

1 Why does the passage compare prayer to eating, drinking, and breathing?	2 According to the passage, which parts of the person benefit from the five daily prayers?	3 What does the passage say the heart receives through prayer?	4 How is the spirit described, and what does it gain through the prayers?
lisans short-words-p55-twenty-first-word-first-station-second-warning-prayer-as-food-for-the-heart-and-spirit	lisans short-words-p55-twenty-first-word-first-station-second-warning-prayer-as-food-for-the-heart-and-spirit	lisans short-words-p55-twenty-first-word-first-station-second-warning-prayer-as-food-for-the-heart-and-spirit	lisans short-words-p55-twenty-first-word-first-station-second-warning-prayer-as-food-for-the-heart-and-spirit
5 What condition of worldly life makes prayer especially necessary for the subtle inner faculties?	6 What does the image of knocking on a door suggest about supplication?	7 Why does the passage connect boredom with a wrong view of prayer?	8 What can we infer about the author's view of the human being from this warning?
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9 What main claim is made in the second warning about the five daily prayers?	10 How does the example of bread, water, and air support that claim?	11 What does the passage suggest about the emotional state of the heart?	12 Why is Allah described with qualities of mercy and generosity in this section?
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Cevap 4 It is described as tied to many beings in a world of constant separation, and through prayer it receives life-giving refreshment from divine mercy.	Cevap 3 It receives support and nourishment from the mercy and generosity of Allah, especially while carrying many sorrows and hopes.	Cevap 2 The body's inner companions, the heart, the spirit, and the finer inner capacities all benefit.	Cevap 1 It shows that repeated things do not become meaningless when they answer real needs. Prayer is presented as a repeated need of the inner life, just as food, water, and air are repeated needs of the body.
Cevap 8 A human being is not only a physical creature. The person has emotional, spiritual, and subtle dimensions that need regular care through worship.	Cevap 7 Because if prayer is seen as a burden only, its deep spiritual function is missed. The passage argues that prayer actually meets urgent and ongoing inner needs.	Cevap 6 It suggests humble turning to Allah, asking from Him directly, and expecting provision and strength from His mercy.	Cevap 5 Worldly life is described as painful, heavy, temporary, dark, and suffocating, so those inner faculties need prayer as a way to breathe.
Cevap 12 Those qualities fit the idea that the one who prays is turning to a Lord who gives, cares, and responds to need.	Cevap 11 The heart is weighed down by many griefs and also pulled by many desires and expectations.	Cevap 10 Those things are needed again and again, yet people do not resent them. Their repeated use brings comfort because the need keeps returning.	Cevap 9 The main claim is that they should not feel tiresome, because they answer essential needs within a person.

13 What problem of the spirit is highlighted in the passage?	14 In this warning, what role do the prayers play for the spirit?	15 What is meant by saying that an inner faculty needs air through the window of prayer?	16 What larger lesson about human need comes out of the whole warning?
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17 Who is being addressed in this passage, and why is that important for understanding the tone?	18 What kind of self is being criticized at the start of the warning?	19 Why would repeated prayer be expected rather than surprising, based on this passage?	20 What does the passage teach about the relationship between supplication and strength?
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21 How does the passage describe the world from the point of view of the inner life?	22 What does the passage imply about human longing for permanence?	23 Why is prayer presented as more than a legal duty here?	24 What is the effect of the final description of the subtle faculty as delicate and connected to the Eternal?
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Cevap 16 Human need is deeper than material survival. People also need spiritual nourishment, mercy, and connection with the Eternal.	Cevap 15 It means that prayer opens relief, openness, and spiritual survival for a delicate inner dimension that would otherwise feel trapped by worldly pressures.	Cevap 14 They connect the spirit to a lasting source of mercy and life beyond the passing nature of the world.	Cevap 13 The spirit suffers from living among beings that quickly pass away, so it feels separation and loss.
Cevap 20 Strength for the heart comes through asking Allah and relying on His compassion and generosity.	Cevap 19 Because the needs it answers come back every day, just like physical needs do.	Cevap 18 It is a self focused on bodily appetite and comfort.	Cevap 17 The speaker addresses the lower self. That matters because the tone is corrective, self-critical, and meant to wake a person up from heedlessness.
Cevap 24 It deepens the sense that prayer is necessary, because something so fine and eternity-oriented cannot thrive in worldly suffocation without divine connection.	Cevap 23 It is also shown as spiritual care, emotional support, and a means of keeping the inner self alive.	Cevap 22 It implies that part of the human being was made with a desire for lasting life and is not satisfied by a passing world.	Cevap 21 It describes the world as narrow, distressing, temporary, and hard to bear for the inner self.