

lisans short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 1

1-) What times and conditions does the afternoon prayer bring to mind in this passage? (21 kelime)

It brings to mind the

2-) Why does the passage connect 'Asr with autumn and old age? (16 kelime)

Because both point to

3-) What lesson is taken from the sun beginning to go down? (13 kelime)

The lesson is

4-) Which blessings are named directly? (7 kelime)

Physical

5-) What does the human spirit seek that the world cannot fully provide? (5 kelime)

It

6-) How does the passage characterize the afternoon prayer for someone with real understanding? (13 kelime)

It characterizes it

7-) What does supplicating before the eternal Divine court mean in this section? (7 kelime)

It

8-) How do gratitude and praise function in the prayer? (12 kelime)

They acknowledge the

9-) Why is prostration especially meaningful in this section? (12 kelime)
Because it places

10-) What truth about Allah is honored through prostration? (8 kelime)
His everlasting

lisans short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 2

1-) What overall mood is connected with the time of 'Asr in this passage? (15 kelime)

It is connected

2-) What has happened to the blessings of the day by the afternoon? (14 kelime)

They have built

3-) Besides decline, what positive reality is also present at 'Asr? (12 kelime)

The blessings given

4-) What does the sinking sun announce about the human condition? (15 kelime)

It announces that

5-) What longing in the human spirit makes this message powerful? (8 kelime)

The spirit

6-) How is performing the afternoon prayer described for a person who truly understands? (22 kelime)

It is presented as a

7-) What does seeking refuge in mercy mean at this time of day? (13 kelime)

It means turning

8-) What does the act of bowing teach the worshipper about himself?
(11 kelime)

It teaches

9-) What truth about Allah is honored through bowing? (10 kelime)
His greatness

10-) What does the passage say a worshipper finds after bowing and
prostrating sincerely? (13 kelime)

The worshipper finds

lisans short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 3

1-) What three larger realities does the time of 'Asr remind a person of in this passage? (16 kelime)

It reminds a person

2-) What examples of decline are mentioned to deepen that reflection? (14 kelime)

The passage points

3-) What has been gathered by then besides completed tasks? (13 kelime)

The blessings granted

4-) What message is conveyed by the sun as it starts to descend? (17 kelime)

The message is that

5-) How does separation affect the human spirit in the passage? (4 kelime)

Parting

6-) In what sense is the afternoon prayer a repayment? (15 kelime)

It is a

7-) How does the prayer respond to the many blessings of the day? (6 kelime)

It

8-) How is prayer at this time connected to gratitude? (14 kelime)

It is a

9-) What does humble bowing reveal about the worshipper? (9 kelime)
It reveals

10-) What two forms of inner relief does the prayer bring, and what does it lead to next? (21 kelime)
It brings comfort to the

lisans short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 4

1-) How does the passage use the time of late afternoon to encourage reflection? (21 kelime)

It uses that hour as

2-) What does the passage say is happening to the work and events of the day at that time? (6 kelime)

They

3-) What are the daily gifts mentioned in the passage? (10 kelime)

They include

4-) What two inner qualities of the human spirit are emphasized here? (14 kelime)

It longs for

5-) What does the passage teach about the human desire for eternity? (17 kelime)

It teaches that the

6-) What kind of refuge is found through supplication in this prayer? (11 kelime)

Refuge is

7-) How is prayer at this time connected to mercy? (10 kelime)

Through supplication,

8-) Why is thanksgiving especially fitting at 'Asr? (13 kelime)

Because by then

9-) In this section, what is shown through sujud, or prostration? (8 kelime)

It shows

10-) What spiritual result comes from this prayer at 'Asr? (19 kelime)

The person gains real

lisans short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 5

1-) In this passage, why is 'Asr linked with sadness? (20 kelime)

Because it points to stages

2-) How does the passage portray the day itself in the late afternoon? (15 kelime)

It portrays the

3-) What does the lowering sun suggest about human life? (17 kelime)

It points to the

4-) How is the human being described in relation to this world? (16 kelime)

The human being is

5-) Why would a truly human person see 'Asr prayer as suitable? (17 kelime)

Because it matches the

6-) What does the passage suggest about a person who really grasps these truths? (14 kelime)

Such a person

7-) What does making supplication at the eternal Divine court help a believer do? (9 kelime)

