

1 What basic human quality sets people apart from other living beings in this passage?	2 How do those capacities affect what people seek in life?	3 Why does the passage stress many different crafts instead of one or two?	4 What problem comes from those powers not being naturally restricted?
lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief	lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief	lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief	lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief
5 Why can't justice rest on the opinion of isolated individuals?	6 Why can't each person simply define justice for himself?	7 Why is a prophet needed after the law is mentioned?	8 Besides moral excellence, what confirms his mission?
lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief	lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief	lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief	lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief
9 How are belief and obedience connected in this passage?	10 In the final part of this section, what role does worship play in relation to belief?	11 According to the passage, what does human nature include besides basic survival needs?	12 What desires show that human life reaches beyond bare survival?
lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief	lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief	lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief	lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief

Cevap 4 They can go too far, which leads to oppression and harmful behavior.	Cevap 3 To show that human life is complex and cannot be sustained properly through isolated effort.	Cevap 2 They lead people to pursue beauty, dignity, fitting provision, and meaningful choice.	Cevap 1 Human beings are described as having a unique and refined nature that makes them different from other creatures.
Cevap 8 Miracles that show his strong bond with the Lord of all sovereignty.	Cevap 7 Because the law needs someone to bring it, announce it, and establish authority for it among people.	Cevap 6 Because individual reasoning is too narrow and incomplete to secure justice for everyone.	Cevap 5 Because individual understanding is too weak and partial to secure true fairness for all.
Cevap 12 The desire for choice, beauty, adornment, proper livelihood, and suitable rank.	Cevap 11 It includes higher longings such as beauty, decoration, choice, livelihood, and a fitting place in life.	Cevap 10 It keeps belief present, strengthens it, and fixes it in people's minds.	Cevap 9 People obey and avoid sin more faithfully when the majesty of Allah is made real in their awareness.

13 Why do those needs push people toward society rather than isolation?	14 What moral danger comes from the unbounded human powers?	15 What social principle becomes necessary because of that danger?	16 How does the passage define that shared standard?
lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief	lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief	lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief	lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief
17 Why must the Prophet be superior in many dimensions, not just one?	18 What kind of personal qualities must the Prophet possess for his mission to endure?	19 What recurring practice provides that ongoing awareness?	20 What picture of the human being opens this passage?
lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief	lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief	lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief	lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief
21 Why can a person not usually prepare all of his life needs by himself?	22 What positive purpose is mentioned for the openness of human powers?	23 What is the purpose of leaving human powers without fixed natural limits?	24 Why is the mind of one individual not enough to establish full justice for society?
lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief	lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief	lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief	lisans short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief

Cevap 16 As divine law, identified here as the Shari'a.	Cevap 15 Justice.	Cevap 14 They can become excessive and produce injustice and aggression.	Cevap 13 Because fulfilling them properly depends on many forms of labor that require cooperation.
Cevap 20 A person is presented as a uniquely made creature with subtle qualities unlike other living beings.	Cevap 19 Worship.	Cevap 18 He must be superior in spiritual, moral, physical, and personal qualities, including conduct and character.	Cevap 17 Because he must have lasting influence over both minds and hearts in public and private life.
Cevap 24 Because a single person's understanding is too limited to grasp justice completely for everyone.	Cevap 23 The passage says this openness allows room for human development through the exercise of will.	Cevap 22 It allows human growth and advancement through free will.	Cevap 21 Because meeting human needs well requires many different skills and trades, and one person cannot master them all alone.