

lisans short-words-p48-ninth-word-fifth-point-testimony- and-the-result-of-the-sunset-prayer - Set 1

1-) After sitting in the prayer, what two core testimonies does the worshipper make? (18 kelime)

He affirms that Allah

2-) What does the worshipper present to Allah while sitting in this part of the prayer? (13 kelime)

He offers blessed

3-) How is the relationship to the Prophet, peace and blessings be upon him, renewed in this passage? (16 kelime)

By sending greetings to

4-) Why does the worshipper look at the ordered structure of the universe? (14 kelime)

To refresh and

5-) How is Muhammad, peace and blessings be upon him, described in relation to Allah's rule and signs? (21 kelime)

He is presented as the

6-) According to the passage, what kind of act is the sunset prayer?

Give two descriptions. (18 kelime)

It is a pure

7-) Why is the sunset prayer described as more than a ritual? (21 kelime)

Because it is portrayed as

8-) What is meant by calling this prayer an unending conversation? (20 kelime)

It means the prayer is

lisans short-words-p48-ninth-word-fifth-point-testimony-and-the-result-of-the-sunset-prayer - Set 2

1-) What is the meaning of offering salutations from one's own side while also presenting those of all creatures? (16 kelime)

It means the worshipper

2-) What effect does greeting the Messenger, peace and blessings be upon him, have on the worshipper's conduct? (11 kelime)

It renews

3-) How does reflection on the universe support belief in Allah's unity? (15 kelime)

The harmony and

4-) What role does the Prophet, peace and blessings be upon him, play regarding the "book" of the universe? (14 kelime)

He explains the

5-) Why does the passage connect faith with observation as well as testimony? (19 kelime)

Because belief is being

6-) What tone does the passage use when speaking about Maghrib prayer: casual, optional, or weighty? (13 kelime)

Weighty, because it

7-) What contrast is made between the world and the happiness linked to this prayer? (16 kelime)

The world is temporary

8-) How does the passage connect Maghrib prayer to lasting happiness? (24 kelimeler)

It presents the prayer as a

lisans short-words-p48-ninth-word-fifth-point-testimony- and-the-result-of-the-sunset-prayer - Set 3

1-) Which two beliefs are openly declared in the sitting part described here? (5 kelime)

Allah's

2-) What is the significance of offering blessings connected to all creatures? (19 kelime)

It shows that worship

3-) In what way is loyalty to the Prophet, peace and blessings be upon him, shown here? (11 kelime)

Through greeting

4-) Why does the passage mention the order of the universe as a "palace"? (15 kelime)

To highlight beauty,

5-) What three functions of the Prophet, peace and blessings be upon him, are mentioned? (15 kelime)

He announces Allah's

6-) How does the passage evaluate Maghrib prayer in terms of human life and dignity? (21 kelime)

It treats the prayer as

7-) What makes this prayer a source of permanent happiness according to the passage? (17 kelime)

It connects the worshipper

lisans short-words-p48-ninth-word-fifth-point-testimony-and-the-result-of-the-sunset-prayer - Set 4

1-) During the seated part, what does the worshipper acknowledge about Allah and His Messenger? (18 kelime)

He acknowledges Allah's absolute

2-) Why is greeting the Prophet, peace and blessings be upon him, followed by mention of obedience? (13 kelime)

Because honoring him

3-) What does the worshipper study in order to strengthen belief? (11 kelime)

He reflects

4-) What conclusion does that reflection lead to? (9 kelime)

That there

5-) How is the Prophet, peace and blessings be upon him, connected to understanding creation? (13 kelime)

He explains the

6-) Why does the passage criticize a person who does not grasp the value of Maghrib prayer? (22 kelime)

Because the prayer is presented

7-) What does the phrase about a "transient guesthouse" suggest about worldly life? (14 kelime)

It suggests that

lisans short-words-p48-ninth-word-fifth-point-testimony-and-the-result-of-the-sunset-prayer - Set 5

1-) What verbal acts define the seated conclusion described in this passage? (17 kelime)

Testifying to faith, offering

2-) How does this part of the prayer combine personal worship with universal worship? (18 kelime)

The worshipper speaks from

3-) What practical result comes from renewing allegiance to the Prophet, peace and blessings be upon him? (11 kelime)

It leads

4-) Why does the passage move from prayer to reflection on the universe? (12 kelime)

