

1 What future event is the “second morning” said to bring to mind?	2 How strongly is the certainty of that future morning emphasized?	3 What other event is linked with that future morning?	4 What do the five prayer times each begin, according to the passage?
lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times	lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times	lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times	lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times
5 Besides daily changes, what larger cycles do these times remind a person of?	6 What two things are especially recalled through these times?	7 How are the prescribed prayers described in relation to worship?	8 How are the prescribed prayers described in relation to what a person owes?
lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times	lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times	lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times	lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times
9 Why are the prescribed prayers especially suitable for these times?	10 In the passage, what does the image of a “second morning” help the reader understand?	11 What comparison is made to show that resurrection is not doubtful?	12 What season-like image is used for what comes after the intermediate realm?
lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times	lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times	lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times	lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times

Cevap 4 Each one opens a significant turning point or major change.	Cevap 3 The revival that follows the intermediate state is linked with it, like spring after a dormant period.	Cevap 2 It is presented as being just as sure and necessary as the arrival of the next morning after night.	Cevap 1 It points to the rising after death, when people are brought back for judgment.
Cevap 8 They are presented as a clear and undeniable obligation owed to Allah.	Cevap 7 They are described as a natural responsibility and a foundation of worship.	Cevap 6 They remind people of Allah's mighty power and His merciful gifts.	Cevap 5 They call to mind changes across the year, across long historical periods, and across major world ages.
Cevap 12 It is compared to spring coming after a period of stillness.	Cevap 11 Its certainty is matched with the certainty of dawn coming after the night.	Cevap 10 It helps the reader understand resurrection by comparing it to the return of morning after darkness.	Cevap 9 Because those times already carry deep signs of change, power, and mercy, so prayer fits them perfectly.

13 What is meant by saying that each of the five times starts an important revolution?	14 Which divine attribute is highlighted when these daily changes are discussed as acts of control?	15 Which divine attribute is highlighted when the passage speaks about gifts?	16 How do the five daily times connect the small scale of one day to larger patterns?
lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times	lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times	lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times	lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times
17 What does the passage suggest about human worship by calling prayer an innate duty?	18 What does the phrase about an incontestable debt imply about neglecting prayer?	19 What does the passage say the morning after night resembles on a greater scale?	20 How does the passage argue from everyday experience to belief in the hereafter?
lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times	lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times	lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times	lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times
21 What follows the intermediate realm in the comparison given here?	22 According to the passage, do the prayer times only mark hours of the day?	23 Name the wider time levels mentioned beyond the single day.	24 What kinds of divine realities are recalled through these times?
lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times	lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times	lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times	lisans short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times

Cevap 16 They link daily moments to yearly cycles, long stretches of history, and major ages of the world.	Cevap 15 Allah's mercy is highlighted through His blessings and favors.	Cevap 14 Allah's power is highlighted through His ongoing ordering of events.	Cevap 13 It means each prayer time marks a serious shift or transition, not just a clock change.
Cevap 20 It uses the regular return of morning as a sign that a greater return to life is also certain.	Cevap 19 It resembles the day when the dead are raised.	Cevap 18 It implies prayer is not optional, because it is a due that cannot honestly be denied.	Cevap 17 It suggests prayer is built into the proper nature of human life and not something artificial.
Cevap 24 They recall extraordinary acts of power and merciful blessings.	Cevap 23 The passage mentions the year, long historical periods, and world ages.	Cevap 22 No, they also point to major changes beyond the day itself.	Cevap 21 A renewal like spring is said to come after it.