

lisans short-words-p66-worship-as-worldly-happiness-second-through-fifth-aspects-order-creation-social-duty-and-brotherhood - Set 1

1-) What is the main aim of worship in the second point of the passage? (14 kelime)

Its main aim

2-) What two attitudes come from this orientation? (5 kelime)

It

3-) According to the passage, why is following that order important for understanding life? (10 kelime)

Because it

4-) In the third point, what picture is used to explain the human being's relation to the laws of creation? (18 kelime)

Man is compared to

5-) What obligation follows from being in that central position? (14 kelime)

A person must

6-) What is the passage's answer to how a person can stay steady? (7 kelime)

By

7-) Which kinds of commands are especially connected to public life? (13 kelime)

Those tied to

8-) How do these commands function like threads? (9 kelime)

They hold

9-) What image is used for the loss of rights and duties without these teachings? (10 kelime)

They are

10-) What role does worship play in those bonds? (15 kelime)

Worship shows faith

**lisans short-words-p66-worship-as-worldly-happiness-
second-through-fifth-aspects-order-creation-social-duty-
and-brotherhood - Set 2**

1-) What is worship meant to do to the human mind in the second section of the marked passage? (9 kelime)

It is

2-) After that redirection, what kind of response develops in a person? (7 kelime)

The

3-) How does living within that order affect understanding? (10 kelime)

It opens

4-) In the third section, why is man described through an image involving connected lines of power? (15 kelime)

To show that

5-) Why must a person cling to those laws and principles? (16 kelime)

So he can remain

6-) According to the passage, what keeps a person from falling into that failure? (12 kelime)

Worship keeps him

7-) How does the fourth section describe the social effect of obeying commands and prohibitions? (12 kelime)

It says this

8-) What social condition would result if those rulings were removed?
(8 kelime)
Rights and

9-) In the fifth point, what is the basis of unity among Muslims? (11 kelime)
The basis

10-) What kind of community feeling comes from those shared foundations? (7 kelime)
They

lisans short-words-p66-worship-as-worldly-happiness-second-through-fifth-aspects-order-creation-social-duty-and-brotherhood - Set 3

1-) What is the first effect of worship mentioned in the second point?
(8 kelime)

It directs

2-) How does that obedience affect a person's place in the universe?
(14 kelime)

It brings the

3-) What insight comes from following that order? (9 kelime)
A person

4-) In the third point, what does the comparison with a central post and connected lines teach about man? (17 kelime)

It teaches that human

5-) What danger is described if a person fails to do that? (15 kelime)
He may lose

6-) What does worship do in response to that danger? (15 kelime)
It protects the

7-) How does the passage describe the individual after these links are formed? (10 kelime)

It presents

8-) What would happen without those moral and religious ties? (9

kelime)

Rights and

9-) In the section marked "Fifthly," what joins Muslims beyond simple social contact? (8 kelime)

Deep faith-based

10-) What two outcomes come from these bonds? (8 kelime)

Steady brotherhood

**lisans short-words-p66-worship-as-worldly-happiness-
second-through-fifth-aspects-order-creation-social-duty-
and-brotherhood - Set 4**

1-) In the marked passage, what direction is the human mind supposed to take through worship? (10 kelime)

It is

2-) Why does the passage connect worship with universal order? (13 kelime)

Because worship brings

3-) Why is entering that order important for human understanding? (9 kelime)

Because it

4-) What is the main lesson of the image in which man is compared to a support joined to many lines? (16 kelime)

The lesson is that

5-) What must man do because of this position? (12 kelime)

He must complete

6-) In the fourth point, how does obedience affect the person's relation to society? (14 kelime)

It creates many

7-) Why are some religious duties described as especially important for public life? (11 kelime)

Because they

8-) How do these commands help protect people's honor and rights?
(12 kelime)

They serve like

9-) What causes these ties to become true brotherhood and love? (13 kelime)

Shared belief and

10-) Why is worship presented as necessary for Muslim unity, not just helpful? (14 kelime)

Because worship makes

lisans short-words-p66-worship-as-worldly-happiness-second-through-fifth-aspects-order-creation-social-duty-and-brotherhood - Set 5

1-) What is the stated purpose of worship in the section marked "Secondly"? (9 kelime)

Its purpose

2-) What larger reality does this obedience connect a person to? (12 kelime)

It connects the

3-) What in the universe shows that this wisdom is real? (11 kelime)

The excellence

4-) In the section marked "Thirdly," why is man portrayed as the meeting place of many laws? (15 kelime)

To show that

5-) Why must man hold tightly to these laws? (18 kelime)

