

1 What part of the day is connected with Zuhr in this passage?	2 What change in daily work is mentioned at that time?	3 Why does the spirit need a break at this time?	4 Besides being a break from work, what other feature makes this time important?
lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer
5 According to the passage, what does performing Zuhr help a person leave behind?	6 In this description, whom does the worshipper turn to in prayer?	7 What are the main acts of worship connected with Zuhr in the passage?	8 What does bowing express in this passage?
lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer
9 What does prostration express here?	10 What strong judgment is made about the person who fails to grasp this meaning of Zuhr?	11 What two movements in the day are brought together in the opening of the passage about Zuhr?	12 How does the passage describe a person's condition after working through much of the day?
lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer

Cevap 4 It is also a time when Allah's favors become apparent.	Cevap 3 Ongoing work can make a person spiritually distracted and emotionally numb, so the soul needs a pause.	Cevap 2 The passage presents it as a point when the day's work is nearing its end.	Cevap 1 It is linked to just after midday, when the day reaches its high point and then begins to move downward.
Cevap 8 It shows human helplessness before Allah's greatness and majesty.	Cevap 7 They include thanking and praising Allah, asking Him for help, bowing in recognition of one's weakness, and prostrating with awe, love, and humility.	Cevap 6 The worshipper turns to the true Giver of blessings, the One who exists by Himself and sustains all.	Cevap 5 It helps a person step away from pressure, carelessness, and attachment to passing worldly things.
Cevap 12 It describes a person as burdened by work and in need of inner rest.	Cevap 11 The passage joins the day's highest point with the beginning of its decline.	Cevap 10 The passage says such a person does not fully deserve to be called truly human.	Cevap 9 It expresses wonder, love, and humble submission.

13 What kind of spiritual problem can hard work lead to, according to the passage?	14 Why is Zuhr presented as fitting for the human spirit at that moment?	15 What does the passage suggest a person should do with worldly concerns at Zuhr?	16 What attitude should a worshipper have toward Allah's blessings at this time?
lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer
17 What attitude should a worshipper have toward personal ability and status?	18 How are praise and seeking help connected in this passage?	19 What does the passage imply about the purpose of Zuhr beyond simply pausing work?	20 What does the final sentence imply about real humanity?
lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer
21 In the passage, why is Zuhr linked to both completion and decline?	22 What does the passage say the soul needs in the middle of the day?	23 How does the passage connect this time with Allah's generosity?	24 What inward change should happen when someone performs Zuhr?
lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	lisans short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer

Cevap 16 The worshipper should show gratitude and praise.	Cevap 15 A person should put aside temporary and empty matters.	Cevap 14 It gives the spirit a chance to recover itself, remember Allah, and respond properly to His blessings.	Cevap 13 It can lead to heedlessness and a dull inner state.
Cevap 20 It implies that true humanity includes recognizing the meaning and necessity of worship at this time.	Cevap 19 It is not just rest from labor; it is a return to awareness, gratitude, and worship.	Cevap 18 A person first recognizes Allah's gifts with thanks and then turns to Him for support.	Cevap 17 The worshipper should admit weakness and need before Allah's greatness.
Cevap 24 The person should move from pressure and forgetfulness to awareness, worship, and gratitude.	Cevap 23 It presents midday as a moment when His favors are clearly seen.	Cevap 22 It needs relief from the heaviness and spiritual distraction caused by daily effort.	Cevap 21 Because it comes when the day has peaked, work is moving toward closure, and the day has started to pass away.