

lisans short-words-p32-eighth-word-applying-the-symbols- divine-unity-grave-and-death - Set 1

1-) What is the main warning in the passage about making worldly life a person's final goal? (27 kelime)

A person who treats this temporary

2-) According to the passage, what kind of person gains happiness in both this life and the next? (10 kelime)

The one

3-) How does the passage describe the present world for a person focused on the hereafter? (12 kelime)

It is seen

4-) What effect does that view of the world have on how a person handles hardship? (7 kelime)

It

5-) Besides enduring hardship, what other response does the passage mention? (4 kelime)

He

6-) What does the passage connect with patience? (6 kelime)

Thankfulness

7-) Does the passage judge a person's condition mainly by outward comfort or by inner direction? (9 kelime)

By inner

8-) Why can someone be described as being in misery even while seeming to be in a pleasant condition? (16 kelime)

Because outward ease does

9-) What contrast is set up between temporary life and eternal life? (14 kelime)

One is short-lived

10-) What attitude toward suffering is encouraged for a believer in this passage? (14 kelime)

To face it

lisans short-words-p32-eighth-word-applying-the-symbols- divine-unity-grave-and-death - Set 2

1-) In simple terms, what does the passage say happens when a person lives only for this world? (13 kelime)

He falls into

2-) What does the phrase about being fully directed toward the next life suggest about a person's priorities? (10 kelime)

It suggests

3-) What reward does the passage link to that serious commitment? (8 kelime)

Happiness in

4-) How is this world redefined for the person who aims for Paradise? (11 kelime)

It is

5-) Why would that understanding make hardships easier to carry? (14 kelime)

Because the person

6-) What two virtues are named as the proper response to life's difficulties? (3 kelime)

7-) What does the passage imply about appearances and reality? (15 kelime)

A pleasant appearance

8-) Which matters more in the passage: present comfort or eternal

orientation? (4 kelime)

Eternal

9-) How would you summarize the passage in one sentence? (22 kelime)

If you live for what

10-) What value system does the passage promote? (11 kelime)

A value

lisans short-words-p32-eighth-word-applying-the-symbols- divine-unity-grave-and-death - Set 3

1-) What false assumption does the passage correct about paradise-like worldly conditions? (14 kelime)

It corrects the

2-) According to the passage, what can still be wrong when someone appears to be living well? (16 kelime)

His inner state can

3-) What kind of seriousness is required in turning toward eternal life? (4 kelime)

A

4-) What double benefit is promised to such a person? (8 kelime)

Well-being in

5-) What image is used to describe this world from the believer's perspective? (11 kelime)

It is

6-) How does that image shape emotional resilience? (11 kelime)

It gives

7-) What spiritual quality prevents patience from becoming empty suffering in the passage? (1 kelime)

8-) What does the passage imply about a life centered on temporary things? (14 kelime)

It is a

9-) Why is the believer able to endure even a painful world? (10 kelime)

Because he

10-) What is one major moral lesson from the passage? (11 kelime)

Real success

lisans short-words-p32-eighth-word-applying-the-symbols- divine-unity-grave-and-death - Set 4

1-) What is the passage's judgment on a person who treats temporary life as his main destination? (9 kelime)

That person

2-) Does the passage say outer pleasure guarantees true happiness? (11 kelime)

No; outer

3-) Who is the successful person in the passage? (9 kelime)

The one

4-) What kind of happiness does that person receive? (5 kelime)

Happiness

5-) What comparison is made between this world and Paradise? (14 kelime)

This world is

6-) How does this comparison help with trials? (12 kelime)

It makes trials

7-) What does "offers thanks in patience" teach about the believer's response? (13 kelime)

The believer does

8-) What deeper principle about human purpose appears in the passage? (11 kelime)

A person's

9-) What practical mindset does this passage encourage? (16 kelime)
To keep dunya in

10-) What is the strongest takeaway from this short passage? (15 kelime)
Make the hereafter

lisans short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death - Set 5

1-) What central contrast structures the whole passage? (14 kelime)

The contrast between

2-) What happens to the person who makes this world his ultimate objective? (15 kelime)

He ends up

3-) What word in the passage shows that worldly life does not last? (8 kelime)

