

lisans short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 1

1-) What is the main point of the comparison between the two travelers? (31 kelime)

It shows that belief in Allah changes

2-) What does the first man's direction in travel suggest about his life orientation? (19 kelime)

It suggests that he

3-) What repeated kinds of scenes fill the first man's vision of the country? (9 kelime)

He keeps

4-) What part of him is described as suffering most deeply? (8 kelime)

His conscience

5-) How does he experience the land differently from the first man? (11 kelime)

He experiences

6-) What sounds show that he sees purpose and faith in public life? (15 kelime)

He hears joyful

7-) Why was the second man happy instead of miserable? (20 kelime)

He was pleased both by

8-) In the second man's correction, what role does the heart play? (16

kelime)

A purified heart allows

9-) What role do visible signs in the country play in correcting the first man? (16 kelime)

They serve as evidence

10-) What does the phrase about being saved from a hellish state mean in context? (15 kelime)

It means he

lisans short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 2

1-) How does the passage connect belief in Allah with human happiness? (14 kelime)

It presents belief

2-) What does the first man's selfishness suggest about the center of his life? (12 kelime)

It suggests that

3-) What details show that the first man feels cut off from others? (10 kelime)

He believes

4-) Why is his conscience important in the story? (15 kelime)

It shows that

5-) How does the second traveler read the same land? (14 kelime)

He reads it

6-) How did the second man view the people around him? (8 kelime)

He saw

7-) What does the second man's successful trade add to the message of the passage? (18 kelime)

It shows that faith

8-) According to the passage, what must happen before the first man can see correctly? (9 kelime)

His heart

9-) How do the signs of development in the country function in the argument? (13 kelime)

They show that

10-) What does the whole story teach about seeing the world? (23 kelime)

It teaches that the state

lisans short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 3

1-) What invitation is given at the beginning of the passage before the story starts? (17 kelime)

The reader is invited

2-) What is the first major difference between them? (15 kelime)

One chooses a

3-) What effect does this interpretation have on the whole land in his eyes? (10 kelime)

It turns

4-) What does the passage suggest about escaping pain through intoxication? (14 kelime)

It suggests that

5-) What qualities are given for the second man? (10 kelime)

He was

6-) What is the significance of the sounds of praise and declarations of faith in the country? (16 kelime)

They show that the

7-) What does his profitable trade suggest about his condition? (14 kelime)

It suggests that

8-) What does the second man tell him to do in order to see the truth?

(11 kelime)

He tells

9-) What role does reason play in the second man's correction? (20 kelime)

He appeals to evidence and

10-) In one clear insight, what does the ending teach about belief and perception? (22 kelime)

It teaches that belief helps

lisans short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 4

1-) In the passage, what is being tested through the story of the two men? (14 kelime)

The story tests

2-) What connection does the passage make between self-centeredness and pessimism? (24 kelime)

It shows that when a person

3-) What human scenes especially intensify his distress? (13 kelime)

He thinks he

4-) How did the first man view other people? (8 kelime)

He saw

5-) How does his character influence what he sees? (18 kelime)

It lets him recognize

6-) What do the public cries of praise and faith add to the scene? (17 kelime)

They underline that the

7-) After returning, what does the second man first realize about the other traveler? (10 kelime)

He recognizes

8-) What inner reform is required for correct vision? (5 kelime)

The

9-) Why are the country's clear signs of accomplishment important?

(10 kelime)

They serve

lisans short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 5

1-) What blessings does the passage say can be found in belief in Allah?
(9 kelime)

It says

2-) What is the first traveler's basic spiritual problem? (10 kelime)
He is

3-) What kinds of people did he think he saw around him? (18 kelime)
He thought he saw

4-) What does the torment of his conscience suggest about the source of his suffering? (18 kelime)
It suggests that his

5-) What atmosphere fills the land in the second man's view? (11 kelime)
It is

6-) How is the second man's emotional life different from the first man's? (13 kelime)
He is content

7-) How does he respond to that success? (5 kelime)
He

8-) What must happen for the veil over his sight to be lifted? (11 kelime)
He must

