

1 What mistaken habit of mind is criticized at the start of this passage?	2 What two time directions create the impatience discussed here?	3 What does the commander story add to the argument?	4 How does the passage describe the condition of past hardships now that they are over?
lisans short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience	lisans short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience	lisans short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience	lisans short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience
5 How should a believer reinterpret yesterday's struggle once it is over?	6 Why is pre-living tomorrow's burdens criticized?	7 According to the passage, what is the sound way to think about worship in the present?	8 What emotional transformation is expected from that reframing?
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9 What three channels of patience must be carried responsibly?	10 What source gives a person the capacity for these three forms of patience?	11 What is the main problem being corrected in this passage?	12 What does the passage imply about suffering that has already ended?
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Cevap 4 Their pain is gone, while their good results remain as mercy, blessing, and reward.	Cevap 3 It gives a concrete image of how misdirected strength leads to collapse.	Cevap 2 Looking backward at earlier pain and forward at future burdens creates it.	Cevap 1 It is the habit of piling yesterday's pain and tomorrow's duties onto today and then becoming restless.
Cevap 8 Gloom and reluctance give way to energized striving.	Cevap 7 A person should focus on today alone and devote a small part of it to a noble act whose benefit is great and hardship is light.	Cevap 6 Because it makes a person suffer for something that is not yet real.	Cevap 5 He should see that the hardship has passed and that only its beneficial outcome remains.
Cevap 12 It should no longer dominate a person because its painful part is over.	Cevap 11 It corrects impatience that comes from thinking about burdens in the wrong way.	Cevap 10 Allah is the One who gives those reserves of patience.	Cevap 9 Obedience, self-restraint from sin, and endurance through trials.

13 How does the military scene clarify this inner problem?	14 What positive meanings are attached to completed hardships?	15 What present-focused statement is the reader encouraged to make about worship?	16 What response to past effort does the passage reject?
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17 How does this viewpoint affect a person's emotional state?	18 What does the passage teach about masculinity or courage in facing hardship?	19 What are the three areas where patience is required?	20 What does the passage say about the sufficiency of patience from Allah?
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21 Which part of the self is being addressed throughout this passage?	22 What is the healthier way to frame one hour of worship today?	23 How is worship characterized in terms of dignity and emotional tone?	24 What balanced view of worship does the passage recommend for today?
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Cevap 16 It rejects becoming tired now because of struggles that are already finished.	Cevap 15 The reader is encouraged to say that one hour today can be spent on a beautiful and noble service with great reward.	Cevap 14 They become signs of divine mercy, gifts, and earned reward.	Cevap 13 It shows that when support is sent to the wrong places, the most important point is left open to attack.
Cevap 20 It says that if it is not wasted, it is enough for every hardship and disaster.	Cevap 19 In worship, in avoiding sins, and in enduring calamities.	Cevap 18 It presents courage as standing firm, calling on Allah, and carrying the duties of patience honorably.	Cevap 17 It replaces bitterness and low spirits with sweet determination.
Cevap 24 It recommends seeing worship as a pleasant and elevated service that takes little hardship and brings great reward.	Cevap 23 It is presented as an uplifting and pleasant service.	Cevap 22 It should be seen as a short, honorable, and worthwhile service with high return.	Cevap 21 The impatient side of the self is being addressed and corrected.