

1 What kind of person approached the soldier later in the passage, and from which side did he come?	2 How does the deceptive man try to gain the soldier's trust?	3 How does he treat the soldier's remedy?	4 How did the tempter react to that recitation?
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5 Why does the tempter want that paper destroyed?	6 Why is the warning voice described with the force of thunder?	7 What did the man tell the soldier to do with that paper, and why?	8 What should happen if the trickster cannot meet the challenge?
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9 Why is the earlier guide described as Allah-inspired in the final sentence of the passage?	10 What is the first thing the tempter tries to interrupt in the soldier?	11 Which human desires does he try to stir up first?	12 What is the deeper goal behind his questions about the soldier's words, medicine, and paper?
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Cevap 4 He mocked it as meaningless and told the soldier to stop.	Cevap 3 He tells him to discard it by pretending there is no illness or danger.	Cevap 2 He speaks like a friendly companion and offers amusement, comfort, and enjoyment.	Cevap 1 A deceitful and immoral man came to him from the left.
Cevap 8 He should no longer be listened to.	Cevap 7 He told him to tear it up because he wanted him to forget the coming journey and focus only on present pleasure.	Cevap 6 To show urgency, power, and the seriousness of the truth being spoken.	Cevap 5 He wants the soldier to stop preparing for what is coming and to become careless.
Cevap 12 His goal is to separate the soldier from the things that protect, heal, and prepare him.	Cevap 11 He tries to awaken desire for entertainment, beauty, food, drink, and pleasure.	Cevap 10 He tries to interrupt the soldier's remembrance and spiritual protection.	Cevap 9 To show that the correct response comes from divinely guided wisdom, not from worldly impulse.

13 Why is the statement about human beings being deceived important?	14 Why is the mention of spring meaningful in the tempter's speech?	15 What does the paper marked in several places suggest about discipline and provision?	16 If the trickster cannot remove those dangers, what conclusion should the soldier reach?
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17 Why does the warning voice tell the soldier to ask for proof rather than just reject the tempter emotionally?	18 Why is enjoyment presented as unacceptable on the tempter's terms?	19 Who are the two voices speaking to the soldier in this passage?	20 How does he treat the soldier's spiritual practice?
lisans short-words-p22-seventh-word-satans-deception-and-the-dialogue-over-talisman-medicine-and-ticket	lisans short-words-p22-seventh-word-satans-deception-and-the-dialogue-over-talisman-medicine-and-ticket	lisans short-words-p22-seventh-word-satans-deception-and-the-dialogue-over-talisman-medicine-and-ticket	lisans short-words-p22-seventh-word-satans-deception-and-the-dialogue-over-talisman-medicine-and-ticket
21 How did the soldier answer when asked what he was quietly saying?	22 What does the ticket and ration paper suggest about the soldier's future?	23 Why is the test proposed by the warning voice a fair test?	24 Which four dangers must the trickster be able to remove to make his invitation worth following?
lisans short-words-p22-seventh-word-satans-deception-and-the-dialogue-over-talisman-medicine-and-ticket	lisans short-words-p22-seventh-word-satans-deception-and-the-dialogue-over-talisman-medicine-and-ticket	lisans short-words-p22-seventh-word-satans-deception-and-the-dialogue-over-talisman-medicine-and-ticket	lisans short-words-p22-seventh-word-satans-deception-and-the-dialogue-over-talisman-medicine-and-ticket

Cevap 16 He should see that the trickster has no real authority or help to offer.	Cevap 15 It suggests ordered preparation for a serious journey rather than careless living.	Cevap 14 He uses a pleasant season to make the soldier forget hardship and become attached to temporary enjoyment.	Cevap 13 It turns the story into a lesson about all people, not just one soldier.
Cevap 20 He tries to make it seem confusing and unnecessary.	Cevap 19 One is a deceptive man calling him to pleasure, and the other is a strong warning voice calling him to caution.	Cevap 18 Because it is offered without truth, without safety, and without any answer to the soldier's real condition.	Cevap 17 Because truth stands on reality and evidence, while deception falls apart when tested.
Cevap 24 He would need to eliminate the beast behind, the execution structure ahead, the harms on both sides, and the forced journey in front.	Cevap 23 Because anyone asking to be followed should be able to deal with the real threats facing the soldier.	Cevap 22 It suggests he has a necessary journey ahead and needs proper provision for it.	Cevap 21 He said he was reciting a protective formula.