

## **lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 1**

1-) What basic human quality sets people apart from other living beings in this passage? (18 kelime)

Human beings are described

2-) How do those capacities affect what people seek in life? (12 kelime)

They lead people

3-) Why does the passage stress many different crafts instead of one or two? (15 kelime)

To show that

4-) What problem comes from those powers not being naturally restricted? (12 kelime)

They can go

5-) Why can't justice rest on the opinion of isolated individuals? (14 kelime)

Because individual understanding

6-) Why can't each person simply define justice for himself? (13 kelime)

Because individual reasoning

7-) Why is a prophet needed after the law is mentioned? (17 kelime)

Because the law needs

8-) Besides moral excellence, what confirms his mission? (12 kelime)

Miracles that show

9-) How are belief and obedience connected in this passage? (18 kelime)

People obey and avoid

10-) In the final part of this section, what role does worship play in relation to belief? (12 kelime)

It keeps belief

## **lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 2**

1-) According to the passage, what does human nature include besides basic survival needs? (16 kelime)

It includes higher longings

2-) What desires show that human life reaches beyond bare survival? (11 kelime)

The desire

3-) Why do those needs push people toward society rather than isolation? (13 kelime)

Because fulfilling them

4-) What moral danger comes from the unbounded human powers? (9 kelime)

They can

5-) What social principle becomes necessary because of that danger? (1 kelime)

6-) How does the passage define that shared standard? (8 kelime)

As divine

7-) Why must the Prophet be superior in many dimensions, not just one? (16 kelime)

Because he must have

8-) What kind of personal qualities must the Prophet possess for his mission to endure? (15 kelime)

He must be

9-) What recurring practice provides that ongoing awareness? (1 kelime)

## **lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 3**

1-) What picture of the human being opens this passage? (16 kelime)

A person is presented

2-) Why can a person not usually prepare all of his life needs by himself? (19 kelime)

Because meeting human needs

3-) What positive purpose is mentioned for the openness of human powers? (9 kelime)

It allows

4-) What is the purpose of leaving human powers without fixed natural limits? (15 kelime)

The passage says

5-) Why is the mind of one individual not enough to establish full justice for society? (14 kelime)

Because a single

6-) What name does the passage give to that law? (2 kelime)

7-) Why is a law by itself still not enough? (16 kelime)

Because it needs a

8-) What serves as proof that the Prophet truly has a strong connection to the Lord of all dominion? (2 kelime)

9-) Why is worship described as a repeated reminder? (9 kelime)

Because faith

## **lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 4**

1-) According to the passage, what makes the human being an exception among living creatures? (15 kelime)

A distinct and

2-) What does this need for many crafts teach about human community? (14 kelime)

It shows that

3-) What does that practical need reveal about human dependence on others? (13 kelime)

It reveals that

4-) What consequence follows when appetite, anger, and intellect lack proper limits? (8 kelime)

They can

5-) What does the passage mean by saying humanity needs a “universal intellect”? (14 kelime)

It means people

6-) What is the passage’s answer to the need for a society-wide standard? (5 kelime)

A

7-) Why is moral and personal excellence necessary in that messenger? (13 kelime)

Because he must

8-) What inner attitude helps people follow commands and avoid prohibitions? (8 kelime)

A strong

9-) How does the passage connect belief in Allah's greatness to moral conduct? (15 kelime)

Awareness of Allah's

## **lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 5**

1-) What broad argument about human nature begins this passage?

(18 kelime)

It begins by arguing

2-) Why do these aspirations create practical needs? (15 kelime)

Because living in

3-) Which three human powers are mentioned as lacking fixed built-in limits? (4 kelime)

Desire,

4-) In this argument, why is justice not optional for society? (14 kelime)

Because people depend

5-) Which area of life is especially threatened when those powers go too far? (11 kelime)

Social dealings

6-) What is that universal law identified as? (2 kelime)

7-) What kind of influence must the Prophet maintain over people? (16 kelime)

He must have lasting

8-) Why are miracles important in relation to prophethood? (16 kelime)

They confirm that the

9-) How are the truths of faith kept firm in people over time according

to the passage? (10 kelime)  
Through a

## **lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 6**

1-) What does the passage say about the human being's place among living creatures? (14 kelime)

