

1 At the time described in this passage, what kind of Being does the human spirit turn toward in the Maghrib prayer?	2 What does saying Allah is the greatest do to the worshipper's view of created things?	3 Why are the great changes in the world important in this passage?	4 What is being affirmed by saying that worship and help are for Allah alone?
lisans short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	lisans short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	lisans short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	lisans short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration
5 When the worshipper bows, what truth about the human self becomes clearer?	6 Why is asking Allah alone for help spiritually significant?	7 What does the worshipper discover in prostration?	8 Why does the passage end by praising Allah as exalted above every fault?
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9 What does the worshipper gain when he finds Allah as Merciful and Eternal?	10 What human quality is highlighted at the start of the passage about the spirit?	11 Which divine reality answers that need during Maghrib prayer?	12 Why does the worshipper verbally place Allah above temporary beings?
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Cevap 4 It affirms that only Allah deserves worship and that only He is the real source of help.	Cevap 3 They show signs of Allah's power and remind the believer that creation is not permanent.	Cevap 2 It lowers their hold over the heart and places Allah above them all.	Cevap 1 It turns toward the One who never dies, never fades, and remains forever.
Cevap 8 To affirm that Allah is completely beyond weakness, decline, and imperfection.	Cevap 7 He finds Allah as the Eternal and Merciful One.	Cevap 6 Because it directs trust and need to the One who truly controls all affairs.	Cevap 5 That the human self is weak, poor, and powerless on its own.
Cevap 12 To affirm that created things are limited and should not hold the highest place in the heart.	Cevap 11 Allah's eternal and unchanging being answers it.	Cevap 10 The spirit is described as naturally longing for lasting beauty.	Cevap 9 He gains nearness, reassurance, and a lasting object of love and worship.

13 What is the purpose of folding the hands and standing before the Lord?	14 What three divine qualities are especially honored in that praise?	15 Why is that pairing important for a believer's life?	16 What comparison between human beings and Allah is emphasized in bowing?
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17 In the description of prostration, what happens to everything besides Allah?	18 What does glorifying Allah at the end of the passage protect the believer from believing?	19 What is the main spiritual movement described at the beginning of the passage?	20 What does this image suggest about human fitrah?
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21 In this passage, what is the meaning of praising Allah after standing in prayer?	22 What does seeking help from Allah alone train the believer to do?	23 In this passage, what does exclusive worship say about Allah's dominion?	24 What inner shift happens in prostration according to the passage?
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Cevap 16 Human beings are limited and needy, while Allah is infinitely mighty and powerful.	Cevap 15 It unites devotion and dependence so that both the heart's love and the heart's need are directed to Allah.	Cevap 14 His perfection, His unmatched beauty, and His vast mercy.	Cevap 13 It is to enter worship with respect, submission, and readiness to serve.
Cevap 20 It suggests that people are made to seek what is truly enduring, not what quickly passes.	Cevap 19 The heart moves from created things that vanish to Allah, who is everlasting.	Cevap 18 It protects the believer from imagining that Allah has any defect, weakness, or decline.	Cevap 17 It is set aside so the heart can focus fully on Him.
Cevap 24 The person leaves attachment to everything besides Allah and turns fully to Him in love, awe, and humility.	Cevap 23 It says His rule and authority belong to Him alone without any partner.	Cevap 22 It trains the believer to rely on Allah as the final support in every need.	Cevap 21 It means recognizing His perfection, beauty, and mercy.