

lisans short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 1

1-) What central claim is made about saying “In the Name of Allah” at the beginning of good actions? (19 kelime)

It is presented as

2-) Why is this beginning described as powerful and fruitful? (11 kelime)

Because it

3-) How did the humble traveler benefit from taking that name? (10 kelime)

He was

4-) What does the modest traveler understand that the proud traveler does not? (11 kelime)

He understands

5-) Who is being addressed as the traveler after the story is explained? (5 kelime)

The

6-) What moral lesson is drawn from the different outcomes of the two men? (10 kelime)

Humble reliance

7-) What example is used to explain how a person acts when beginning in Allah’s name? (13 kelime)

A person is

8-) What name is the nafs told to take hold of? (7 kelime)

The

9-) Why is the comparison to a soldier effective? (10 kelime)

It shows

10-) How is thankfulness practiced after receiving a blessing? (3 kelime)

lisans short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 2

1-) What is the main theme of the first passage? (14 kelime)

True strength, safety,

2-) What kind of teaching method is used first to explain this? (6 kelime)

A

3-) What character trait led the other man to reject protection? (1 kelime)

4-) What inner fault kept the other traveler from doing the same? (1 kelime)

5-) Why is the proud traveler's suffering more than just physical hardship? (10 kelime)

He is

6-) What full picture is given of the proud traveler's condition? (11 kelime)

He was

7-) How is "In the Name of Allah" described in relation to human need? (12 kelime)

As a rich

8-) What should a person do once this reality is understood? (9 kelime)

Hold fast

9-) What image is used to show the confidence this gives in action? (9

kelime)

The image

lisans short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 3

1-) According to the passage, what makes “In the Name of Allah” more than a simple phrase? (14 kelime)

It is a

2-) Why is this habit not treated as a mere formality? (12 kelime)

Because it reflects

3-) What practical choice separates the two travelers? (11 kelime)

One attaches

4-) Which of the two men in the story chose the wiser path, and why? (12 kelime)

The humble man

5-) When the lesson is applied directly, what two realities about the human being are stressed? (5 kelime)

Extreme

6-) What direct statement links the story to real human life? (17 kelime)

The human self is

7-) In what sense do weakness and poverty become something valuable? (8 kelime)

They become

8-) How does the passage describe the spiritual value of saying “In the Name of Allah”? (12 kelime)

It is a

9-) How does the army example deepen the lesson? (14 kelime)
It shows that

lisans short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 4

1-) What does the passage teach about where a believer should begin good actions? (8 kelime)

A believer

2-) What is the main difference between the two travelers in the desert story? (16 kelime)

One humbly traveled under

3-) What danger does that setting help illustrate? (11 kelime)

It shows

4-) In the lesson drawn from the story, what does the desert stand for? (5 kelime)

It

5-) What emotional state marks the proud traveler's trip? (3 kelime)

6-) How does this phrase connect human weakness and poverty to Allah? (15 kelime)

It turns them

7-) Why is the nafs especially warned in this world? (15 kelime)

Because it is

8-) Why is the soldier example important to the argument? (17 kelime)

It shows that authority

9-) What does a soldier acting for the state represent spiritually? (10

kelime)

A servant

lisans short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 5

1-) What is being praised at the start of the passage as the opening of all good things? (6 kelime)

Saying

2-) In the desert story, what character trait led one man to seek protection? (1 kelime)

3-) What wise step did one traveler take before crossing the desert? (11 kelime)

He placed

4-) What does that response achieve for him? (6 kelime)

It

5-) How did that same name help him in ordinary moments of need? (7 kelime)

It

6-) What does the passage suggest people wrongly do when they do not rely on Allah? (12 kelime)

They become afraid

7-) What does the passage say about the limits of human power and wealth? (10 kelime)

Both are

8-) What two negative habits can this save a person from? (6 kelime)

Constant

9-) What does acting under law and government symbolize in the

passage? (10 kelime)
Acting under

lisans short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 6

1-) What basic spiritual habit does the passage urge from the very beginning? (6 kelime)

Starting

2-) Why is the desert setting fitting for the lesson being taught? (11 kelime)

It highlights

3-) In that picture, what happens if someone travels completely on his own? (13 kelime)

He is exposed

4-) How does the second traveler's arrogance affect his experience? (7 kelime)

It

5-) How do the results of the two journeys teach a lesson about character? (13 kelime)

Humility leads to

6-) What does the passage mean by calling the phrase a blessed treasury? (12 kelime)

It means the

7-) What are people saved from when they take Allah's name seriously? (14 kelime)

They are saved

8-) Why does the passage call this phrase a treasury? (9 kelime)
Because it

9-) How does the passage answer the question of whether all beings really say this phrase? (10 kelime)
It says

CEVAP ANAHTARI

lisans short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 1 - CEVAPLAR

1-) What central claim is made about saying “In the Name of Allah” at the beginning of good actions?

It is presented as the proper opening for every good deed and as a source of strength and blessing.

2-) Why is this beginning described as powerful and fruitful?

Because it brings divine support and opens the way to blessing.

3-) How did the humble traveler benefit from taking that name?

He was kept safe from attackers and received respectful treatment.

4-) What does the modest traveler understand that the proud traveler does not?

He understands that safety and provision require shelter under greater authority.

5-) Who is being addressed as the traveler after the story is explained?

The human self, the nafs.