9-) What argument did the second man make about the ruler of that land? (28 kelime)

He said a realm governed by a

lisans short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 6

1-) What does the passage ask the reader to understand through the comparison? (17 kelime)

It asks the reader

2-) What personal qualities shaped the first man's outlook? (12 kelime)

He was arrogant,

3-) What does his seeing everyone as hostile tell us about his inner life? (7 kelime)

It

4-) What can we infer from the statement that everyone seemed foreign to him? (11 kelime)

He had

5-) Why is the country described as if it were celebrating release from service and entry into service? (16 kelime)

Those scenes present life

6-) How does the second man relate his own happiness to the happiness of others? (12 kelime)

He is glad

7-) After he meets the first traveler again, what does he understand immediately? (14 kelime)

He understands that

8-) What explanation did the second man give for the first man's dark view of the country? (16 kelime)
He said the first

9-) What does his repentance show about the possibility of change? (15 kelime)
It shows that

CEVAP ANAHTARI

lisans short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 1 - CEVAPLAR

1-) What is the main point of the comparison between the two travelers?

It shows that belief in Allah changes how a person sees life, bringing peace, meaning, and hope, while a selfish and faithless outlook turns life into fear, grief, and inner suffering.

2-) What does the first man's direction in travel suggest about his life orientation?

It suggests that he chose a path guided by ego and bad judgment rather than by faith and goodness.

3-) What repeated kinds of scenes fill the first man's vision of the country?

He keeps seeing oppression, helplessness, sorrow, death, and abandonment.

4-) What part of him is described as suffering most deeply?

His conscience is the part left in torment.

5-) How does he experience the land differently from the first man?

He experiences it as joyful, worshipful, welcoming, and full of meaning.

6-) What sounds show that he sees purpose and faith in public life?

He hears joyful expressions of praise, thanks, and the declaration of Allah's greatness and oneness.

7-) Why was the second man happy instead of miserable?

He was pleased both by his own condition and by the good condition he saw in the people around him.

8-) In the second man's correction, what role does the heart play?

A purified heart allows a person to see reality rightly instead of through a distorted lens.

9-) What role do visible signs in the country play in correcting the first man?

They serve as evidence that reality is better ordered and more hopeful than he had imagined.

10-) What does the phrase about being saved from a hellish state mean in context?

It means he was rescued from an inner condition of misery, confusion,

and spiritual suffering.

lisans short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 2 - CEVAPLAR

1-) How does the passage connect belief in Allah with human happiness?

It presents belief as the source of joy, blessing, comfort, and ease in life.

2-) What does the first man's selfishness suggest about the center of his life?

It suggests that his own ego is the center of his outlook.

3-) What details show that the first man feels cut off from others?

He believes everyone is either an enemy or a stranger.

4-) Why is his conscience important in the story?

It shows that his false outlook is not neutral; it deeply wounds his inner being.

5-) How does the second traveler read the same land?

He reads it as a place of celebration, remembrance of Allah, and shared joy.

6-) How did the second man view the people around him?

He saw them as friends and like family.

7-) What does the second man's successful trade add to the message of the passage?

It shows that faith brings not only spiritual peace but also practical benefit and healthy engagement with life.

8-) According to the passage, what must happen before the first man can see correctly?

His heart must be cleansed and his confusion removed.

9-) How do the signs of development in the country function in the argument?

They show that the land bears marks of wise governance, not total corruption.

10-) What does the whole story teach about seeing the world?

It teaches that the state of the heart strongly shapes whether a person sees the world truthfully or through a veil of despair.

lisans short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 3 - CEVAPLAR

1-) What invitation is given at the beginning of the passage before the story starts?

The reader is invited to understand how belief in Allah brings great happiness, blessing, pleasure, and ease.

2-) What is the first major difference between them?

One chooses a self-directed harmful course, while the other follows a godly and blessed course.

3-) What effect does this interpretation have on the whole land in his eyes?

It turns the entire land into a place of grief.

4-) What does the passage suggest about escaping pain through intoxication?

It suggests that such escape is false and does not cure the real problem.

5-) What qualities are given for the second man?

