

1 What are named as the second medicine in this passage?	2 What image is used to show Allah's generosity in providing for His creation?	3 Why does the passage say the wise took pride in poverty and need?	4 In this passage, what is the right way to understand one's poverty?
lisans short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-	lisans short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-	lisans short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-	lisans short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-
5 According to the passage, where can the supplies for the next life be obtained?	6 What contrast is made between the effort of worship and its outcome?	7 What response does the passage call for toward the Qur'an?	8 What main spiritual remedy is introduced at the start of this passage?
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9 In the passage's imagery, what role does the earth play?	10 Why might the wise want to increase this kind of poverty?	11 What kind of behavior toward people is rejected?	12 How does the passage appeal to reason?
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Cevap 4 A person should recognize his need before Allah and ask Him for help.	Cevap 3 Because they understood their dependence on Allah and saw that awareness as spiritually honorable.	Cevap 2 The earth is pictured like a spread table full of blessings, and spring is pictured like a bouquet placed on that table.	Cevap 1 Gratitude, being satisfied with what Allah gives, calling on Him, praying to Him, and trusting His mercy as the Provider.
Cevap 8 A remedy built on thankfulness, contentment, prayerful asking, and trust in Allah's mercy.	Cevap 7 To listen to it, receive light from it, live by its guidance, and keep reciting it.	Cevap 6 The effort is small and easy, but the benefits and results are huge and far-reaching.	Cevap 5 They are gained by following the Qur'an's commands and avoiding what it forbids.
Cevap 12 It tells the listener that sound reason should recognize the great value of these acts.	Cevap 11 Acting needy in a showy way and presenting oneself like a public beggar.	Cevap 10 Because it means deeper awareness of one's need for Allah, not a desire for misery itself.	Cevap 9 It is portrayed as a banquet spread out with blessings.

13 What practical attitude toward the Qur'an does the passage teach?	14 What final conclusion does the passage reach about the Qur'an?	15 Which qualities make up the "second medicine" in this passage?	16 Why does the passage describe a person as a guest?
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17 How does the passage compare need to appetite?	18 What is the difference between true spiritual poverty and false poverty in the passage?	19 What does the passage imply about relying only on intellectual or cultural achievement?	20 What tone is used when the nafs is addressed near the end?
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21 What deeper issue is exposed by the challenge to the Devil and the corrupter?	22 What four devotional attitudes are included in the second medicine?	23 What description of Allah supports that answer?	24 How can want become spiritually positive in this passage?
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Cevap 16 To remind the reader that Allah is the host who provides generously, so the guest should trust His care.	Cevap 15 Thankfulness, contentment, supplication, earnest asking, and trust in Allah's mercy.	Cevap 14 It is the true speech that comes from Allah, speaks truthfully, reveals reality, and spreads light-filled wisdom.	Cevap 13 A believer should hear it attentively, take light from it, follow it, and recite it regularly.
Cevap 20 A corrective and urging tone, pushing it out of laziness toward worship and repentance.	Cevap 19 It implies that such achievements cannot save or guide a person in the hereafter by themselves.	Cevap 18 True spiritual poverty is admitting need before Allah, while false poverty is displaying need before people.	Cevap 17 It says need can function like an appetite that makes a person seek nourishment from Allah.
Cevap 24 It can become a pleasing hunger that turns the heart toward Allah.	Cevap 23 Allah is presented as intensely generous and bountiful in how He feeds and beautifies the world.	Cevap 22 Being thankful, being content, asking Allah earnestly, and relying on His mercy.	Cevap 21 Their message is exposed as shallow because it cannot address the biggest human realities.