It helps

8-) In this section, what is shown through ruku', or bowing? (10 kelime)

It shows

9-) What does prostration express in this passage? (8 kelime)

It shows

10-) What transformation does the prayer bring to the worshipper by the end of the passage? (14 kelime)

It brings inward

lisans short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 6

1-) What reminders are built into the time of 'Asr according to the passage? (19 kelime)

It reminds a person

2-) Which blessings from that day are mentioned as examples? (10 kelime)

Good health,

3-) What role does the sun play in the meaning of 'Asr here? (13 kelime)

Its descent serves

4-) What emotional truth about human beings is highlighted after that? (8 kelime)

Human beings

5-) What feature of the human soul makes this lesson especially serious? (10 kelime)

The soul

6-) Why is the afternoon prayer called a suitable act of service? (19 kelime)

Because it answers the

7-) Why does the prayer include praise and thanks? (11 kelime)

Because Allah

8-) What does bowing express in this prayer? (10 kelime)
It shows

9-) What final condition does the prayer prepare a person for? (15 kelime)
It prepares the

CEVAP ANAHTARI

lisans short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 1 - CEVAPLAR

1-) What times and conditions does the afternoon prayer bring to mind in this passage?

It brings to mind the sadness of autumn, the weakness of old age, and the dark closing stage of the world.

2-) Why does the passage connect 'Asr with autumn and old age?

Because both point to fading strength, nearing completion, and the sorrow that comes with passing away.

3-) What lesson is taken from the sun beginning to go down?

The lesson is that human life and worldly things are temporary and unstable.

4-) Which blessings are named directly?

Physical health, general well-being, and beneficial duties.

5-) What does the human spirit seek that the world cannot fully provide?

It seeks what lasts forever.

6-) How does the passage characterize the afternoon prayer for someone with real understanding?

It characterizes it as noble, appropriate, faithful to human nature, and spiritually pleasing.

7-) What does supplicating before the eternal Divine court mean in this section?

It means seeking shelter in endless mercy.

8-) How do gratitude and praise function in the prayer?

They acknowledge the many blessings gathered over the course of the day.

9-) Why is prostration especially meaningful in this section?

Because it places total humility before the One whose divinity is everlasting.

10-) What truth about Allah is honored through prostration?

His everlasting divinity is honored through complete humility.

lisans short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 2 - CEVAPLAR

1-) What overall mood is connected with the time of 'Asr in this passage?

It is connected with a serious and reflective mood shaped by decline, ending, and transience.

2-) What has happened to the blessings of the day by the afternoon? They have built up and can now be seen as a large combined gift.

3-) Besides decline, what positive reality is also present at 'Asr?

The blessings given during the day have become numerous and clearly recognizable.

4-) What does the sinking sun announce about the human condition?

It announces that human beings are only here temporarily and that created things pass away.

5-) What longing in the human spirit makes this message powerful?

The spirit longs for everlasting life and permanence.

6-) How is performing the afternoon prayer described for a person who truly understands?

It is presented as a noble duty, a fitting service, a way to fulfill a human obligation, and also a deep pleasure.

7-) What does seeking refuge in mercy mean at this time of day?

It means turning away from what fades and relying on Allah's endless compassion.

8-) What does the act of bowing teach the worshipper about himself?

It teaches him to admit his smallness before Allah's majestic rule.

9-) What truth about Allah is honored through bowing?

His greatness as Lord and His overpowering majesty are honored.

10-) What does the passage say a worshipper finds after bowing and prostrating sincerely?

The worshipper finds real peace within and becomes prepared to worship with reverence.

lisans short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 3 - CEVAPLAR

1-) What three larger realities does the time of 'Asr remind a person of in this passage?

It reminds a person of seasonal decline, human aging, and the final stage of worldly history.

2-) What examples of decline are mentioned to deepen that reflection?

The passage points to autumn, old age, and the final era of the world.

3-) What has been gathered by then besides completed tasks?

The blessings granted during the day have also been gathered together in abundance.

4-) What message is conveyed by the sun as it starts to descend?

The message is that people are temporary residents with a duty, and worldly things do not remain.

5-) How does separation affect the human spirit in the passage?

Parting causes it pain.

6-) In what sense is the afternoon prayer a repayment?

