

1

What central warning is given in this conclusion about worldly life?

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conclusion-worldlv-deception-death-and-the-grave

Cevap 1

Being absorbed in this life and forgetting the next life is a serious form of heedlessness and deception.

2

What Qur'anic idea is brought at the beginning of the passage, and what does it say about worldly gain?

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Cevap 2

It teaches that the attractions of this world are misleading and should not be treated as lasting truth.

3

How is the nafs described at the start of the passage?

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Cevap 3

It is presented as spiritually careless, attached to worldly sweetness, forgetful of the hereafter, and focused only on this world.

4

What animal is used in the
comparison?

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Cevap 4
An ostrich.

5

What does the ostrich do when it
notices the hunter?

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Cevap 5

It hides its head in the sand
because it cannot escape by
flying.

6

What mistake does the ostrich
make in that image?

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Cevap 6

It acts as if not seeing the hunter means the hunter does not see it, while its body remains exposed.

7

How does that inability shape its
behavior?

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Cevap 7

Since it cannot flee, it chooses a false way of coping by hiding its head.

8

What does the title-like note
calling the passage “a slap for the
heedless and a warning lesson”
suggest about its tone?

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Cevap 8

The tone is meant to be sharp, corrective, and awakening rather than gentle or merely descriptive.

9

What is the first spiritual problem
named in the passage?

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Cevap 9
Heedlessness.

10

What two attachments are linked together in the description of the nafs?

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Cevap 10

Love of worldly life and
forgetfulness of the hereafter.

11

How does the passage portray worldly life when it is loved in the wrong way?

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Cevap 11

It appears attractive, but that attraction misleads people.

12

What does the verse at the opening contribute to the meaning of the passage?

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Cevap 12

It frames the whole warning by teaching that worldly possessions can deceive people about what truly matters.

13

In the comparison, what inability
does the ostrich have?

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Cevap 13

It cannot escape by flight.

14

What does the exposed body of
the ostrich imply in the
comparison?

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Cevap 14

The person's real condition is still open and vulnerable even if they try not to think about it.

15

Why is the nafs called “wretched”
in this passage?

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Cevap 15

Because it has fallen into a low state through carelessness, worldly attachment, and neglect of the hereafter.

16

What does it mean here to say
that the nafs sees life as sweet?

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Cevap 16

It is overly attracted to worldly pleasure and comfort.

17

What has the nafs forgotten?

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Cevap 17
The hereafter.

18

What does the nafs seek
according to the passage?

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Cevap 18

It seeks only worldly life.

19

What is the structure of the comparison used in the passage?

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Cevap 19

A spiritually heedless person is compared to an ostrich reacting foolishly to a hunter.

20

What is irrational about the
ostrich's behavior?

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Cevap 20

It confuses its own lack of sight
with actual safety.

21

How does the hunter still have
the advantage?

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Cevap 21

The hunter can still see the ostrich clearly because most of it remains uncovered.

22

What relationship does the
passage draw between
heedlessness and the love of
dunva?

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Cevap 22

It shows that heedlessness grows when a person becomes charmed by dunya and loses sight of the hereafter.

23

Why is the worldly life called
deceptive in the verse quoted
here?

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Cevap 23

Because it can attract people with temporary pleasure and make them neglect what is permanent and true.

24

In the example, what danger does
the ostrich recognize?

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Cevap 24

It recognizes the hunter.