

1 In this passage, what does the first man stand for?	2 How does the believer see the world as related to Allah's names?	3 How does the believer understand the world as a place of worship?	4 Why does the passage mention that others come after them?
lisans short-words-p06-second-word-interpretation-of-the-comparison-unbelief-and-belief-view-the-world	lisans short-words-p06-second-word-interpretation-of-the-comparison-unbelief-and-belief-view-the-world	lisans short-words-p06-second-word-interpretation-of-the-comparison-unbelief-and-belief-view-the-world	lisans short-words-p06-second-word-interpretation-of-the-comparison-unbelief-and-belief-view-the-world
5 How is every living being described from the believer's perspective?	6 Which view leads to crushing and terrifying inner pain?	7 What does the passage teach through the image of a seed growing into a tree of Paradise?	8 What final practice of the tongue and heart does the passage encourage?
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9 What two kinds of people are contrasted in the passage?	10 What makes the second man different at the deepest level?	11 How does belief change his understanding of the world's purpose?	12 Why does the passage say some leave this world?
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Cevap 4 To show that life in this world continues under an ordered system of responsibility.	Cevap 3 He sees it as full of signs and expressions connected to Allah's names.	Cevap 2 He sees it as a place where those names are constantly shown and remembered.	Cevap 1 He stands for a person without faith, or someone morally corrupt and spiritually careless.
Cevap 8 Continual praise to Allah for Islam and mature faith.	Cevap 7 That faith contains the beginning of eternal happiness and goodness.	Cevap 6 The view of unbelief and heedlessness.	Cevap 5 As a willing, cheerful servant carrying out an entrusted role.
Cevap 12 They leave so others may come and carry out their responsibilities.	Cevap 11 It makes the world appear as a place of divine remembrance, education, and testing.	Cevap 10 He has faith in Allah.	Cevap 9 A faithless or heedless person and a believer.

13 What does the passage imply about the power of belief to shape experience?	14 What does it mean that beings are like books to the believer?	15 What outcome belongs to faith?	16 What recurring expression of gratitude does the passage encourage?
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17 What is the central difference between the two men explained in this section?	18 What does the passage suggest about his view of nature?	19 How does the believer understand this world?	20 What do ordinary sounds in the world become in the believer's hearing?
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21 Why are living beings compared to soldiers or officials?	22 What does the phrase about subtle and sweet truths suggest?	23 What do the two tree images teach about the long-term results of belief and unbelief?	24 According to the passage, what mistaken picture does the faithless person form of the world?
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Cevap 16 Continual praise to Allah for Islam and complete faith.	Cevap 15 A result like Paradise, full of blessing and goodness.	Cevap 14 It means they can be read as signs pointing to Allah's qualities and wisdom.	Cevap 13 Belief changes how a person understands everything around him.
Cevap 20 They become expressions of praise, remembrance, gratitude, and joy.	Cevap 19 He sees it as a place where Allah's names are displayed and remembered, where creatures are taught, and where people and jinn are tested.	Cevap 18 He sees nature as cold, dead, and frightening rather than meaningful and alive with purpose.	Cevap 17 One lacks faith and lives in heedlessness, while the other has belief in Allah.
Cevap 24 He imagines it as a giant place of sorrow where life is dominated by loss.	Cevap 23 Faith grows into eternal good, while unbelief grows into eternal harm.	Cevap 22 That faith uncovers deeper layers of beauty and wisdom in existence.	Cevap 21 Because they are presented as carrying out ordered duties under divine rule.