

lisans short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 1

1-) In the comparison, who does the ruler stand for? (8 kelime)

He stands

2-) How is the devout servant described differently from the heedless one? (13 kelime)

The devout servant

3-) What does the passage teach about human movement toward the next life? (21 kelime)

It teaches that everyone is

4-) What role does the grave play in the comparison? (12 kelime)

It serves as

5-) Why are examples of extremely fast travel included? (10 kelime)

They underline

6-) What is the purpose of the example about giving wealth to a lottery? (22 kelime)

It is meant to show

7-) What does the ticket symbolize? (5 kelime)

It

8-) What is the point of comparing prayer to investing in a secure treasury rather than a lottery? (20 kelime)

The point is that prayer

9-) Besides reward in the hereafter, what immediate personal benefit of prayer is mentioned? (13 kelime)

It gives inward

10-) How can ordinary actions become spiritually meaningful according to the final lines? (22 kelime)

If they are done with

lisans short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 2

1-) What is the main lesson of the comparison as explained in this passage? (21 kelime)

The main lesson is that

2-) In the explained comparison, what does Paradise correspond to? (11 kelime)

It corresponds

3-) What end goal is presented through the image of the royal domain? (5 kelime)

The

4-) According to the passage, what determines the condition of one's travel after death? (9 kelime)

One's deeds

5-) Why does the passage present neglect of prayer as a form of self-harm? (25 kelime)

Because a person wastes most of

6-) According to the passage, why do people travel that journey at different rates? (13 kelime)

Their speed differs

7-) What criticism is made of the person who refuses to give one hour to prayer? (17 kelime)

He is described as

8-) Why is the chance of gain in the eternal treasury important to the argument? (20 kelime)

It shows that the opportunity

9-) What effect does prayer have on a person's inner being according to the passage? (9 kelime)

It brings

10-) How does right intention expand the value of a believer's daily life? (16 kelime)

It allows everyday acts

lisans short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 3

1-) Who is directly addressed at the beginning of the passage? (16 kelime)

People who do not

2-) How is daily life measured symbolically in the passage? (15 kelime)

It is measured

3-) What is the meaning of the station being the grave rather than the final destination? (14 kelime)

It means death

4-) What daily religious practice is presented as enough to secure the symbolic ticket? (11 kelime)

Performing the

5-) What does the journey describe? (17 kelime)

It describes the human

6-) Why is the prayer compared to a ticket? (17 kelime)

Because it is presented

7-) What does the fraction one twenty-fourth highlight in the argument? (17 kelime)

It highlights how small

8-) What does this financial example reveal about the passage's view of prayer? (14 kelime)

It presents prayer

9-) What physical effect of prayer is mentioned? (12 kelime)

It is said

10-) What does it mean to transfer the capital of life to the hereafter? (17 kelime)

It means using one's

lisans short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 4

1-) What does the passage identify as the real-world meaning of the ruler, the travelers, and the ticket? (25 kelime)

The ruler refers to Allah, the

2-) What does the passage imply about the value of one hour used for prayer? (16 kelime)

It implies that one

3-) How does the passage describe differences among people on that journey? (17 kelime)

It says they advance

4-) In the comparison, what does the station refer to? (5 kelime)

It

5-) What can be inferred from the statement that some cross vast distances quickly? (15 kelime)

It suggests that

6-) What judgment does the passage make about neglecting prayer for worldly concerns? (10 kelime)

It judges

7-) What kind of person is used in the financial example to expose bad reasoning? (24 kelime)

A person who accepts a poor

8-) What emotional or spiritual effect of prayer is mentioned? (8 kelime)

It gives

9-) What role does intention play in the value of a person's other actions? (7 kelime)

Right

10-) What benefits of prayer are mentioned for a person's inner life and daily actions? (36 kelime)

Prayer brings ease to the spirit, heart, and mind,

lisans short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 5

1-) What contrast is drawn between the person who prays and the person who does not? (17 kelime)
One is attentive to

2-) What larger reality does the passage say the journey represents? (14 kelime)
It represents the

3-) What does the royal estate represent? (3 kelime)

4-) What stages of existence are included in the journey? (13 kelime)
The journey includes

5-) What basic daily requirement is connected to the symbolic ticket? (7 kelime)
The

6-) Why is neglecting that hour called a wrong against oneself? (16 kelime)
Because the person deprives

7-) What intellectual judgment does the passage make about abandoning prayer? (13 kelime)
It says such

8-) How does the passage describe prayer in relation to bodily strain? (9 kelime)
It says

9-) How does the lottery example support the argument? (33 kelime)
It shows that people would see it as