6-) What moral lesson is drawn from the different outcomes of the two men?

Humble reliance brings dignity and safety, while pride brings misery.

7-) What example is used to explain how a person acts when beginning in Allah’s name?

A person is compared to someone serving in the army under state authority.

8-) What name is the nafs told to take hold of?

The name of Allah, the eternal Lord.

9-) Why is the comparison to a soldier effective?

It shows how borrowed authority gives confidence, order, and courage.

10-) How is thankfulness practiced after receiving a blessing?

By praising Allah.

lisans short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 2 - CEVAPLAR

1-) What is the main theme of the first passage?

True strength, safety, and proper conduct come from beginning and acting in Allah's name.

2-) What kind of teaching method is used first to explain this?

A symbolic story with two travelers.

3-) What character trait led the other man to reject protection?

Pride.

4-) What inner fault kept the other traveler from doing the same?

Conceit.

5-) Why is the proud traveler's suffering more than just physical hardship?

He is also emotionally broken by fear, neediness, and disgrace.

6-) What full picture is given of the proud traveler's condition?

He was constantly troubled, frightened, needy, dishonored, and looked down on.

7-) How is "In the Name of Allah" described in relation to human need?

As a rich storehouse that connects limited people to unlimited divine help.

8-) What should a person do once this reality is understood?

Hold fast to Allah's name and rely on Him.

9-) What image is used to show the confidence this gives in action?

The image of a person serving under official authority.

lisans short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 3 - CEVAPLAR

1-) According to the passage, what makes “In the Name of Allah” more than a simple phrase?

It is a spiritual principle that gives protection, meaning, and connection to Allah’s mercy.

2-) Why is this habit not treated as a mere formality?

Because it reflects real dependence on Allah and brings strength and blessing.

3-) What practical choice separates the two travelers?

One attaches himself to recognized authority, while the other acts independently.

4-) Which of the two men in the story chose the wiser path, and why?

The humble man did, because he accepted protection instead of trusting himself.

5-) When the lesson is applied directly, what two realities about the human being are stressed?

Extreme weakness and extreme need.

6-) What direct statement links the story to real human life?

The human self is told that it is the traveler and the world is like the desert.

7-) In what sense do weakness and poverty become something valuable?

They become reasons for turning sincerely to Allah.

8-) How does the passage describe the spiritual value of saying “In the Name of Allah”?

It is a blessed means of reaching Allah’s limitless power and mercy.

9-) How does the army example deepen the lesson?

It shows that a person under rightful authority can act boldly and endure hardship.

lisans short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 4 - CEVAPLAR

1-) What does the passage teach about where a believer should begin good actions?

A believer should begin them with Allah's name.

2-) What is the main difference between the two travelers in the desert story?

One humbly traveled under a leader's name, while the other relied on himself out of pride.

3-) What danger does that setting help illustrate?

It shows how vulnerable a person is when traveling without protection.

4-) In the lesson drawn from the story, what does the desert stand for?

It stands for this world.

5-) What emotional state marks the proud traveler's trip?

Fear and desperation.

6-) How does this phrase connect human weakness and poverty to Allah?

It turns them into a way of seeking help from Allah's unlimited power and mercy.

7-) Why is the nafs especially warned in this world?

Because it is surrounded by more needs and threats than it can handle by itself.

8-) Why is the soldier example important to the argument?

It shows that authority and security come from representing a greater power, not from personal strength alone.

9-) What does a soldier acting for the state represent spiritually?

A servant acting under Allah's authority rather than by ego.

lisans short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 5 - CEVAPLAR

1-) What is being praised at the start of the passage as the opening of all good things?

Saying "In the Name of Allah."

2-) In the desert story, what character trait led one man to seek protection?

Humility.

3-) What wise step did one traveler take before crossing the desert?

He placed himself under the name and protection of a leader.

4-) What does that response achieve for him?

It keeps him from being harmed.

5-) How did that same name help him in ordinary moments of need?

It gained him respectful treatment and assistance.

6-) What does the passage suggest people wrongly do when they do not rely on Allah?

They become afraid of events and dependent on the whole created world.

7-) What does the passage say about the limits of human power and wealth?

Both are deeply limited, while needs and threats are countless.

8-) What two negative habits can this save a person from?

Constant fear and begging from creation.

9-) What does acting under law and government symbolize in the passage?

Acting under Allah's permission and support rather than personal power.

lisans short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 6 - CEVAPLAR

1-) What basic spiritual habit does the passage urge from the very beginning?

Starting good matters with Allah's name.

2-) Why is the desert setting fitting for the lesson being taught?

It highlights danger, need, and human inability to survive safely alone.

3-) In that picture, what happens if someone travels completely on his own?

He is exposed to enemies and lacks the means to meet his needs.

4-) How does the second traveler's arrogance affect his experience?

It brings fear, hardship, dependence, and shame.

5-) How do the results of the two journeys teach a lesson about character?

Humility leads to security and honor, while arrogance leads to fear and disgrace.

6-) What does the passage mean by calling the phrase a blessed treasury?

It means the phrase opens access to immeasurable divine support and mercy.

7-) What are people saved from when they take Allah's name seriously?

They are saved from being terrified by everything and from seeking helplessly from creation.

8-) Why does the passage call this phrase a treasury?

Because it opens access to endless resources from Allah.

9-) How does the passage answer the question of whether all beings really say this phrase?

It says their actions prove they work under Allah's command.