

lisans short-words-p17-sixth-word-applying-the-comparison-selling-the-trust

- Set 1

1-) In the parable's explanation, who does the king represent? (9 kelime)

He represents

2-) What do the estate and equipment in the parable stand for in a human life? (19 kelime)

They stand for the

3-) Which human abilities are mentioned as part of this trust? (14 kelime)

Outer and inner

4-) Who is represented by the noble lieutenant? (4 kelime)

The

5-) What does the decree in the parable refer to? (5 kelime)

It

6-) What idea is the battlefield meant to bring to a person's mind? (18 kelime)

That this world is

7-) What answer does the Qur'an give to the fear of losing everything? (17 kelime)

It says there is

8-) What is that way? (16 kelime)

To return the trust

9-) What is the first of the five gains? (7 kelime)

Temporary

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- Set 2

1-) What central lesson is drawn from the parable for the human self? (20 kelime)

A person should recognize that

2-) In the explanation of the parable, what do a person's body, spirit, heart, and senses all have in common? (11 kelime)

They are

3-) Why is the world compared to a battlefield with constant upheaval? (16 kelime)

Because it is unstable,

4-) What question naturally arises when a person sees the world's instability? (14 kelime)

He wonders whether

5-) How does the Qur'anic message respond to that question? (13 kelime)

It offers a

6-) What does "selling the trust" mean in this passage? (16 kelime)

It means giving one's

7-) Why is this "sale" actually a gain rather than a loss? (12 kelime)

Because what is

8-) How does the passage describe the future of a life spent for Allah? (14 kelime)

Its moments may

9-) What is the second? (3 kelime)

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- Set 3

1-) According to the passage, what does the parable help the self see more clearly? (16 kelime)

It helps the self

2-) What does the passage identify as the true owner of the trust humans hold? (2 kelime)

3-) Which two sacred guides are linked to the explanation of the parable? (7 kelime)

The

4-) Why does the world's constant change push a person to think deeply? (15 kelime)

Because it shows

5-) What solution is presented for preserving what seems certain to disappear? (9 kelime)

Returning it

6-) What transformation happens to temporary life when it is spent for Allah? (7 kelime)

It

7-) Besides becoming everlasting, what direct reward is promised in this trade? (3 kelime)

8-) What does the first benefit teach about time and mortality? (19 kelime)

That a passing life

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- Set 4

1-) What is the relationship between the parable and the “truth” the self is asked to see? (18 kelime)
The parable is a

2-) In the passage, what belongs to the category of “your possessions” in life? (11 kelime)
Everything entrusted

3-) Why is the Prophet represented as a noble lieutenant in the explanation? (11 kelime)
Because he

4-) What role does the Qur’an play in the explanation of the parable? (10 kelime)
It gives

5-) Why does the world make people ask whether anything can be kept? (10 kelime)
Because everything

6-) What does the passage identify as the way to preserve what is passing? (12 kelime)
Handing the trust

7-) How many benefits are promised from this exchange? (1 kelime)

8-) What is the basic meaning of “selling” oneself and one’s property to Allah here? (11 kelime)
It means

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- Set 5

1-) What does the passage want the self to understand through the parable's symbols? (18 kelime)
That human life and

2-) What are some examples of the "inner and outer" faculties included in that trust? (8 kelime)
The eye,

3-) How does the passage portray the condition of the world? (7 kelime)
As

4-) Why does that unstable condition matter spiritually? (18 kelime)
It pushes a person

5-) What is the "trade" offered in the passage? (13 kelime)
Giving oneself and

6-) What is the first profit in terms of life's meaning? (7 kelime)
A

7-) What is the second profit in terms of reward? (5 kelime)
A

8-) What reward is named as the price for this transaction? (1 kelime)

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- Set 6

1-) In the explained parable, what does the king's identity teach about ownership? (13 kelime)

It teaches that

2-) What is included in the trust besides wealth or outward possessions? (9 kelime)

A person's

3-) Why is the Messenger of Allah linked with the noble lieutenant? (13 kelime)

Because he delivers

4-) What does the Qur'an do in this passage? (10 kelime)

It announces

5-) What truth is pictured by the battlefield image? (14 kelime)

The world is

6-) What human concern arises from that instability? (14 kelime)

People want to

7-) What answer does revelation give to that concern? (16 kelime)

What is entrusted to

8-) What does the second benefit reveal about Allah's generosity? (12 kelime)

That He grants

CEVAP ANAHTARI

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- Set 1 - CEVAPLAR

1-) In the parable's explanation, who does the king represent?

He represents Allah, the eternal Lord, Sustainer, and Creator.

2-) What do the estate and equipment in the parable stand for in a human life?

They stand for the things a person has in this life, including the body, soul, heart, and human faculties.

3-) Which human abilities are mentioned as part of this trust?

Outer and inner senses such as sight and speech, along with intellect and imagination.

4-) Who is represented by the noble lieutenant?

The Messenger of Allah.

5-) What does the decree in the parable refer to?

It refers to the Qur'an.

6-) What idea is the battlefield meant to bring to a person's mind?