10-) What happens to a praying person's other daily actions if his intention is right? (17 kelime)
Those actions take on

lisans short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 6

1-) In the explained comparison, what does each major symbol point to in real life? (48 kelime)

The ruler points to Allah, the careful and careless servants point to

2-) What do the twenty-four gold coins symbolize? (11 kelime)

They symbolize

3-) Why is the grave called a station in the comparison? (21 kelime)

Because it is presented as

4-) Why does the passage mention very large distances crossed in a day? (13 kelime)

To emphasize how

5-) How much of a day does the passage ask a person to devote to the required prayers and purification? (6 kelime)

It

6-) How is the worldly life described in relation to the life to come? (15 kelime)

It is described

7-) What does the passage say prayer does for the spirit, heart, and mind? (6 kelime)

It

8-) Why is it described as a major loss to spend twenty-three hours on worldly life and not one hour on the hereafter? (22 kelime)

Because a person gives almost

9-) How does the passage describe the effect of prayer on the body? (9 kelime)

It says

10-) What is the overall conclusion a thoughtful reader should reach from this passage? (25 kelime)

A thoughtful reader should conclude that

CEVAP ANAHTARI

lisans short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 1 - CEVAPLAR

1-) In the comparison, who does the ruler stand for?

He stands for Allah, the Sustainer and Creator.

2-) How is the devout servant described differently from the heedless one?

The devout servant is serious about prayer, while the heedless one ignores it.

3-) What does the passage teach about human movement toward the next life?

It teaches that everyone is traveling toward it, but not all travel in the same way or with the same readiness.

4-) What role does the grave play in the comparison?

It serves as a transition point on the way to the hereafter.

5-) Why are examples of extremely fast travel included?

They underline the extraordinary effect of devotion and spiritual seriousness.

6-) What is the purpose of the example about giving wealth to a lottery?

It is meant to show how irrational it is to choose a very uncertain worldly gain over a highly confirmed eternal one.

7-) What does the ticket symbolize?

It symbolizes the prescribed prayers.

8-) What is the point of comparing prayer to investing in a secure treasury rather than a lottery?

The point is that prayer is the sensible choice because the reward is far more certain and far more lasting.

9-) Besides reward in the hereafter, what immediate personal benefit of prayer is mentioned?

It gives inward comfort and calm to a person's spiritual and mental life.

10-) How can ordinary actions become spiritually meaningful according to the final lines?

If they are done with proper intention by someone who performs the prayers, they can count as worship and benefit the hereafter.

lisans short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 2 - CEVAPLAR

1-) What is the main lesson of the comparison as explained in this passage?

The main lesson is that performing the prescribed prayers is wise, beneficial, and necessary, while neglecting them is a serious loss.

2-) In the explained comparison, what does Paradise correspond to?

It corresponds to the royal property prepared at the journey's end.

3-) What end goal is presented through the image of the royal domain?

The end goal is Paradise.

4-) According to the passage, what determines the condition of one's travel after death?

One's deeds and one's fear of Allah determine it.

5-) Why does the passage present neglect of prayer as a form of self-harm?

Because a person wastes most of his time on what passes away and refuses a small effort that would help him in what lasts forever.

6-) According to the passage, why do people travel that journey at different rates?

Their speed differs based on their deeds and the strength of their God-consciousness.

7-) What criticism is made of the person who refuses to give one hour to prayer?

He is described as harming himself and acting in a way that is not sound or reasonable.

8-) Why is the chance of gain in the eternal treasury important to the argument?

It shows that the opportunity connected to prayer is presented as highly reliable, so refusing it is even more unreasonable.

9-) What effect does prayer have on a person's inner being according to the passage?

It brings relief and ease to the inner self.

10-) How does right intention expand the value of a believer's daily life?

It allows everyday acts to become worship, so the person's whole life can produce lasting benefit.

lisans short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 3 - CEVAPLAR

1-) Who is directly addressed at the beginning of the passage?

People who do not perform the prayers, along with the speaker's own self that resists praying.

2-) How is daily life measured symbolically in the passage?

It is measured as a set of twenty-four units representing the hours of a day.

3-) What is the meaning of the station being the grave rather than the final destination?

It means death is only one stop in a longer reality beyond this world.

4-) What daily religious practice is presented as enough to secure the symbolic ticket?

Performing the five daily prayers with ablution in about one hour.

5-) What does the journey describe?

It describes the human passage from this life to the grave, then to resurrection and the hereafter.

6-) Why is the prayer compared to a ticket?

Because it is presented as the means by which a person prepares properly for the journey ahead.

7-) What does the fraction one twenty-fourth highlight in the argument?