So that he stays

6-) In the fourth point, how does obeying divine commands and prohibitions affect a person's social life? (12 kelime)

It creates many

7-) Which commands are highlighted as especially important, and why? (17 kelime)

Commands related to Islamic

8-) Why are these teachings compared to binding threads? (9 kelime)
Because they

9-) What gives rise to real brotherhood and sincere love among Muslims? (10 kelime)
Shared faith

10-) What is worship's role in bringing out those fruits? (12 kelime)
Worship reveals faith,

lisans short-words-p66-worship-as-worldly-happiness-second-through-fifth-aspects-order-creation-social-duty-and-brotherhood - Set 6

1-) According to the marked passage, where is worship supposed to direct human attention? (8 kelime)

It directs

2-) What does the passage say this response places people under? (11 kelime)

It places

3-) What proof is given that this wisdom truly exists? (12 kelime)

The beauty, balance,

4-) What does the comparison of man to a central upright structure with many attached lines imply? (15 kelime)

It implies that

5-) What kind of failure is being warned against there? (14 kelime)

The warning is

6-) What practical form does this conformity take? (12 kelime)

It takes the

7-) Which kinds of rulings are especially described in that way? (10 kelime)

Those connected

8-) What would society lose without those duties? (10 kelime)

It would

9-) In the fifth section, what makes Muslim-to-Muslim relationships strong? (9 kelime)

Shared beliefs

10-) Why is worship necessary for that brotherhood to remain strong? (12 kelime)

Because worship makes

CEVAP ANAHTARI

lisans short-words-p66-worship-as-worldly-happiness-second-through-fifth-aspects-order-creation-social-duty-and-brotherhood - Set 1 - CEVAPLAR

1-) What is the main aim of worship in the second point of the passage?

Its main aim is to direct the human mind toward Allah, the All-Wise Creator.

2-) What two attitudes come from this orientation?

It produces obedience and submission.

3-) According to the passage, why is following that order important for understanding life?

Because it helps a person perceive the wisdom behind creation.

4-) In the third point, what picture is used to explain the human being's relation to the laws of creation?

Man is compared to a central support connected to many lines, showing that many laws meet in him.

5-) What obligation follows from being in that central position?

A person must live in agreement with those laws and stay attached to them.

6-) What is the passage's answer to how a person can stay steady?

By worshipping through obedience to divine guidance.

7-) Which kinds of commands are especially connected to public life?

Those tied to the visible signs of Islam and to the common good.

8-) How do these commands function like threads?

They hold together human dignity and arrange rights properly.

9-) What image is used for the loss of rights and duties without these teachings?

They are pictured as being torn apart and scattered away.

10-) What role does worship play in those bonds?

Worship shows faith openly, makes it active, and plants it deeply in the inner self.

lisans short-words-p66-worship-as-worldly-happiness- second-through-fifth-aspects-order-creation-social-duty- and-brotherhood - Set 2 - CEVAPLAR

1-) What is worship meant to do to the human mind in the second section of the marked passage?

It is meant to turn the mind toward Allah.

2-) After that redirection, what kind of response develops in a person?

The person develops obedience and willing submission.

3-) How does living within that order affect understanding?

It opens the way to recognizing the wisdom behind creation.

4-) In the third section, why is man described through an image involving connected lines of power?

To show that many natural and divine patterns reach their meeting point in human life.

5-) Why must a person cling to those laws and principles?

So he can remain upright and not be destroyed by the larger workings of the world.

6-) According to the passage, what keeps a person from falling into that failure?

Worship keeps him steady by training him to conform to divine guidance.

7-) How does the fourth section describe the social effect of obeying commands and prohibitions?

It says this obedience builds many links between the individual and society.

8-) What social condition would result if those rulings were removed?

Rights and obligations would become scattered and disordered.

9-) In the fifth point, what is the basis of unity among Muslims?

The basis is shared belief together with Islamic character and identity.

10-) What kind of community feeling comes from those shared foundations?

They produce stable brotherhood and genuine love.

lisans short-words-p66-worship-as-worldly-happiness- second-through-fifth-aspects-order-creation-social-duty- and-brotherhood - Set 3 - CEVAPLAR

1-) What is the first effect of worship mentioned in the second point?

It directs the mind toward the All-Wise Maker.

2-) How does that obedience affect a person's place in the universe?

It brings the person into harmony with the perfect order already present in creation.

3-) What insight comes from following that order?

A person comes to understand the meaning of wisdom.

4-) In the third point, what does the comparison with a central post and connected lines teach about man?

It teaches that human beings stand at a point where many divine and created laws come together.

