

lisans short-words-p22-seventh-word-satans-deception-and-the-dialogue-over-talisman-medicine-and-ticket - Set 1

1-) What kind of person approached the soldier later in the passage, and from which side did he come? (11 kelime)

A deceitful

2-) How does the deceptive man try to gain the soldier's trust? (12 kelime)

He speaks like

3-) How does he treat the soldier's remedy? (14 kelime)

He tells him

4-) How did the tempter react to that recitation? (11 kelime)

He mocked

5-) Why does the tempter want that paper destroyed? (15 kelime)

He wants the

6-) Why is the warning voice described with the force of thunder? (12 kelime)

To show urgency,

7-) What did the man tell the soldier to do with that paper, and why? (22 kelime)

He told him to tear

8-) What should happen if the trickster cannot meet the challenge? (7 kelime)

He

9-) Why is the earlier guide described as Allah-inspired in the final sentence of the passage? (15 kelime)

To show that

lisans short-words-p22-seventh-word-satans-deception-and-the-dialogue-over-talisman-medicine-and-ticket - Set 2

1-) What is the first thing the tempter tries to interrupt in the soldier?
(10 kelime)

He tries

2-) Which human desires does he try to stir up first? (12 kelime)
He tries to

3-) What is the deeper goal behind his questions about the soldier's words, medicine, and paper? (16 kelime)
His goal is to

4-) Why is the statement about human beings being deceived important? (14 kelime)
It turns the

5-) Why is the mention of spring meaningful in the tempter's speech? (17 kelime)
He uses a pleasant

6-) What does the paper marked in several places suggest about discipline and provision? (12 kelime)
It suggests ordered

7-) If the trickster cannot remove those dangers, what conclusion should the soldier reach? (14 kelime)
He should see

8-) Why does the warning voice tell the soldier to ask for proof rather than just reject the tempter emotionally? (13 kelime)
Because truth stands

9-) Why is enjoyment presented as unacceptable on the tempter's terms? (17 kelime)
Because it is offered

lisans short-words-p22-seventh-word-satans-deception-and-the-dialogue-over-talisman-medicine-and-ticket - Set 3

1-) Who are the two voices speaking to the soldier in this passage? (21 kelime)

One is a deceptive man

2-) How does he treat the soldier's spiritual practice? (9 kelime)

He tries

3-) How did the soldier answer when asked what he was quietly saying? (8 kelime)

He said

4-) What does the ticket and ration paper suggest about the soldier's future? (14 kelime)

It suggests he

5-) What does the statement about human deception suggest about human nature? (14 kelime)

It suggests people

6-) What were the paper with five marks said to be? (10 kelime)

It was

7-) Why is the test proposed by the warning voice a fair test? (18 kelime)

Because anyone asking to

8-) What does the ending instruction connect the soldier back to? (12

kelime)

It connects him

9-) What was the main warning given to the soldier? (10 kelime)

He was

lisans short-words-p22-seventh-word-satans-deception-and-the-dialogue-over-talisman-medicine-and-ticket - Set 4

1-) What outward appearance does the man who approaches the soldier have? (13 kelime)

He appears corrupt,

2-) What makes the tempter's presentation attractive on the surface? (12 kelime)

He surrounds his

3-) What weakness in the soldier does the passage openly acknowledge? (8 kelime)

It acknowledges

4-) What evidence in the passage shows that this picture is false? (11 kelime)

The soldier

5-) How does the passage show that denial can be part of temptation? (15 kelime)

The tempter denies

6-) Which four dangers must the trickster be able to remove to make his invitation worth following? (23 kelime)

He would need to eliminate

7-) What specific realities must the soldier keep in mind when judging the tempter's advice? (18 kelime)

He must remember the

8-) How does the warning voice teach the soldier to expose false promises? (18 kelime)

It teaches him to

9-) What does the phrase “otherwise be silent” communicate about moral authority? (19 kelime)

A person who cannot

lisans short-words-p22-seventh-word-satans-deception-and-the-dialogue-over-talisman-medicine-and-ticket - Set 5

1-) What is the emotional strategy of the man who approaches the soldier? (16 kelime)

He tries to lower

2-) What invitation did he give the soldier? (10 kelime)

He invited

3-) How does the deceptive man describe that recitation, and what does that reveal about him? (11 kelime)

He treats

4-) What three time-focuses are in conflict in this passage? (16 kelime)

The tempter pushes immediate

5-) On what false basis did the man say the soldier did not need the medicine? (12 kelime)

He claimed the

6-) What effect does the thunder-like voice have on the mood of the passage? (12 kelime)

