

1 After reflecting on Allah's greatness, what does the worshipper do next in the prayer?	2 What reflection leads the worshipper to say that Allah is the Greatest?	3 What comparison helps explain how creatures carry out their roles?	4 What causes creatures to be brought back and made ready for service again?
lisans short-words-p51-ninth-word-fifth-point-bowing-and-prostration-with-the-universe-general-result	lisans short-words-p51-ninth-word-fifth-point-bowing-and-prostration-with-the-universe-general-result	lisans short-words-p51-ninth-word-fifth-point-bowing-and-prostration-with-the-universe-general-result	lisans short-words-p51-ninth-word-fifth-point-bowing-and-prostration-with-the-universe-general-result
5 What does it mean that creatures are discharged from duty?	6 What does the passage say about the human being's size and status in this scene?	7 Why does the passage describe this prostration as a kind of ascension?	8 What makes human prostration different from the silent prostration of other creatures in the passage?
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9 How are the five daily prayer times connected to the structure of the world?	10 What thought about Allah leads the worshipper into bowing during this part of the prayer?	11 What image is used to help the reader picture created things serving Allah?	12 How does the passage connect the idea of service with the lifespan of creatures?
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Cevap 4 Allah's command gives them life again, especially as seen in revival after lifelessness.	Cevap 3 They are compared to disciplined troops carrying out orders.	Cevap 2 He reflects on Allah's overwhelming greatness and control over creation.	Cevap 1 He says that Allah is the Greatest and then goes into bowing.
Cevap 8 The human being performs it consciously, with love, amazement, humility, and self-awareness.	Cevap 7 Because through sincere worship, the human being is spiritually elevated and drawn nearer in honor and meaning.	Cevap 6 It describes the person as small, yet able to join creation in meaningful worship.	Cevap 5 It means their assigned worldly service ends and they move on from this stage of existence.
Cevap 12 Creatures are shown as serving for a time, then being released from that service when their term ends.	Cevap 11 The image of an organized army or obedient soldiers.	Cevap 10 He reflects on Allah's majesty and power over all things.	Cevap 9 They are tied to major transitions and signs built into creation.

13 What phrase expresses Allah's power to bring things into being and renew them?	14 How are creatures described when they are brought back again?	15 How does the human being imitate the wider creation in worship?	16 What emotions and attitudes are joined together in the human being's prostration?
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17 What balance of feelings appears in the human response to Allah here?	18 According to the final statement, what do all five prayer times signal?	19 Which part of the prayer is emphasized first in this passage: bowing or prostration?	20 How does the passage use nighttime imagery to strengthen the idea of divine greatness?
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21 In the passage, what does death or passing away resemble for creatures?	22 What does the passage suggest about the death of creatures?	23 How does spring function as evidence in the passage?	24 What inner qualities should mark a person's prostration here?
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Cevap 16 Wonder-filled love, humility touched by longing for eternity, and a dignified lowering of the self.	Cevap 15 By responding with glorification, humility, and prostration before Allah.	Cevap 14 They are described as rising and becoming prepared once more for service.	Cevap 13 The phrase meaning that Allah commands a thing to be and it comes into existence.
Cevap 20 It points to the stillness of earthly life and the hidden heavenly bodies as all remaining under Allah's command.	Cevap 19 Bowing is mentioned first.	Cevap 18 They signal major transformations, divine activity in lordship, and widespread divine gifts.	Cevap 17 Deep reverence together with loving devotion and humble surrender.
Cevap 24 Awe, love, humility, and self-effacement before Allah.	Cevap 23 It serves as a visible example of renewal and resurrection-like revival.	Cevap 22 Their death is not chaotic; it happens in a disciplined and meaningful way under divine command.	Cevap 21 It resembles a kind of prostration carried out in obedience and order.