

1

What Qur'anic teaching is placed at the beginning of this passage?

lisans short-words-p53-twenty-first-word-first-station-
weariness-in-prayer-and-address-to-the-nafs

Cevap 1

It says that the prescribed prayers have fixed times for believers.

2

What complaint did the elderly man make about the prayers?

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weariness-in-prayer-and-address-to-the-nafs

Cevap 2

He said praying five times every day feels too much and becomes tiring because it keeps continuing.

3

When the speaker later examined himself, what did he hear from his lower self?

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Cevap 3

He heard the same objection that the man had voiced earlier.

4

How did the speaker interpret those words after reflecting on them?

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Cevap 4

He understood them as coming from a soul inclined to wrong and influenced by Satan.

5

Why did the speaker decide to begin with himself rather than with other people?

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Cevap 5

He believed a person who has not corrected his own lower self is not ready to correct others.

6

How many warnings does the speaker say he will give to his lower self?

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Cevap 6
Five.

7

What spiritual condition of the lower self is described before those warnings are given?

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Cevap 7

It is shown as ignorant, lazy, idle,
and heedless.

8

What does the passage suggest about the source of spiritual excuses against worship?

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Cevap 8

It suggests such excuses may feel personal, but they are tied to inner weakness and satanic prompting.

9

How is this section introduced structurally in the passage?

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Cevap 9

It is introduced as the first station of a larger section called the Twenty-First Word.

10

What religious phrase appears
before the main discussion
begins?

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Cevap 10

The opening begins with mentioning Allah's name and His mercy and compassion.

11

What kind of person first raised
the objection about prayer?

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Cevap 11

It was a person described as advanced in age, physically impressive, and socially important.

12

What exactly bothered that person about the prayer schedule?

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Cevap 12

He felt the repeated daily pattern of five prayers was excessive and wearisome.

13

What happened a long time after
that conversation?

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Cevap 13

The speaker listened inwardly and found the same complaint rising from his own lower self.

14

What role does laziness play in the speaker's understanding of the lower self?

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Cevap 14

Laziness is described as the channel through which harmful suggestions were being received.

15

What does the phrase about the lower self commanding evil mean in this passage?

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Cevap 15

It means the lower self naturally pushes a person toward wrong unless it is trained and corrected.

16

How is the lower self addressed at the end of the target passage?

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Cevap 16

It is called to listen to five warnings that answer its mistaken and lazy objections.

17

What obligation is emphasized through the Qur'anic verse in this passage?

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Cevap 17

The duty of performing the prescribed prayers at their appointed times.

18

What human feeling toward worship is brought up through the old man's statement?

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Cevap 18

A feeling of tiredness and frustration with repeated religious duties.

19

Why is the old man's statement important to the rest of the passage?

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Cevap 19

It becomes the starting point for a deeper reflection on the same weakness inside the speaker himself.

20

What does the speaker discover
by listening carefully to his inner
self?

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Cevap 20

He discovers that his own lower self is repeating the same complaint against prayer.

21

According to the passage, is this complaint treated as harmless personal preference or as a moral-spiritual danger?

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Cevap 21

It is treated as a moral-spiritual danger connected to evil influence.

22

How does the speaker move from
diagnosis to action?

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weariness-in-prayer-and-address-to-the-nafs

Cevap 22

He admits his own need for reform and decides to address his lower self directly.

23

What principle about leadership or guidance appears in the speaker's self-criticism?

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weariness-in-prayer-and-address-to-the-nafs

Cevap 23

A person should first work on his own inner state before trying to improve others.

24

How is the lower self portrayed in the final sentence of the target passage?

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Cevap 24

It is portrayed as speaking from deep ignorance, laziness, and spiritual heedlessness.