

1 What times and conditions does the afternoon prayer bring to mind in this passage?	2 Why does the passage connect 'Asr with autumn and old age?	3 What lesson is taken from the sun beginning to go down?	4 Which blessings are named directly?
lisans short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	lisans short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	lisans short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	lisans short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer
5 What does the human spirit seek that the world cannot fully provide?	6 How does the passage characterize the afternoon prayer for someone with real understanding?	7 What does supplicating before the eternal Divine court mean in this section?	8 How do gratitude and praise function in the prayer?
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9 Why is prostration especially meaningful in this section?	10 What truth about Allah is honored through prostration?	11 What overall mood is connected with the time of 'Asr in this passage?	12 What has happened to the blessings of the day by the afternoon?
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Cevap 4 Physical health, general well-being, and beneficial duties.	Cevap 3 The lesson is that human life and worldly things are temporary and unstable.	Cevap 2 Because both point to fading strength, nearing completion, and the sorrow that comes with passing away.	Cevap 1 It brings to mind the sadness of autumn, the weakness of old age, and the dark closing stage of the world.
Cevap 8 They acknowledge the many blessings gathered over the course of the day.	Cevap 7 It means seeking shelter in endless mercy.	Cevap 6 It characterizes it as noble, appropriate, faithful to human nature, and spiritually pleasing.	Cevap 5 It seeks what lasts forever.
Cevap 12 They have built up and can now be seen as a large combined gift.	Cevap 11 It is connected with a serious and reflective mood shaped by decline, ending, and transience.	Cevap 10 His everlasting divinity is honored through complete humility.	Cevap 9 Because it places total humility before the One whose divinity is everlasting.

13 Besides decline, what positive reality is also present at 'Asr?	14 What does the sinking sun announce about the human condition?	15 What longing in the human spirit makes this message powerful?	16 How is performing the afternoon prayer described for a person who truly understands?
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17 What does seeking refuge in mercy mean at this time of day?	18 What does the act of bowing teach the worshipper about himself?	19 What truth about Allah is honored through bowing?	20 What does the passage say a worshipper finds after bowing and prostrating sincerely?
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21 What three larger realities does the time of 'Asr remind a person of in this passage?	22 What examples of decline are mentioned to deepen that reflection?	23 What has been gathered by then besides completed tasks?	24 What does the passage say is happening to the work and events of the day at that time?
lisans short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	lisans short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	lisans short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	lisans short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer

Cevap 16 It is presented as a noble duty, a fitting service, a way to fulfill a human obligation, and also a deep pleasure.	Cevap 15 The spirit longs for everlasting life and permanence.	Cevap 14 It announces that human beings are only here temporarily and that created things pass away.	Cevap 13 The blessings given during the day have become numerous and clearly recognizable.
Cevap 20 The worshipper finds real peace within and becomes prepared to worship with reverence.	Cevap 19 His greatness as Lord and His overpowering majesty are honored.	Cevap 18 It teaches him to admit his smallness before Allah's majestic rule.	Cevap 17 It means turning away from what fades and relying on Allah's endless compassion.
Cevap 24 They are coming to their close.	Cevap 23 The blessings granted during the day have also been gathered together in abundance.	Cevap 22 The passage points to autumn, old age, and the final era of the world.	Cevap 21 It reminds a person of seasonal decline, human aging, and the final stage of worldly history.