It presents

4-) What is the outcome for the person who turns seriously toward the hereafter? (10 kelime)

He receives

5-) How does that person interpret worldly hardship? (9 kelime)

As part

6-) What image helps explain this interpretation? (7 kelime)

The

7-) What two actions show the right way to live through difficulty? (5 kelime)

Enduring

8-) What does the passage suggest about someone whose life looks successful by worldly standards? (12 kelime)

That appearance alone

9-) What kind of inner vision changes a person's experience of this world? (11 kelime)

Seeing it

lisans short-words-p32-eighth-word-applying-the-symbols- divine-unity-grave-and-death - Set 6

1-) According to the passage, what mistake turns a person's life into inward misery? (7 kelime)

Making

2-) What does the passage say about a person who may look outwardly blessed but lives only for this world? (9 kelime)

He is

3-) What kind of direction brings true success? (7 kelime)

A

4-) How broad is the success promised to that person? (10 kelime)

It includes

5-) In the passage, what is the believer's view of this world? (10 kelime)

He sees

6-) How does that belief affect the way he deals with distress? (11 kelime)

He bears

7-) What does he add to patience, according to the passage? (3 kelime)

8-) What does the passage teach about the relationship between perspective and experience? (13 kelime)

The way a

9-) Why is the person focused on the hereafter not defeated by worldly pain? (15 kelime)
Because he knows

CEVAP ANAHTARI

lisans short-words-p32-eighth-word-applying-the-symbols- divine-unity-grave-and-death - Set 1 - CEVAPLAR

1-) What is the main warning in the passage about making worldly life a person's final goal?

A person who treats this temporary life as the ultimate purpose ends up in an inward state of ruin, even if life looks pleasant on the outside.

2-) According to the passage, what kind of person gains happiness in both this life and the next?

The one who sincerely directs himself toward the everlasting life.

3-) How does the passage describe the present world for a person focused on the hereafter?

It is seen as a temporary place of waiting before reaching Paradise.

4-) What effect does that view of the world have on how a person handles hardship?

It helps him bear difficulties with steadiness.

5-) Besides enduring hardship, what other response does the passage mention?

He responds with gratitude.

6-) What does the passage connect with patience?

Thankfulness is joined with patient endurance.

7-) Does the passage judge a person's condition mainly by outward comfort or by inner direction?

By inner direction and what the person lives for.

8-) Why can someone be described as being in misery even while seeming to be in a pleasant condition?

Because outward ease does not help if the heart is attached only to what passes away.

9-) What contrast is set up between temporary life and eternal life?

One is short-lived and unstable, while the other is lasting and worth serious commitment.

10-) What attitude toward suffering is encouraged for a believer in this passage?

To face it with patience and thankfulness because it is not the final destination.

lisans short-words-p32-eighth-word-applying-the-symbols- divine-unity-grave-and-death - Set 2 - CEVAPLAR

1-) In simple terms, what does the passage say happens when a person lives only for this world?

He falls into a spiritually painful state, even if his life seems enjoyable.

2-) What does the phrase about being fully directed toward the next life suggest about a person's priorities?

It suggests deep commitment, not a casual or half-hearted concern.

3-) What reward does the passage link to that serious commitment? Happiness in both worldly life and eternal life.

4-) How is this world redefined for the person who aims for Paradise? It is treated as a temporary stop, not a permanent home.

5-) Why would that understanding make hardships easier to carry? Because the person knows the hardship is limited and leads to something far better.

6-) What two virtues are named as the proper response to life's difficulties?

Patience and thankfulness.

7-) What does the passage imply about appearances and reality?

A pleasant appearance can hide real loss, while a hard life can contain real success.

8-) Which matters more in the passage: present comfort or eternal orientation?

Eternal orientation matters more.

9-) How would you summarize the passage in one sentence?

If you live for what fades, you lose, but if you live for what lasts, you gain strength here and joy hereafter.

10-) What value system does the passage promote?

A value system that puts the hereafter above temporary worldly attraction.

lisans short-words-p32-eighth-word-applying-the-symbols- divine-unity-grave-and-death - Set 3 - CEVAPLAR

1-) What false assumption does the passage correct about paradise-like worldly conditions?

It corrects the idea that outward comfort automatically means a person is truly well.