5-) What danger is described if a person fails to do that?

He may lose his footing and be overwhelmed by the larger system of the world.

6-) What does worship do in response to that danger?

It protects the person by guiding him to obey commands and avoid what is forbidden.

7-) How does the passage describe the individual after these links are formed?

It presents him as taking on a wider collective significance.

8-) What would happen without those moral and religious ties?

Rights and responsibilities would fall apart and be lost.

9-) In the section marked "Fifthly," what joins Muslims beyond simple social contact?

Deep faith-based ties and Islamic qualities join them.

10-) What two outcomes come from these bonds?

Steady brotherhood and sincere affection come from them.

lisans short-words-p66-worship-as-worldly-happiness- second-through-fifth-aspects-order-creation-social-duty- and-brotherhood - Set 4 - CEVAPLAR

1-) In the marked passage, what direction is the human mind supposed to take through worship?

It is supposed to turn toward Allah, the All-Wise Maker.

2-) Why does the passage connect worship with universal order?

Because worship brings people into line with the order Allah placed in creation.

3-) Why is entering that order important for human understanding?

Because it leads to recognizing the wisdom behind existence.

4-) What is the main lesson of the image in which man is compared to a support joined to many lines?

The lesson is that man is closely tied to many forces, laws, and principles in creation.

5-) What must man do because of this position?

He must complete his duties by conforming himself to those divine rules.

6-) In the fourth point, how does obedience affect the person's relation to society?

It creates many bonds between the person and the various levels of social life.

7-) Why are some religious duties described as especially important for public life?

Because they serve the common good and uphold shared Islamic life.

8-) How do these commands help protect people's honor and rights?

They serve like connecting strands that keep dignity and rights properly arranged.

9-) What causes these ties to become true brotherhood and love?

Shared belief and Islamic character cause them to become real brotherhood and love.

10-) Why is worship presented as necessary for Muslim unity, not just helpful?

Because worship makes belief active and deeply rooted, which is what sustains that unity.

lisans short-words-p66-worship-as-worldly-happiness-second-through-fifth-aspects-order-creation-social-duty-and-brotherhood - Set 5 - CEVAPLAR

1-) What is the stated purpose of worship in the section marked "Secondly"?

Its purpose is to orient the mind toward Allah.

2-) What larger reality does this obedience connect a person to? It connects the person to the perfect order built into the universe.

3-) What in the universe shows that this wisdom is real?

The excellence and precision found in the universe point to it.

4-) In the section marked "Thirdly," why is man portrayed as the meeting place of many laws?

To show that human beings are deeply connected to both natural patterns and divine principles.

5-) Why must man hold tightly to these laws?

So that he stays steady and does not fall into harm within the working system of the world.

6-) In the fourth point, how does obeying divine commands and prohibitions affect a person's social life?

It creates many ties between the person and different layers of society.

7-) Which commands are highlighted as especially important, and why?

Commands related to Islamic public signs and the common good are highlighted because they organize social life.

8-) Why are these teachings compared to binding threads?

Because they hold together honor, rights, and social order.

9-) What gives rise to real brotherhood and sincere love among Muslims?

Shared faith and Islamic qualities produce that brotherhood and love.

10-) What is worship's role in bringing out those fruits?

Worship reveals faith, activates it, and roots it firmly within the self.

lisans short-words-p66-worship-as-worldly-happiness- second-through-fifth-aspects-order-creation-social-duty- and-brotherhood - Set 6 - CEVAPLAR

1-) According to the marked passage, where is worship supposed to direct human attention?

It directs human attention toward the All-Wise Creator.

2-) What does the passage say this response places people under?

It places them within the flawless order established in the universe.

3-) What proof is given that this wisdom truly exists?

The beauty, balance, and skill seen throughout the universe testify to it.

4-) What does the comparison of man to a central upright structure with many attached lines imply?

It implies that human beings are connected to many laws and principles operating throughout creation.

5-) What kind of failure is being warned against there?

The warning is against refusing to live in line with divine commands and prohibitions.

6-) What practical form does this conformity take?

It takes the form of worship through following commands and avoiding prohibitions.

7-) Which kinds of rulings are especially described in that way?

Those connected with Islam's public marks and the common welfare.

8-) What would society lose without those duties?

It would lose the structure that protects obligations and rights.

9-) In the fifth section, what makes Muslim-to-Muslim relationships strong?

Shared beliefs and Islamic character traits make them strong.

10-) Why is worship necessary for that brotherhood to remain strong?

Because worship makes faith visible, effective, and deeply rooted in the soul.