

1 What question do the people being addressed raise when they hear the call to worship?	2 How does the passage describe the way those questions are asked?	3 According to the passage, where was the wisdom behind worship explained?	4 What specific issue does the Qur'an answer in this passage after the wisdom has already been explained?
lisans short-words-p63-call-to-worship-and-divine-unity-verse-and-meaning	lisans short-words-p63-call-to-worship-and-divine-unity-verse-and-meaning	lisans short-words-p63-call-to-worship-and-divine-unity-verse-and-meaning	lisans short-words-p63-call-to-worship-and-divine-unity-verse-and-meaning
5 What proof is given first in response to the question about why worship is required?	6 Which phrase is presented as pointing to the Creator and divine unity?	7 After proving the Maker and His unity, what does the passage say is proved next?	8 What aspect of Allah's relationship to people is emphasized in that proof?
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9 In the passage, what command is directed to all people?	10 What human reaction to that command is described?	11 Does the passage present that reaction as rebellious or as a question seeking understanding?	12 What distinction does the passage make between wisdom and reason?
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Cevap 4 It answers the reason or basis for worship.	Cevap 3 It was explained earlier in the introduction.	Cevap 2 It says the questions come through their natural state or inner disposition, as if their condition itself is asking.	Cevap 1 They ask why they are being told to worship, what the reason is, and what wisdom lies behind that command.
Cevap 8 His role as the one who created them and those before them.	Cevap 7 It says prophethood is then established.	Cevap 6 The phrase about the Lord who created people and those before them.	Cevap 5 Proof of the Creator and His oneness is given first.
Cevap 12 It says the wisdom was explained earlier, while here the reason or causal basis is being answered.	Cevap 11 It presents it as a question seeking understanding.	Cevap 10 People want to know the reason and purpose behind it.	Cevap 9 They are commanded to worship their Lord.

13 What foundational truth is used to answer why people should worship?	14 Besides establishing the Maker, what other belief is tied to the response?	15 What second proof does the passage mention after the proof concerning the Creator?	16 What additional belief is included together with belief in the Maker?
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17 When the call to worship is heard, what kinds of “why” questions are listed in the passage?	18 According to the passage, has every answer to those questions been placed in this short section?	19 What does the passage use as the first line of proof for worship?	20 What doctrine is supported by the statement about the Lord who created?
lisans short-words-p63-call-to-worship-and-divine-unity-verse-and-meaning	lisans short-words-p63-call-to-worship-and-divine-unity-verse-and-meaning	lisans short-words-p63-call-to-worship-and-divine-unity-verse-and-meaning	lisans short-words-p63-call-to-worship-and-divine-unity-verse-and-meaning
21 What is the second major doctrine the passage says is proved?	22 How is that second doctrine supported?	23 What first proof is given as that reason?	24 What is the logical order of proof in the passage?
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Cevap 16 Belief in His unity.	Cevap 15 It mentions a proof for the truth of prophethood.	Cevap 14 The belief that He is one and has no partner.	Cevap 13 Their Lord is the one who created them and the generations before them.
Cevap 20 Belief in the Creator and in His absolute oneness.	Cevap 19 It points to Allah as the Lord and Sustainer who created people.	Cevap 18 No. It says the wisdom was already learned in the introduction, while this section gives the reason.	Cevap 17 Questions about the reason, the purpose, and the wisdom of the command.
Cevap 24 First it establishes the Creator and His oneness, then it establishes prophethood.	Cevap 23 The proof that Allah is the Maker and the only true Lord.	Cevap 22 It is supported through the verse that addresses doubt about the revealed message.	Cevap 21 The truth of prophethood.