It shifts the

7-) What kind of speech is the soldier instructed to use against temptation? (13 kelime)

He is instructed

8-) What broader lesson is drawn from the soldier's hesitation? (10

kelime)

Human beings

9-) According to the warning, what challenge should be given to the trickster? (19 kelime)

He should be told

lisans short-words-p22-seventh-word-satans-deception-and-the-dialogue-over-talisman-medicine-and-ticket - Set 6

1-) In this passage, what contrast is set up by the left side and the right side? (19 kelime)

The left side is

2-) What pattern can be seen in the man's comments about the talisman, the medicine, and the ticket? (15 kelime)

He keeps telling

3-) What false picture of life does the tempter present? (13 kelime)

He presents life

4-) What mistaken idea does the tempter try to plant about the soldier's condition? (15 kelime)

He tries to

5-) Instead of arguing emotionally with the deceiver, what method does the warning voice teach? (18 kelime)

It teaches the soldier

6-) How does the voice from the right correct the soldier's thinking? (13 kelime)

It redirects him

7-) What self-aware lesson is included when deception is admitted personally? (13 kelime)

It teaches humility

8-) What does the command to “be silent” imply about the tempter’s position? (18 kelime)
It implies that he

9-) Why is the earlier guide’s way of speaking the model response? (14 kelime)
Because his counsel

CEVAP ANAHTARI

lisans short-words-p22-seventh-word-satans-deception- and-the-dialogue-over-talisman-medicine-and-ticket - Set 1 - CEVAPLAR

1-) What kind of person approached the soldier later in the passage, and from which side did he come?

A deceitful and immoral man came to him from the left.

2-) How does the deceptive man try to gain the soldier's trust?

He speaks like a friendly companion and offers amusement, comfort, and enjoyment.

3-) How does he treat the soldier's remedy?

He tells him to discard it by pretending there is no illness or danger.

4-) How did the tempter react to that recitation?

He mocked it as meaningless and told the soldier to stop.

5-) Why does the tempter want that paper destroyed?

He wants the soldier to stop preparing for what is coming and to become careless.

6-) Why is the warning voice described with the force of thunder?

To show urgency, power, and the seriousness of the truth being spoken.

7-) What did the man tell the soldier to do with that paper, and why?

He told him to tear it up because he wanted him to forget the coming journey and focus only on present pleasure.

8-) What should happen if the trickster cannot meet the challenge?

He should no longer be listened to.

9-) Why is the earlier guide described as Allah-inspired in the final sentence of the passage?

To show that the correct response comes from divinely guided wisdom, not from worldly impulse.

lisans short-words-p22-seventh-word-satans-deception- and-the-dialogue-over-talisman-medicine-and-ticket - Set 2 - CEVAPLAR

1-) What is the first thing the tempter tries to interrupt in the soldier?
He tries to interrupt the soldier's remembrance and spiritual protection.

2-) Which human desires does he try to stir up first?
He tries to awaken desire for entertainment, beauty, food, drink, and pleasure.

3-) What is the deeper goal behind his questions about the soldier's words, medicine, and paper?

His goal is to separate the soldier from the things that protect, heal, and prepare him.

4-) Why is the statement about human beings being deceived important?

It turns the story into a lesson about all people, not just one soldier.

5-) Why is the mention of spring meaningful in the tempter's speech?
He uses a pleasant season to make the soldier forget hardship and become attached to temporary enjoyment.

6-) What does the paper marked in several places suggest about discipline and provision?

It suggests ordered preparation for a serious journey rather than careless living.

7-) If the trickster cannot remove those dangers, what conclusion should the soldier reach?

He should see that the trickster has no real authority or help to offer.

8-) Why does the warning voice tell the soldier to ask for proof rather than just reject the tempter emotionally?

Because truth stands on reality and evidence, while deception falls apart when tested.

9-) Why is enjoyment presented as unacceptable on the tempter's terms?

Because it is offered without truth, without safety, and without any answer to the soldier's real condition.

lisans short-words-p22-seventh-word-satans-deception- and-the-dialogue-over-talisman-medicine-and-ticket - Set 3 - CEVAPLAR

1-) Who are the two voices speaking to the soldier in this passage?
One is a deceptive man calling him to pleasure, and the other is a strong warning voice calling him to caution.

2-) How does he treat the soldier's spiritual practice?
He tries to make it seem confusing and unnecessary.

3-) How did the soldier answer when asked what he was quietly saying?

He said he was reciting a protective formula.

4-) What does the ticket and ration paper suggest about the soldier's future?

It suggests he has a necessary journey ahead and needs proper provision for it.