2-) According to the passage, what can still be wrong when someone appears to be living well?

His inner state can still be deeply miserable if his aim is only this passing life.

3-) What kind of seriousness is required in turning toward eternal life?
A real, wholehearted orientation.

4-) What double benefit is promised to such a person?
Well-being in this life and in the next.

5-) What image is used to describe this world from the believer's perspective?

It is pictured as a place of waiting before entering Paradise.

6-) How does that image shape emotional resilience?

It gives meaning to hardship and helps the person stay patient.

7-) What spiritual quality prevents patience from becoming empty suffering in the passage?

Gratitude.

8-) What does the passage imply about a life centered on temporary things?

It is a losing choice because it ties the heart to what cannot last.

9-) Why is the believer able to endure even a painful world?

Because he sees beyond it to the eternal reward ahead.

10-) What is one major moral lesson from the passage?

Real success comes from right purpose, not from comfort or status.

lisans short-words-p32-eighth-word-applying-the-symbols- divine-unity-grave-and-death - Set 4 - CEVAPLAR

1-) What is the passage's judgment on a person who treats temporary life as his main destination?

That person is in a state of spiritual suffering.

2-) Does the passage say outer pleasure guarantees true happiness?

No; outer pleasure can exist while the person is inwardly ruined.

3-) Who is the successful person in the passage?

The one who sincerely aims for the eternal life.

4-) What kind of happiness does that person receive?

Happiness that reaches both worlds.

5-) What comparison is made between this world and Paradise?

This world is presented as a waiting place before Paradise, not the final home.

6-) How does this comparison help with trials?

It makes trials easier to bear because they are seen as temporary.

7-) What does "offers thanks in patience" teach about the believer's response?

The believer does not just survive hardship; he meets it with patient gratitude.

8-) What deeper principle about human purpose appears in the passage?

A person's true condition depends on what he is living for.

9-) What practical mindset does this passage encourage?

To keep dunya in its proper place and remain focused on Allah and the everlasting life.

10-) What is the strongest takeaway from this short passage?

Make the hereafter your true goal, and then even hardship can become meaningful and hopeful.

lisans short-words-p32-eighth-word-applying-the-symbols- divine-unity-grave-and-death - Set 5 - CEVAPLAR

1-) What central contrast structures the whole passage?

The contrast between living for the passing world and living for the everlasting life.

2-) What happens to the person who makes this world his ultimate objective?

He ends up in a state like hell, even if he seems surrounded by comfort.

3-) What word in the passage shows that worldly life does not last?

It presents worldly life as passing and temporary.

4-) What is the outcome for the person who turns seriously toward the hereafter?

He receives joy and success in both realms of existence.

5-) How does that person interpret worldly hardship?

As part of a temporary stage before eternal reward.

6-) What image helps explain this interpretation?

The image of waiting before entering Paradise.

7-) What two actions show the right way to live through difficulty?

Enduring patiently and thanking Allah.

8-) What does the passage suggest about someone whose life looks successful by worldly standards?

That appearance alone cannot tell us whether the person is truly successful.

9-) What kind of inner vision changes a person's experience of this world?

Seeing it as temporary and as preparation for what is eternal.

lisans short-words-p32-eighth-word-applying-the-symbols- divine-unity-grave-and-death - Set 6 - CEVAPLAR

1-) According to the passage, what mistake turns a person's life into inward misery?

Making temporary worldly existence the final aim.

2-) What does the passage say about a person who may look outwardly blessed but lives only for this world?

He is still in a state of deep loss.

3-) What kind of direction brings true success?

A serious turning toward the eternal life.

4-) How broad is the success promised to that person?

It includes both the present life and the next one.

5-) In the passage, what is the believer's view of this world?

He sees it as a temporary station before reaching Paradise.

6-) How does that belief affect the way he deals with distress?

He bears it with patience instead of being crushed by it.

7-) What does he add to patience, according to the passage?

Thankfulness to Allah.

8-) What does the passage teach about the relationship between perspective and experience?

The way a person understands life changes how he experiences hardship and happiness.

9-) Why is the person focused on the hereafter not defeated by worldly pain?

Because he knows this life is not the end and expects something far greater ahead.