To show that

5-) What does the ordered universe testify to in this passage? (8 kelime)

It points

6-) How is the Prophet, peace and blessings be upon him, portrayed as serving humanity? (17 kelime)

He is the one

7-) What emotional and spiritual qualities are attached to the sunset prayer? (11 kelime)

It is

lisans short-words-p48-ninth-word-fifth-point-testimony- and-the-result-of-the-sunset-prayer - Set 6

1-) In the passage, what declaration about faith comes first in the seated posture? (19 kelime)

The worshipper bears witness

2-) To whom are blessings and salutations directed in this section? (17 kelime)

They are offered to

3-) What does greeting the Prophet, peace and blessings be upon him, say about the worshipper's commitment? (15 kelime)

It shows a

4-) How does the passage say belief is renewed and brightened? (10 kelime)

By noticing

5-) What belief does that observation support most directly? (8 kelime)

It supports

6-) In this passage, why is Muhammad the Arabian, peace and blessings be upon him, so important for understanding the world? (12 kelime)

Because he announces

7-) What judgment does the passage make about someone who cannot appreciate the sunset prayer? (19 kelime)

It suggests that such

CEVAP ANAHTARI

lisans short-words-p48-ninth-word-fifth-point-testimony-and-the-result-of-the-sunset-prayer - Set 1 - CEVAPLAR

1-) After sitting in the prayer, what two core testimonies does the worshipper make?

He affirms that Allah is one and that Muhammad, peace and blessings be upon him, is Allah's messenger.

2-) What does the worshipper present to Allah while sitting in this part of the prayer?

He offers blessed greetings and prayers of blessing on behalf of all creatures.

3-) How is the relationship to the Prophet, peace and blessings be upon him, renewed in this passage?

By sending greetings to him, renewing loyalty to him, and showing readiness to follow his teachings.

4-) Why does the worshipper look at the ordered structure of the universe?

To refresh and brighten his faith and to recognize the oneness of the Creator.

5-) How is Muhammad, peace and blessings be upon him, described in relation to Allah's rule and signs?

He is presented as the one who announces Allah's lordship, conveys what pleases Allah, and explains the meanings found in creation.

6-) According to the passage, what kind of act is the sunset prayer? Give two descriptions.

It is a pure duty and an elevated act of worship; it is also pleasing and deeply serious.

7-) Why is the sunset prayer described as more than a ritual?

Because it is portrayed as an ongoing meeting with Allah and a source of lasting happiness even in a temporary world.

8-) What is meant by calling this prayer an unending conversation?

It means the prayer is a continuing relationship of worship and nearness to Allah that goes beyond a brief moment.

lisans short-words-p48-ninth-word-fifth-point-testimony-and-the-result-of-the-sunset-prayer - Set 2 - CEVAPLAR

1-) What is the meaning of offering salutations from one's own side while also presenting those of all creatures?

It means the worshipper speaks personally before Allah while also joining the praise of all creation.

2-) What effect does greeting the Messenger, peace and blessings be upon him, have on the worshipper's conduct?

It renews obedience and strengthens commitment to live by his guidance.

3-) How does reflection on the universe support belief in Allah's unity? The harmony and wise arrangement of creation point to one Maker, not many competing powers.

4-) What role does the Prophet, peace and blessings be upon him, play regarding the "book" of the universe?

He explains the signs found in creation and helps people understand what they mean.

5-) Why does the passage connect faith with observation as well as testimony?

Because belief is being renewed not only by words but also by thinking about the ordered world Allah made.

6-) What tone does the passage use when speaking about Maghrib prayer: casual, optional, or weighty?

Weighty, because it presents the prayer as noble, joyful, serious, and deeply meaningful.

7-) What contrast is made between the world and the happiness linked to this prayer?

The world is temporary like a guesthouse, but the happiness tied to this prayer is enduring.

8-) How does the passage connect Maghrib prayer to lasting happiness?

It presents the prayer as a pleasing act of worship that gives a continuing joy not limited by the passing nature of this world.

lisans short-words-p48-ninth-word-fifth-point-testimony- and-the-result-of-the-sunset-prayer - Set 3 - CEVAPLAR

1-) Which two beliefs are openly declared in the sitting part described here?

Allah's oneness and Muhammad's prophethood.

