

lisans short-words-p33-eighth-word-summary-and-supplication - Set 1

1-) What is the first main request made in the opening supplication?
(18 kelime)

It asks Allah to

2-) Besides the Prophet Muhammad ﷺ, which two groups are also mentioned in the prayer for blessings? (5 kelime)

His

3-) How does the passage describe the number of blessings being asked for the Prophet ﷺ? (22 kelime)

It describes them as matching

4-) What image is used to describe how Qur'anic recitation is carried through the air? (15 kelime)

The recited words

5-) Over what time span does the passage include Qur'an recitation? (9 kelime)

From the

6-) Who is included in the request for mercy after the prayer for blessings? (11 kelime)

The speakers

7-) What does the prayer teach about whom Muslims should remember in du'a? (12 kelime)

They should remember

lisans short-words-p33-eighth-word-summary-and-supplication - Set 2

1-) What four qualities or states are asked for in the short opening du'a? (8 kelime)

Happiness, safety,

2-) In the longer prayer, what is being asked Allah to grant the Prophet ﷺ? (3 kelime)

3-) What does the passage suggest about the scale of Qur'anic recitation in the world? (13 kelime)

It presents it

4-) What relationship to earlier generations appears in the prayer for mercy? (12 kelime)

It includes one's

5-) Which wider community is remembered in the supplication for mercy? (5 kelime)

All

6-) What divine name is emphasized in the request for mercy? (11 kelime)

Allah is

7-) What is the final statement of the passage before the closing praise? (9 kelime)

A plea

lisans short-words-p33-eighth-word-summary-and-supplication - Set 3

1-) What is the passage mainly doing? (14 kelime)

It offers du'a,

2-) What comparison is used to measure the blessings requested for the Prophet ﷺ? (14 kelime)

The comparison is

3-) What does the mention of air waves add to the meaning of the prayer? (14 kelime)

It gives a

4-) Is mercy asked only for a small private circle or for a wider group as well? Explain. (21 kelime)

It is asked for both;

5-) What final truth is highlighted by the closing praise? (10 kelime)

Allah alone

6-) According to the passage, when do those words become represented in the air? (6 kelime)

When

lisans short-words-p33-eighth-word-summary-and-supplication - Set 4

1-) Who is the direct addressee of all the requests in this passage? (1 kelime)

2-) What does the first sentence ask Allah to make us part of? (12 kelime)

A group defined

3-) In the salawat, whose rank is honored first? (4 kelime)
The

4-) After the Prophet ﷺ, whose closeness to him is honored in the wording? (5 kelime)
His

5-) What feature of the Qur'an is used to show the immeasurable quantity of blessings being requested? (10 kelime)
Its letters

6-) Which groups receive a prayer for mercy in addition to the speaker? (9 kelime)
The speaker's

lisans short-words-p33-eighth-word-summary-and-supplication - Set 5

1-) What two personal hopes appear in the opening request for ourselves? (8 kelime)

To have

2-) What two religious identities are also requested there? (14 kelime)

To be among

3-) What act of devotion toward the Prophet ﷺ is performed in the second supplication? (6 kelime)

Sending

4-) How does the passage show reverence for the Qur'an without explaining its meanings? (14 kelime)

It honors even

5-) What does the phrase about Allah's permission suggest about Qur'anic recitation in the world? (15 kelime)

It suggests that

6-) What does the phrase at the end of the passage express about Allah? (14 kelime)

It gives all

lisans short-words-p33-eighth-word-summary-and-supplication - Set 6

1-) What is being sought from Allah in the first Arabic supplication? (10 kelime)

Inclusion among

2-) What central prophetic figure is mentioned by name in the second supplication? (2 kelime)

3-) What role do reciters of the Qur'an play in the imagery of the prayer? (14 kelime)

Their recitation is

4-) What three circles of people are included in the mercy request? (9 kelime)

Ourselves, our

5-) What is the best summary of the whole passage in one sentence? (29 kelime)

It is a devotional prayer asking Allah

6-) How does the ending line shape the reader's response after the supplication? (9 kelime)

It closes

CEVAP ANAHTARI

lisans short-words-p33-eighth-word-summary-and-supplication - Set 1 - CEVAPLAR

1-) What is the first main request made in the opening supplication?

It asks Allah to include us among people marked by happiness, safety, attachment to the Qur'an, and faith.

2-) Besides the Prophet Muhammad ﷺ, which two groups are also mentioned in the prayer for blessings?

His family and his companions.

3-) How does the passage describe the number of blessings being asked for the Prophet ﷺ?

It describes them as matching the immense number of Qur'anic letters as they appear in its words and are recited over time.

