

1 What is the main contrast drawn between the two travelers at the start of the passage?	2 How is the unlucky brother's relationship to fear described?	3 What makes the fortunate brother's fear easier to bear?	4 How does the passage contrast despair with belonging?
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5 What three positive conditions are joined together in the fortunate traveler's experience?	6 What is wrong with the unfortunate brother's way of eating the fruits?	7 In that example, how does the person wrong both himself and his companions?	8 What two wrongs are committed by the drunken person in the example?
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9 Why is imagining one's friends as wild animals especially blameworthy in that example?	10 According to the last sentence, what qualities brought the fortunate brother happiness and virtue?	11 What overall lesson does the comparison of the two brothers teach?	12 How does the second traveler respond to the unusual things around him?
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Cevap 4 The miserable brother feels cut off and abandoned, while the fortunate brother feels connected and expected.	Cevap 3 His fear is joined with insight and love instead of despair.	Cevap 2 He remains in ongoing dread and expects a terrifying outcome.	Cevap 1 One lives in fear, pain, and confusion, while the other is welcomed, hopeful, and able to understand what he sees.
Cevap 8 He harms himself and dishonors his companions by imagining evil in place of goodness.	Cevap 7 He destroys his own peace and treats his friends as enemies when they are not.	Cevap 6 He chases immediate pleasure without understanding their real purpose.	Cevap 5 Hope, longing, and a feeling of being at home rather than abandoned.
Cevap 12 He studies them calmly as meaningful signs and lessons.	Cevap 11 A person's inner state shapes how he experiences life, so bad motives and thinking lead to misery while good character and intention lead to blessing.	Cevap 10 Good intention, sincere will, upright character, and positive thought.	Cevap 9 Because it is both false and insulting to people who are actually offering companionship.

13 How does each brother mentally process the strange things he encounters?	14 Which uplifting feelings characterize the fortunate brother?	15 Why is the unhappy traveler's eating of the fruits spiritually and morally flawed?	16 What does indulgence in the fruit reveal about the unhappy traveler?
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17 What does the fortunate brother gain by restraining himself?	18 Why does the fortunate brother deserve mercy?	19 What Qur'anic principle is explained through the brothers' contrast?	20 What role do noble inner qualities play in the second brother's fate?
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21 At the beginning of the passage, how are the futures of the two travelers presented?	22 What is the purpose of the example about a person at a pleasant gathering who becomes intoxicated and panics?	23 How does the author strengthen this point with the example of drunken confusion?	24 How does the summer gathering example show personal responsibility?
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Cevap 16 It shows he is ruled by impulse and outward taste rather than understanding.	Cevap 15 He treats temporary signs as if they were the final goal and follows appetite like an animal.	Cevap 14 He is filled with hope, yearning, and a sense of welcome.	Cevap 13 One sees them as crushing horrors, while the other sees them as meaningful and even educational.
Cevap 20 They open the way for plentiful blessing, real happiness, success, and visible virtue.	Cevap 19 Human beings are the source of their own evil, while all true good comes from Allah.	Cevap 18 Because he honors the goodness and beauty of reality and so shows respect to its Owner.	Cevap 17 He gains understanding and even finds joy in waiting for what is better.
Cevap 24 It illustrates that a person can create his own misery and then wrongly act like a victim.	Cevap 23 The example shows a person in comfort imagining danger because his own state is corrupted.	Cevap 22 It shows how someone can ruin a good situation by false imagination and then wrongly blame others.	Cevap 21 One appears headed toward destruction and fear, while the other is welcomed into beauty and abundance.