2-) What is the significance of offering blessings connected to all creatures?

It shows that worship is not isolated; the person joins a larger chorus of created beings in honoring Allah.

3-) In what way is loyalty to the Prophet, peace and blessings be upon him, shown here?

Through greeting him and recommitting oneself to follow what he brought.

4-) Why does the passage mention the order of the universe as a "palace"?

To highlight beauty, harmony, and purposeful design that lead the mind to the Creator's unity.

5-) What three functions of the Prophet, peace and blessings be upon him, are mentioned?

He announces Allah's dominion, communicates what Allah approves of, and interprets the signs in creation.

6-) How does the passage evaluate Maghrib prayer in terms of human life and dignity?

It treats the prayer as so fitting and noble that failing to appreciate it shows a serious lack in one's humanity.

7-) What makes this prayer a source of permanent happiness according to the passage?

It connects the worshipper with Allah in a lasting way, unlike the temporary nature of worldly life.

lisans short-words-p48-ninth-word-fifth-point-testimony-and-the-result-of-the-sunset-prayer - Set 4 - CEVAPLAR

1-) During the seated part, what does the worshipper acknowledge about Allah and His Messenger?

He acknowledges Allah's absolute oneness and that Muhammad, peace and blessings be upon him, is truly His messenger.

2-) Why is greeting the Prophet, peace and blessings be upon him, followed by mention of obedience?

Because honoring him is tied to accepting his guidance and following his commands.

3-) What does the worshipper study in order to strengthen belief?

He reflects on the wise arrangement and harmony of the universe.

4-) What conclusion does that reflection lead to?

That there is one glorious Maker behind the universe.

5-) How is the Prophet, peace and blessings be upon him, connected to understanding creation?

He explains the signs in the universe and clarifies their meaning for people.

6-) Why does the passage criticize a person who does not grasp the value of Maghrib prayer?

Because the prayer is presented as noble, pure, joyful, and serious, so ignoring its value means missing a central truth about worship.

7-) What does the phrase about a "transient guesthouse" suggest about worldly life?

It suggests that this world is only a temporary stop, not a permanent home.

lisans short-words-p48-ninth-word-fifth-point-testimony-and-the-result-of-the-sunset-prayer - Set 5 - CEVAPLAR

1-) What verbal acts define the seated conclusion described in this passage?

Testifying to faith, offering salutations and blessings, and greeting the Prophet, peace and blessings be upon him.

2-) How does this part of the prayer combine personal worship with universal worship?

The worshipper speaks from his own position but also presents praise and blessing connected to all created beings.

3-) What practical result comes from renewing allegiance to the Prophet, peace and blessings be upon him?

It leads to renewed obedience to what he taught and commanded.

4-) Why does the passage move from prayer to reflection on the universe?

To show that worship and thoughtful observation work together to deepen conviction.

5-) What does the ordered universe testify to in this passage? It points to the unity of the Creator.

6-) How is the Prophet, peace and blessings be upon him, portrayed as serving humanity?

He is the one who announces divine truth and explains the meanings of Allah's signs in creation.

7-) What emotional and spiritual qualities are attached to the sunset prayer?

It is described as beautiful, pure, uplifting, enjoyable, and deeply meaningful.

lisans short-words-p48-ninth-word-fifth-point-testimony- and-the-result-of-the-sunset-prayer - Set 6 - CEVAPLAR

1-) In the passage, what declaration about faith comes first in the seated posture?

The worshipper bears witness to Allah's oneness and to the prophethood of Muhammad, peace and blessings be upon him.

2-) To whom are blessings and salutations directed in this section? They are offered to Allah, and the Prophet, peace and blessings be upon him, is also greeted.

3-) What does greeting the Prophet, peace and blessings be upon him, say about the worshipper's commitment?

It shows a renewed bond with him and a fresh commitment to follow his way.

4-) How does the passage say belief is renewed and brightened?

By noticing the wisdom and order present in the universe.

5-) What belief does that observation support most directly?

It supports belief that the Maker is one.

6-) In this passage, why is Muhammad the Arabian, peace and blessings be upon him, so important for understanding the world?

Because he announces Allah's will and explains the signs spread throughout creation.

7-) What judgment does the passage make about someone who cannot appreciate the sunset prayer?

It suggests that such a person has failed to grasp a basic and noble aspect of being truly human.