4-) What image is used to describe how Qur'anic recitation is carried through the air?

The recited words are pictured as appearing in the reflections or surfaces of moving air.

5-) Over what time span does the passage include Qur'an recitation?

From the first revelation until the end of time.

6-) Who is included in the request for mercy after the prayer for blessings?

The speakers themselves, their parents, and all believing men and women.

7-) What does the prayer teach about whom Muslims should remember in du'a?

They should remember themselves, their parents, and the wider body of believers.

lisans short-words-p33-eighth-word-summary-and-supplication - Set 2 - CEVAPLAR

1-) What four qualities or states are asked for in the short opening du'a?

Happiness, safety, belonging to the Qur'an, and belief.

2-) In the longer prayer, what is being asked Allah to grant the Prophet ﷺ?

Peace and blessings.

3-) What does the passage suggest about the scale of Qur'anic recitation in the world?

It presents it as vast and ongoing, involving every reciter across all generations.

4-) What relationship to earlier generations appears in the prayer for mercy?

It includes one's parents, showing concern for family as well as oneself.

5-) Which wider community is remembered in the supplication for mercy?

All Muslim men and women.

6-) What divine name is emphasized in the request for mercy?

Allah is called the Most Merciful of those who show mercy.

7-) What is the final statement of the passage before the closing praise?

A plea for mercy based on Allah's perfect mercy.

lisans short-words-p33-eighth-word-summary-and-supplication - Set 3 - CEVAPLAR

1-) What is the passage mainly doing?

It offers du'a, sends blessings on the Prophet ﷺ, and asks mercy for believers.

2-) What comparison is used to measure the blessings requested for the Prophet ﷺ?

The comparison is to the countless Qur'anic letters found in all its recited words.

3-) What does the mention of air waves add to the meaning of the prayer?

It gives a vivid picture of spoken recitation spreading through creation by Allah's permission.

4-) Is mercy asked only for a small private circle or for a wider group as well? Explain.

It is asked for both; the prayer includes the speakers and their parents, then extends to all believing men and women.

5-) What final truth is highlighted by the closing praise?

Allah alone is recognized as the Lord of all existence.

6-) According to the passage, when do those words become represented in the air?

When each Qur'anic word is recited.

lisans short-words-p33-eighth-word-summary-and-supplication - Set 4 - CEVAPLAR

1-) Who is the direct addressee of all the requests in this passage?
Allah.

2-) What does the first sentence ask Allah to make us part of?
A group defined by well-being, protection, commitment to the Qur'an, and faith.

3-) In the salawat, whose rank is honored first?

The Prophet Muhammad ﷺ.

4-) After the Prophet ﷺ, whose closeness to him is honored in the wording?

His family and his companions.

5-) What feature of the Qur'an is used to show the immeasurable quantity of blessings being requested?

Its letters as they occur in all of its words.

6-) Which groups receive a prayer for mercy in addition to the speaker?

The speaker's parents and all believing men and women.

lisans short-words-p33-eighth-word-summary-and-supplication - Set 5 - CEVAPLAR

1-) What two personal hopes appear in the opening request for ourselves?

To have true happiness and to have safety.

2-) What two religious identities are also requested there?

To be among the people of the Qur'an and among the people of faith.

3-) What act of devotion toward the Prophet ﷺ is performed in the second supplication?

Sending prayers and peace upon him.

4-) How does the passage show reverence for the Qur'an without explaining its meanings?

It honors even the letters of the Qur'an and ties them to ongoing recitation.

5-) What does the phrase about Allah's permission suggest about Qur'anic recitation in the world?

It suggests that even the spread of recited words happens under Allah's command and control.

6-) What does the phrase at the end of the passage express about Allah?

It gives all praise to Allah as the Lord and Sustainer of all worlds.

lisans short-words-p33-eighth-word-summary-and-supplication - Set 6 - CEVAPLAR

1-) What is being sought from Allah in the first Arabic supplication?

Inclusion among people of happiness, safety, the Qur'an, and belief.

2-) What central prophetic figure is mentioned by name in the second supplication?

Muhammad ﷺ.

3-) What role do reciters of the Qur'an play in the imagery of the prayer?

Their recitation is the occasion through which the Qur'anic words are expressed and spread.

4-) What three circles of people are included in the mercy request?

Ourselves, our parents, and all believing men and women.

5-) What is the best summary of the whole passage in one sentence?

It is a devotional prayer asking Allah for faith and well-being, sending abundant blessings on the Prophet ﷺ, and seeking mercy for believers while ending in praise of Allah.

6-) How does the ending line shape the reader's response after the supplication?

It closes by directing all praise back to Allah.