It is a way of fulfilling what human nature owes through worship, gratitude, and humility.

7-) How does the prayer respond to the many blessings of the day?

It responds with thankfulness and praise.

8-) How is prayer at this time connected to gratitude?

It is a response of thanks for the many favors received throughout the day.

9-) What does humble bowing reveal about the worshipper?

It reveals the worshipper's weakness before Allah's majestic lordship.

10-) What two forms of inner relief does the prayer bring, and what does it lead to next?

It brings comfort to the heart and ease to the spirit, then prepares the person for devoted worship before Allah's majesty.

lisans short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 4 - CEVAPLAR

1-) How does the passage use the time of late afternoon to encourage reflection?

It uses that hour as a reminder that many things are moving toward closure, including the day, strength, and worldly life.

2-) What does the passage say is happening to the work and events of the day at that time?

They are coming to their close.

3-) What are the daily gifts mentioned in the passage?

They include health, well-being, and opportunities to do beneficial work.

4-) What two inner qualities of the human spirit are emphasized here?

It longs for what lasts forever, and it is drawn to kindness and generosity.

5-) What does the passage teach about the human desire for eternity?

It teaches that the human spirit naturally seeks what is everlasting and was made with that longing.

6-) What kind of refuge is found through supplication in this prayer?

Refuge is found in mercy that has no limit or end.

7-) How is prayer at this time connected to mercy?

Through supplication, a person places himself under Allah's endless compassion.

8-) Why is thanksgiving especially fitting at 'Asr?

Because by then many blessings can be seen together and recognized more fully.

9-) In this section, what is shown through sujud, or prostration?

It shows complete lowliness before Allah's eternal divinity.

10-) What spiritual result comes from this prayer at 'Asr?

The person gains real comfort in the heart, peace in the soul, and readiness for worship before Divine greatness.

lisans short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 5 - CEVAPLAR

1-) In this passage, why is 'Asr linked with sadness?

Because it points to stages of ending and fading, like autumn, old age, and the closing of the world's history.

2-) How does the passage portray the day itself in the late afternoon?

It portrays the day as nearing completion, with its deeds and gifts now collected together.

3-) What does the lowering sun suggest about human life?

It points to the fact that people are temporary guests and that worldly things do not last.

4-) How is the human being described in relation to this world?

The human being is described as a guest with a temporary assignment, not a permanent resident.

5-) Why would a truly human person see 'Asr prayer as suitable?

Because it matches the soul's need for gratitude, humility, refuge, and comfort at a time of decline.

6-) What does the passage suggest about a person who really grasps these truths?

Such a person will recognize the afternoon prayer as elevated, fitting, and deeply meaningful.

7-) What does making supplication at the eternal Divine court help a believer do?

It helps the believer seek protection in never-ending mercy.

8-) In this section, what is shown through ruku', or bowing?

It shows humble acknowledgment of Allah's overwhelming greatness and rule.

9-) What does prostration express in this passage?

It shows complete humility before Allah's everlasting divinity.

10-) What transformation does the prayer bring to the worshipper by the end of the passage?

It brings inward comfort and steadies the person for sincere worship before Allah's grandeur.

lisans short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer - Set 6 - CEVAPLAR

1-) What reminders are built into the time of 'Asr according to the passage?

It reminds a person of decline in nature, decline in human life, and the final decline of the world.

2-) Which blessings from that day are mentioned as examples?

Good health, safety and well-being, and useful responsibilities are mentioned.

3-) What role does the sun play in the meaning of 'Asr here?

Its descent serves as a sign that worldly life is passing and unstable.

4-) What emotional truth about human beings is highlighted after that?

Human beings are hurt by separation and loss.

5-) What feature of the human soul makes this lesson especially serious?

The soul wants permanence and suffers when faced with parting.

6-) Why is the afternoon prayer called a suitable act of service?

Because it answers the soul's needs at a time of ending by combining gratitude, humility, and turning to Allah.

7-) Why does the prayer include praise and thanks?

Because Allah has given countless favors that deserve recognition and gratitude.

8-) What does bowing express in this prayer?

It shows humble submission before Divine greatness and lordly majesty.

9-) What final condition does the prayer prepare a person for?

It prepares the person inwardly to stand in devoted worship with reverence before Divine majesty.