5-) What does the statement about human deception suggest about human nature?

It suggests people are not naturally safe from error and need guidance and caution.

6-) What were the paper with five marks said to be?

It was a travel pass together with a ration document.

7-) Why is the test proposed by the warning voice a fair test?

Because anyone asking to be followed should be able to deal with the real threats facing the soldier.

8-) What does the ending instruction connect the soldier back to?

It connects him back to the teaching of the earlier righteous guide.

9-) What was the main warning given to the soldier?

He was told not to let the deceiver fool him.

lisans short-words-p22-seventh-word-satans-deception-and-the-dialogue-over-talisman-medicine-and-ticket - Set 4

- CEVAPLAR

1-) What outward appearance does the man who approaches the soldier have?

He appears corrupt, crafty, and decorated with things meant to impress and seduce.

2-) What makes the tempter's presentation attractive on the surface?

He surrounds his message with beauty, pleasure, and the promise of fun.

3-) What weakness in the soldier does the passage openly acknowledge?

It acknowledges that he is vulnerable to persuasion.

4-) What evidence in the passage shows that this picture is false?

The soldier is surrounded by danger, pain, and an unavoidable journey.

5-) How does the passage show that denial can be part of temptation?

The tempter denies the soldier's need even though the soldier is surrounded by serious threats.

6-) Which four dangers must the trickster be able to remove to make his invitation worth following?

He would need to eliminate the beast behind, the execution structure ahead, the harms on both sides, and the forced journey in front.

7-) What specific realities must the soldier keep in mind when judging the tempter's advice?

He must remember the attacker behind him, the deadly end before him, his injuries, and the journey ahead.

8-) How does the warning voice teach the soldier to expose false promises?

It teaches him to ask whether the one making the promise can actually defeat the threats facing him.

9-) What does the phrase "otherwise be silent" communicate about moral authority?

A person who cannot guide you through ultimate realities should not be followed as if he knows the way.

lisans short-words-p22-seventh-word-satans-deception- and-the-dialogue-over-talisman-medicine-and-ticket - Set 5 - CEVAPLAR

1-) What is the emotional strategy of the man who approaches the soldier?

He tries to lower the soldier's guard by making sin and heedlessness look enjoyable and harmless.

2-) What invitation did he give the soldier?

He invited him to enjoy worldly pleasure, entertainment, and drinking.

3-) How does the deceptive man describe that recitation, and what does that reveal about him?

He treats it with contempt, showing that he rejects spiritual meaning.

4-) What three time-focuses are in conflict in this passage?

The tempter pushes immediate pleasure, while the warning voice points to present danger and future consequences.

5-) On what false basis did the man say the soldier did not need the medicine?

He claimed the soldier was fine and should just enjoy the moment.

6-) What effect does the thunder-like voice have on the mood of the passage?

It shifts the mood from seduction and confusion to alertness and seriousness.

7-) What kind of speech is the soldier instructed to use against temptation?

He is instructed to use firm, clear, reality-based speech grounded in higher guidance.

8-) What broader lesson is drawn from the soldier's hesitation?

Human beings can be tricked by attractive but misleading promises.

9-) According to the warning, what challenge should be given to the trickster?

He should be told to prove he can remove the lion, the gallows, the wounds, and the journey ahead.

lisans short-words-p22-seventh-word-satans-deception-and-the-dialogue-over-talisman-medicine-and-ticket - Set 6

- CEVAPLAR

1-) In this passage, what contrast is set up by the left side and the right side?

The left side is associated with temptation and deception, while the right side is associated with warning and guidance.

2-) What pattern can be seen in the man's comments about the talisman, the medicine, and the ticket?

He keeps telling the soldier to give up every means of safety, healing, and preparation.

3-) What false picture of life does the tempter present?

He presents life as if it were only about enjoying the current moment.

4-) What mistaken idea does the tempter try to plant about the soldier's condition?

He tries to make the soldier believe he is fine and does not need help.

5-) Instead of arguing emotionally with the deceiver, what method does the warning voice teach?

It teaches the soldier to test the deceiver by asking whether he can actually remove the real dangers.

6-) How does the voice from the right correct the soldier's thinking?

It redirects him from appearances and pleasure to the actual threats he faces.

7-) What self-aware lesson is included when deception is admitted personally?

It teaches humility by showing that anyone can be fooled by skillful temptation.

8-) What does the command to "be silent" imply about the tempter's position?

It implies that he has no right to speak as a guide if he cannot provide real rescue.

9-) Why is the earlier guide's way of speaking the model response?

Because his counsel comes from true guidance and deals honestly with the soldier's condition.