It presents the

2-) What everyday needs are mentioned as flowing from those inclinations? (4 kelime)

Food,

3-) How are human beings contrasted with animals in relation to their powers? (15 kelime)

Animals are portrayed

4-) Why do these faculties create social danger when left unchecked? (12 kelime)

Because they can

5-) What larger need arises because individual minds cannot fully grasp justice? (9 kelime)

Humanity needs

6-) How does it move from Shari'a to the need for a Prophet? (14 kelime)

It says the

7-) Why does a universal law still require a prophet? (15 kelime)

Because someone must

8-) Why is it not enough for people only to hear commands and

prohibitions once? (13 kelime)

Because they need

9-) If you had to summarize the chain of reasoning in one sentence, what would it be? (21 kelime)

Human nature and social life

## CEVAP ANAHTARI

## **lisans short-words-p65-worship-as-worldly-happiness-first- aspect-needs-justice-sharia-prophethood-and-belief - Set 1 - CEVAPLAR**

1-) What basic human quality sets people apart from other living beings in this passage?

Human beings are described as having a unique and refined nature that makes them different from other creatures.

2-) How do those capacities affect what people seek in life?

They lead people to pursue beauty, dignity, fitting provision, and meaningful choice.

3-) Why does the passage stress many different crafts instead of one or two?

To show that human life is complex and cannot be sustained properly through isolated effort.

4-) What problem comes from those powers not being naturally restricted?

They can go too far, which leads to oppression and harmful behavior.

5-) Why can't justice rest on the opinion of isolated individuals?

Because individual understanding is too weak and partial to secure true fairness for all.

6-) Why can't each person simply define justice for himself?

Because individual reasoning is too narrow and incomplete to secure justice for everyone.

7-) Why is a prophet needed after the law is mentioned?

Because the law needs someone to bring it, announce it, and establish authority for it among people.

8-) Besides moral excellence, what confirms his mission?

Miracles that show his strong bond with the Lord of all sovereignty.

9-) How are belief and obedience connected in this passage?

People obey and avoid sin more faithfully when the majesty of Allah is made real in their awareness.

10-) In the final part of this section, what role does worship play in relation to belief?

It keeps belief present, strengthens it, and fixes it in people's minds.

## **lisans short-words-p65-worship-as-worldly-happiness-first- aspect-needs-justice-sharia-prophethood-and-belief - Set 2 - CEVAPLAR**

1-) According to the passage, what does human nature include besides basic survival needs?

It includes higher longings such as beauty, decoration, choice, livelihood, and a fitting place in life.

2-) What desires show that human life reaches beyond bare survival?

The desire for choice, beauty, adornment, proper livelihood, and suitable rank.

3-) Why do those needs push people toward society rather than isolation?

Because fulfilling them properly depends on many forms of labor that require cooperation.

4-) What moral danger comes from the unbounded human powers?

They can become excessive and produce injustice and aggression.

5-) What social principle becomes necessary because of that danger? Justice.

6-) How does the passage define that shared standard?

As divine law, identified here as the Shari'a.

7-) Why must the Prophet be superior in many dimensions, not just one?

Because he must have lasting influence over both minds and hearts in public and private life.

8-) What kind of personal qualities must the Prophet possess for his mission to endure?

He must be superior in spiritual, moral, physical, and personal qualities, including conduct and character.

9-) What recurring practice provides that ongoing awareness?

Worship.

## **lisans short-words-p65-worship-as-worldly-happiness-first- aspect-needs-justice-sharia-prophethood-and-belief - Set 3 - CEVAPLAR**

1-) What picture of the human being opens this passage?

A person is presented as a uniquely made creature with subtle qualities unlike other living beings.

2-) Why can a person not usually prepare all of his life needs by himself?

Because meeting human needs well requires many different skills and trades, and one person cannot master them all alone.

3-) What positive purpose is mentioned for the openness of human powers?

It allows human growth and advancement through free will.

4-) What is the purpose of leaving human powers without fixed natural limits?

The passage says this openness allows room for human development through the exercise of will.

5-) Why is the mind of one individual not enough to establish full justice for society?