It highlights how small the daily time commitment for prayer really is compared with the whole day.

8-) What does this financial example reveal about the passage's view of prayer?

It presents prayer as a deeply rational and beneficial investment, not merely a burden.

9-) What physical effect of prayer is mentioned?

It is said not to place a harsh burden on the body.

10-) What does it mean to transfer the capital of life to the hereafter?

It means using one's time and actions in a way that earns lasting reward beyond this world.

lisans short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 4 - CEVAPLAR

1-) What does the passage identify as the real-world meaning of the ruler, the travelers, and the ticket?

The ruler refers to Allah, the travelers refer to those who pray and those who neglect prayer, and the ticket refers to the prescribed prayers.

2-) What does the passage imply about the value of one hour used for prayer?

It implies that one hour has immense value because it prepares a person for eternal life.

3-) How does the passage describe differences among people on that journey?

It says they advance in different ways and at different rates depending on their actions and piety.

4-) In the comparison, what does the station refer to?

It refers to the grave.

5-) What can be inferred from the statement that some cross vast distances quickly?

It suggests that devotion and God-consciousness greatly affect a person's progress toward the next life.

6-) What judgment does the passage make about neglecting prayer for worldly concerns?

It judges that choice to be a serious self-inflicted loss.

7-) What kind of person is used in the financial example to expose bad reasoning?

A person who accepts a poor gamble for a tiny chance of gain but refuses a small commitment for an almost certain lasting reward.

8-) What emotional or spiritual effect of prayer is mentioned?

It gives comfort and relief within a person.

9-) What role does intention play in the value of a person's other actions?

Right intention turns those actions into worship.

10-) What benefits of prayer are mentioned for a person's inner life and daily actions?

Prayer brings ease to the spirit, heart, and mind, is not a heavy burden on the body, and with the right intention it can turn ordinary acts into worship and connect one's life to the hereafter.

lisans short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 5 - CEVAPLAR

- 1-) What contrast is drawn between the person who prays and the person who does not?
One is attentive to his duty toward Allah, while the other lives carelessly and neglects that duty.
- 2-) What larger reality does the passage say the journey represents?
It represents the human journey from worldly life toward death, resurrection, and the hereafter.
- 3-) What does the royal estate represent?
It represents Paradise.
- 4-) What stages of existence are included in the journey?
The journey includes going to the grave, then resurrection, and then the hereafter.
- 5-) What basic daily requirement is connected to the symbolic ticket?
The five obligatory prayers along with ablution.
- 6-) Why is neglecting that hour called a wrong against oneself?
Because the person deprives himself of major eternal benefit for the sake of brief worldly involvement.
- 7-) What intellectual judgment does the passage make about abandoning prayer?
It says such behavior is not in line with sound reason and wisdom.
- 8-) How does the passage describe prayer in relation to bodily strain?
It says prayer is not hard on the body.
- 9-) How does the lottery example support the argument?
It shows that people would see it as irrational to risk a large amount for a weak chance of gain while refusing a much smaller investment for a far surer and greater reward.
- 10-) What happens to a praying person's other daily actions if his intention is right?
Those actions take on the value of worship and can be directed toward benefit in the hereafter.

lisans short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 6 - CEVAPLAR

1-) In the explained comparison, what does each major symbol point to in real life?

The ruler points to Allah, the careful and careless servants point to those who pray and those who neglect prayer, the coins point to the daily hours of life, the estate points to Paradise, the station points to the grave, and the ticket points to the prescribed prayers.

2-) What do the twenty-four gold coins symbolize?

They symbolize the twenty-four hours given in each day of life.

3-) Why is the grave called a station in the comparison?

Because it is presented as a stopping point on the way to the next stage of existence, not the final end.

4-) Why does the passage mention very large distances crossed in a day?

To emphasize how greatly spiritual condition can affect one's progress in the hereafter.

5-) How much of a day does the passage ask a person to devote to the required prayers and purification?

It asks for about one hour.

6-) How is the worldly life described in relation to the life to come?

It is described as short and passing compared with the lasting life of the hereafter.

7-) What does the passage say prayer does for the spirit, heart, and mind?

It gives them peace and ease.

8-) Why is it described as a major loss to spend twenty-three hours on worldly life and not one hour on the hereafter?

Because a person gives almost all his time to a short temporary life while neglecting what benefits him for the eternal life.

9-) How does the passage describe the effect of prayer on the body?

It says prayer is not burdensome for the body.

10-) What is the overall conclusion a thoughtful reader should reach from this passage?

A thoughtful reader should conclude that prayer is a small daily duty with immense benefit, and neglecting it is both spiritually damaging and plainly unreasonable.