

1 What main excuse for neglecting worship is challenged at the beginning of the passage?	2 Why does the passage say this worldly-only mindset is beneath a human being?	3 How does the passage use animals to put human life in perspective?	4 What contrast does the passage make between human capacity and a sparrow?
lisans short-words-p58-twenty-first-word-first-station-fifth-warning-rejecting-worldly-busyness-as-an-excuse	lisans short-words-p58-twenty-first-word-first-station-fifth-warning-rejecting-worldly-busyness-as-an-excuse	lisans short-words-p58-twenty-first-word-first-station-fifth-warning-rejecting-worldly-busyness-as-an-excuse	lisans short-words-p58-twenty-first-word-first-station-fifth-warning-rejecting-worldly-busyness-as-an-excuse
5 What mistake does the passage say people make with many worldly matters?	6 How does the passage expose false busyness?	7 Why is refusing that offer called foolish?	8 What happens if someone keeps working for livelihood but leaves the obligatory prayers?
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9 How does prayer affect the spirit and heart according to that example?	10 What final outcome is described for someone who leaves prayer?	11 What question is asked to challenge the idea that worldly busyness excuses laziness in worship?	12 What reason is given for saying that this excuse is not valid?
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Cevap 4 Even with greater human abilities, a person is not better than a sparrow at simply obtaining worldly necessities.	Cevap 3 It points out that even animals can secure worldly needs effectively, so human excellence must lie in a higher purpose.	Cevap 2 Because a human being has a higher purpose than merely chasing food and survival like animals do.	Cevap 1 The excuse that a person is too busy with worldly work and daily responsibilities to make time for prayer.
Cevap 8 The results of that labor stay narrow, worldly, and lacking lasting fruit.	Cevap 7 Because the small loss is nothing compared with the enormous gain that could be received in return.	Cevap 6 By showing that much of what fills people's time is minor, unnecessary, and self-imposed.	Cevap 5 They treat side issues as if they were major responsibilities.
Cevap 12 Because human beings were not made only for temporary worldly survival.	Cevap 11 Whether a person was created only for this world so that all of life should be spent on worldly concerns.	Cevap 10 He loses great spiritual profit, grows tired of his work, and drifts toward hopeless laziness.	Cevap 9 It gives the spirit calm and allows the heart relief and renewal.

13 What larger question is used to challenge both excuses?	14 What conclusion follows from that comparison?	15 What is the passage teaching when it says one should live like a true human being?	16 In the example about wages and digging, what is the person being offered?
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17 What does the orchard symbolize in the passage?	18 What two kinds of provision are connected to prayer in the orchard example?	19 According to the passage, why is that fear unreasonable?	20 What false assumption about time is criticized in the opening of the passage?
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21 What two possible reasons for neglecting prayer are mentioned first?	22 Why is the human being said to be greater than animals in one sense but not in another?	23 What role does the image of the sparrow play in the argument?	24 What does the fear of losing part of the daily wage stand for?
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Cevap 16 A brief task that would lead to a treasure far more valuable than the small amount of pay he fears losing.	Cevap 15 One should aim for an everlasting life and live according to a higher spiritual mission.	Cevap 14 A human being's primary task must be something nobler than material struggle alone.	Cevap 13 Whether a person's creation was meant only for this temporary world.
Cevap 20 The assumption that worldly duties are so overwhelming that they leave no room for worship.	Cevap 19 Because the gain from prayer is immensely greater than any small worldly loss a person imagines.	Cevap 18 Support in this world and lasting provision in the hereafter.	Cevap 17 The place where a person works for provision in this worldly life.
Cevap 24 The worry that prayer will reduce worldly earnings or productivity.	Cevap 23 It shows that pure material survival is not the field in which human worth is highest.	Cevap 22 Humans have broader abilities and a higher calling, yet they are not superior to animals in the basic act of securing material needs.	Cevap 21 Being overwhelmed by worldly tasks and claiming there is no time because of earning a living.