people's minds and hearts.

10-) What is one big lesson of the passage about worship?

Worship is necessary for keeping faith active and for helping human life stay just and guided.

8sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 6 - CEVAPLAR

1-) What does the passage say about human nature that explains why human life is more complicated than animal life?

Humans have a special nature with broad desires and choices that make their needs and responsibilities greater.

2-) Why can human society not function well without mutual support?

Because no one can produce everything needed alone.

3-) What kind of moral problem appears when human inner powers are left without fixed limits?

People may become unjust and aggressive.

4-) In this passage, what is justice supposed to protect?

Fair dealing among people in the exchange of effort and goods.

5-) Why is a broad law needed for justice?

Because justice for all cannot rest on the limited understanding of single individuals.

6-) Why is the Prophet necessary if the law already exists?

Because the law still needs a messenger to deliver it, explain it, and make it effective among people.

7-) Who is identified as that messenger?

The Prophet, peace and blessings be upon him.

8-) What must be strengthened in people so they will live by divine guidance?

The beliefs about Allah's greatness and authority.

9-) What belief must be kept alive so people will obey divine guidance?

Awareness of Allah's greatness as the Lord and Master.

10-) How is worship presented in relation to human society and faith together?

It supports both by keeping belief strong and helping people live under just divine guidance.