Because a single person's understanding is too limited to grasp justice completely for everyone.

6-) What name does the passage give to that law?

The Shari'a.

7-) Why is a law by itself still not enough?

Because it needs a messenger with authority to teach it, declare it, and preserve its force.

8-) What serves as proof that the Prophet truly has a strong connection to the Lord of all dominion?

His miracles.

9-) Why is worship described as a repeated reminder?

Because faith needs regular renewal, not just one-time instruction.

## **lisans short-words-p65-worship-as-worldly-happiness-first- aspect-needs-justice-sharia-prophethood-and-belief - Set 4 - CEVAPLAR**

1-) According to the passage, what makes the human being an exception among living creatures?

A distinct and delicate nature that gives human life a higher and more complex character.

2-) What does this need for many crafts teach about human community?

It shows that people are meant to depend on one another and work together.

3-) What does that practical need reveal about human dependence on others?

It reveals that people need one another's help, cooperation, and exchange of work.

4-) What consequence follows when appetite, anger, and intellect lack proper limits?

They can become excessive, causing aggression and oppression.

5-) What does the passage mean by saying humanity needs a "universal intellect"?

It means people need a higher shared standard that can guide justice for all.

6-) What is the passage's answer to the need for a society-wide standard?

A universal law for humanity.

7-) Why is moral and personal excellence necessary in that messenger?

Because he must guide both behavior and inner conviction, not just give information.

8-) What inner attitude helps people follow commands and avoid prohibitions?

A strong sense of Allah's greatness and sovereignty.

9-) How does the passage connect belief in Allah's greatness to moral conduct?

Awareness of Allah's majesty supports obedience and helps people stay away from what is forbidden.



## **lisans short-words-p65-worship-as-worldly-happiness-first- aspect-needs-justice-sharia-prophethood-and-belief - Set 5 - CEVAPLAR**

1-) What broad argument about human nature begins this passage?

It begins by arguing that humans are specially created with refined capacities and broad desires unlike other creatures.

2-) Why do these aspirations create practical needs?

Because living in a way fitting to human life requires organized food, clothing, and shelter.

3-) Which three human powers are mentioned as lacking fixed built-in limits?

Desire, anger, and intellect.

4-) In this argument, why is justice not optional for society?

Because people depend on one another's labor, and without justice their exchanges become harmful.

5-) Which area of life is especially threatened when those powers go too far?

Social dealings and shared life are threatened because fairness breaks down.

6-) What is that universal law identified as?

The Shari'a.

7-) What kind of influence must the Prophet maintain over people?

He must have lasting influence over both their outer actions and their inner thoughts and feelings.

8-) Why are miracles important in relation to prophethood?

They confirm that the Prophet's mission comes from the Lord and is not a human invention.

9-) How are the truths of faith kept firm in people over time according to the passage?

Through a repeated reminder and renewed practice, which is worship.

## **lisans short-words-p65-worship-as-worldly-happiness-first- aspect-needs-justice-sharia-prophethood-and-belief - Set 6 - CEVAPLAR**

1-) What does the passage say about the human being's place among living creatures?

It presents the human being as uniquely formed and set apart from the rest.

2-) What everyday needs are mentioned as flowing from those inclinations?

Food, clothing, and housing.

3-) How are human beings contrasted with animals in relation to their powers?

Animals are portrayed as having more limited built-in bounds, while human powers are left open-ended.

4-) Why do these faculties create social danger when left unchecked?

Because they can exceed balance and lead people into aggression and oppression.

5-) What larger need arises because individual minds cannot fully grasp justice?

Humanity needs a shared and universal standard of justice.

6-) How does it move from Shari'a to the need for a Prophet?

It says the law must be delivered, declared, and upheld by an authorized messenger.

7-) Why does a universal law still require a prophet?

Because someone must bring it, declare it publicly, and act with authority on its behalf.

8-) Why is it not enough for people only to hear commands and prohibitions once?

Because they need an ongoing awareness of Allah's greatness to keep obeying consistently.

9-) If you had to summarize the chain of reasoning in one sentence, what would it be?

Human nature and social life require justice, justice requires divine law, divine law requires a prophet, and lasting obedience requires worship.