That this world is always changing and passing away, so people wonder how anything can be preserved permanently.

7-) What answer does the Qur'an give to the fear of losing everything?

It says there is a good and easy way to turn what passes away into something lasting.

8-) What is that way?

To return the trust to its real Owner by giving oneself and one's possessions to Allah.

9-) What is the first of the five gains?

Temporary life becomes lasting in its outcome.

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- Set 2 - CEVAPLAR

1-) What central lesson is drawn from the parable for the human self?

A person should recognize that everything he has is a trust from Allah and should be devoted back to Him.

2-) In the explanation of the parable, what do a person's body, spirit, heart, and senses all have in common?

They are all part of the trust given during worldly life.

3-) Why is the world compared to a battlefield with constant upheaval?

Because it is unstable, always changing, and nothing in it remains in a person's possession forever.

4-) What question naturally arises when a person sees the world's instability?

He wonders whether there is a way to keep what would otherwise be lost.

5-) How does the Qur'anic message respond to that question?

It offers a beautiful and simple path to preserve what would otherwise vanish.

6-) What does "selling the trust" mean in this passage?

It means giving one's life and possessions over to Allah by using them as He wants.

7-) Why is this "sale" actually a gain rather than a loss?

Because what is temporary is turned into something lasting and richly rewarded.

8-) How does the passage describe the future of a life spent for Allah?

Its moments may seem to pass, but they become lasting blessings with eternal results.

9-) What is the second?

Paradise is granted.

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- Set 3 - CEVAPLAR

1-) According to the passage, what does the parable help the self see more clearly?

It helps the self recognize the real meaning of life, possessions, and their relationship to Allah.

2-) What does the passage identify as the true owner of the trust humans hold?

Allah alone.

3-) Which two sacred guides are linked to the explanation of the parable?

The Messenger of Allah and the Qur'an.

4-) Why does the world's constant change push a person to think deeply?

Because it shows that worldly things slip away and cannot be kept by human power.

5-) What solution is presented for preserving what seems certain to disappear?

Returning it to Allah through obedience and sincere devotion.

6-) What transformation happens to temporary life when it is spent for Allah?

It becomes a source of everlasting benefit.

7-) Besides becoming everlasting, what direct reward is promised in this trade?

Entry into Paradise.

8-) What does the first benefit teach about time and mortality?

That a passing life does not become meaningless if it is spent for Allah, because it gains eternal fruit.

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- Set 4 - CEVAPLAR

1-) What is the relationship between the parable and the “truth” the self is asked to see?

The parable is a teaching tool that explains the real meaning of human life and responsibility before Allah.

2-) In the passage, what belongs to the category of “your possessions” in life?

Everything entrusted to a person, including physical life and inward faculties.

3-) Why is the Prophet represented as a noble lieutenant in the explanation?

Because he conveys the command and guidance of the true King.

4-) What role does the Qur’an play in the explanation of the parable?

It gives the divine message that explains the profitable transaction.

5-) Why does the world make people ask whether anything can be kept?

Because everything in it is unstable and keeps slipping away.

6-) What does the passage identify as the way to preserve what is passing?

Handing the trust back to Allah by living in obedience to Him.

7-) How many benefits are promised from this exchange?

Five.

8-) What is the basic meaning of “selling” oneself and one’s property to Allah here?

It means dedicating all one has and is to Allah’s service.

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- Set 5 - CEVAPLAR

1-) What does the passage want the self to understand through the parable's symbols?

That human life and abilities are entrusted by Allah and should be returned to Him through faithful use.

2-) What are some examples of the "inner and outer" faculties included in that trust?

The eye, tongue, intellect, imagination, heart, and spirit.

3-) How does the passage portray the condition of the world?

As unstable, constantly shifting, and never secure.

4-) Why does that unstable condition matter spiritually?

It pushes a person to seek a way to make his life and deeds endure beyond worldly loss.

5-) What is the "trade" offered in the passage?

Giving oneself and one's possessions to Allah by using them for His sake.

6-) What is the first profit in terms of life's meaning?

A short worldly life gains permanent value.

7-) What is the second profit in terms of reward?

A person is promised Paradise.

8-) What reward is named as the price for this transaction?

Paradise.

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- Set 6 - CEVAPLAR

1-) In the explained parable, what does the king's identity teach about ownership?

It teaches that Allah is the true owner of everything a person has.

2-) What is included in the trust besides wealth or outward possessions?

A person's body, soul, heart, senses, intellect, and imagination.

3-) Why is the Messenger of Allah linked with the noble lieutenant?

Because he delivers the divine message that explains how to handle the trust.

4-) What does the Qur'an do in this passage?

It announces the offer of exchange and explains its benefits.

5-) What truth is pictured by the battlefield image?

The world is unstable and everything in it is exposed to change and loss.

6-) What human concern arises from that instability?

People want to know whether what they lose can be preserved in another way.

7-) What answer does revelation give to that concern?

What is entrusted to us can be preserved by returning it to Allah through sincere obedience.

8-) What does the second benefit reveal about Allah's generosity?

That He grants Paradise in return for what was already His trust.