He was devout, balanced, fair in judgment, and morally good.

6-) What is the significance of the sounds of praise and declarations of faith in the country?

They show that the second man perceives the world as spiritually alive and connected to Allah.

7-) What does his profitable trade suggest about his condition?

It suggests that his sound outlook helps him live wisely and benefit from life.

8-) What does the second man tell him to do in order to see the truth?

He tells him to recover his senses and cleanse his heart.

9-) What role does reason play in the second man's correction?

He appeals to evidence and sound judgment by pointing to the ruler's qualities and the country's visible order and achievement.

10-) In one clear insight, what does the ending teach about belief and perception?

It teaches that belief helps a person see reality with hope, order, and gratitude, while inner corruption makes the world look unbearable.

lisans short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 4 - CEVAPLAR

1-) In the passage, what is being tested through the story of the two men?

The story tests how belief versus selfish heedlessness affects understanding, emotion, and daily experience.

2-) What connection does the passage make between self-centeredness and pessimism?

It shows that when a person is trapped in ego, he becomes more likely to read the world in a dark and hopeless way.

3-) What human scenes especially intensify his distress?

He thinks he sees helpless sufferers, cruel oppressors, abandoned children, and dead bodies.

4-) How did the first man view other people?

He saw them as strangers and as threats.

5-) How does his character influence what he sees?

It lets him recognize joy, order, friendship, and worship where the other man saw only terror and ruin.

6-) What do the public cries of praise and faith add to the scene?

They underline that the world he sees is not empty but filled with conscious acknowledgment of Allah.

7-) After returning, what does the second man first realize about the other traveler?

He recognizes the other man's disturbed condition and mistaken perception.

8-) What inner reform is required for correct vision?

The heart must be purified.

9-) Why are the country's clear signs of accomplishment important?

They serve as proof against the first man's hopeless interpretation.

lisans short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 5 - CEVAPLAR

1-) What blessings does the passage say can be found in belief in Allah?

It says belief brings happiness, blessing, pleasure, and ease.

2-) What is the first traveler's basic spiritual problem?

He is ruled by selfishness, pride, and a negative outlook.

3-) What kinds of people did he think he saw around him?

He thought he saw weak people suffering under cruel oppressors, along with grieving children and dead bodies everywhere.

4-) What does the torment of his conscience suggest about the source of his suffering?

It suggests that his suffering was not only from outside events but also from a damaged inner condition.

5-) What atmosphere fills the land in the second man's view?

It is full of celebration, worship, happiness, and warm human connection.

6-) How is the second man's emotional life different from the first man's?

He is content and glad, whereas the first man is anxious and miserable.

7-) How does he respond to that success?

He gives thanks to Allah.

8-) What must happen for the veil over his sight to be lifted?

He must come back to sound judgment and cleanse his heart.

9-) What argument did the second man make about the ruler of that land?

He said a realm governed by a ruler who is just, merciful, generous, strong, orderly, and kind could not truly be the terrible place the first man imagined.

lisans short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 6 - CEVAPLAR

1-) What does the passage ask the reader to understand through the comparison?

It asks the reader to understand the deep comfort and joy that come with belief in Allah.

2-) What personal qualities shaped the first man's outlook?

He was arrogant, focused on himself, and inclined to expect the worst.

3-) What does his seeing everyone as hostile tell us about his inner life?

It shows alienation, distrust, and spiritual unrest.

4-) What can we infer from the statement that everyone seemed foreign to him?

He had lost any sense of belonging, trust, and human closeness.

5-) Why is the country described as if it were celebrating release from service and entry into service?

Those scenes present life as meaningful duty within an ordered system rather than as random misery.

6-) How does the second man relate his own happiness to the happiness of others?

He is glad for both, rather than being trapped in private misery.

7-) After he meets the first traveler again, what does he understand immediately?

He understands that the man's condition is one of inner disorder and false perception.

8-) What explanation did the second man give for the first man's dark view of the country?

He said the first man's inner corruption had colored everything outside him, so he misread reality.

9-) What does his repentance show about the possibility of change?

It shows that even someone deeply mistaken can return to a sounder and healthier state.