

lisans short-words-p18-sixth-word-five-degrees-of-profit-from-selling-the-trust - Set 1

1-) What is the first benefit of giving one's temporary life and possessions for Allah's sake? (15 kelime)

What is temporary

2-) What two realms are mentioned for the appearance of these results? (9 kelime)

The eternal

3-) What does the third profit say happens to human powers and senses? (5 kelime)

Their

4-) What does the intellect become when it is used on behalf of its true Owner? (11 kelime)

It becomes

5-) What is the eye meant to become when used rightly? (13 kelime)

A perceiver of

6-) What is the negative result of using the tongue and taste only for the stomach? (11 kelime)

They are

7-) What does the passage ask the reader to do with the other limbs and faculties? (11 kelime)

Compare them

8-) What does the fourth profit teach about human independence? (14 kelime)

Human beings cannot

9-) What happens inside a person who refuses those attitudes? (6 kelime)

The

10-) What do these spiritually aware people agree about? (22 kelime)

They agree that worship and

lisans short-words-p18-sixth-word-five-degrees-of-profit-from-selling-the-trust - Set 2

1-) Into what does temporary property change in the first benefit? (3 kelime)

2-) How does the passage correct the idea that life's moments simply disappear? (11 kelime)

It says

3-) What is the reward named in the second profit? (1 kelime)

4-) In that corrupted state, what kind of instrument does the mind become? (5 kelime)

A

5-) What is the eye's proper dignity in the passage? (14 kelime)

It is a

6-) What is the low use of the tongue and taste? (3 kelime)

7-) According to the passage, what does a believer gain through faithful use of the trust? (5 kelime)

A

8-) What truths about human life are emphasized in the fourth profit? (9 kelime)

People are

9-) What is the effect on the conscience if a person will not trust Allah? (5 kelime)

It

10-) What future reward do they testify to concerning worship done through one's faculties? (15 kelime)

It will return

lisans short-words-p18-sixth-word-five-degrees-of-profit-from-selling-the-trust - Set 3

1-) What is the central idea of the first profit? (9 kelime)

Giving what

2-) What is the second benefit named in the passage? (6 kelime)

Paradise

3-) What is the negative example given for the intellect? (14 kelime)

If it serves

4-) What behavior is said to follow from that torment in some sinful people? (8 kelime)

They seek

5-) What happens to the eye when it is used only to chase temporary beauty and desire? (5 kelime)

It

6-) What is their high state when they are directed to Allah? (7 kelime)

They

7-) What connection does the passage make between belief and one's inner nature? (9 kelime)

Belief shapes

8-) What is the reason given for the difference between the believer and the unbeliever in this matter? (24 kelime)

The believer uses what was entrusted

9-) How severe can the moral damage become? (8 kelime)

The person

10-) What exactly will be returned to the believer according to the fifth profit? (12 kelime)

The reward of

lisans short-words-p18-sixth-word-five-degrees-of-profit-from-selling-the-trust - Set 4

1-) What change happens to passing possessions in the first profit? (4 kelime)

They

2-) What do those same moments become in the eternal realm? (7 kelime)

They

3-) What broad principle does the third profit teach about human abilities? (11 kelime)

Their value

4-) What does that misuse show about intellect by itself? (10 kelime)

It is

5-) What is wrong with using the eye only for passing attractions? (10 kelime)

It lowers

6-) What raises the tongue and taste to a noble rank? (10 kelime)

Using them

7-) What kind of person does faithful use of one's faculties help form? (5 kelime)

A

8-) What four human qualities are highlighted in the fourth benefit? (8 kelime)

Helplessness, many

9-) What final degrading result may follow? (9 kelime)

The person

10-) What do these witnesses say about acts of worship done through the body? (10 kelime)

Their reward

lisans short-words-p18-sixth-word-five-degrees-of-profit-from-selling-the-trust - Set 5

1-) According to the first profit, what happens to a fading worldly life when it is offered to Allah? (9 kelime)

It becomes

2-) In what two places are the results of such a life mentioned? (11 kelime)

In the

3-) What happens to the intellect if a person uses it only for the lower self? (18 kelime)

It becomes harmful and

4-) What is the positive example given for the intellect? (13 kelime)

It becomes a

5-) How is the eye degraded when used for the self alone? (10 kelime)

It becomes

6-) What happens to taste when it is used only for appetite and the lower self? (12 kelime)

It sinks into

7-) What does the unbeliever gain in terms of inner character? (6 kelime)

A

8-) According to the fourth profit, what is human life like without dependence on Allah? (15 kelime)

It becomes crushing

9-) What extreme result can happen to a person under that inner pressure? (9 kelime)

The person

10-) In what form will that reward be granted? (4 kelime)

As

lisans short-words-p18-sixth-word-five-degrees-of-profit-from-selling-the-trust - Set 6

1-) What basic transformation is described in the first profit? (7 kelime)

Something

2-) What do those moments produce beyond this world? (7 kelime)

They

3-) What broad claim is made at the start of the third benefit about body parts and senses? (8 kelime)

Every limb

4-) What does the intellect become when returned to its true purpose? (10 kelime)

A key

5-) What lowers the eye according to the passage? (9 kelime)

Using it

6-) What image is used for the tongue and taste when they are used rightly? (10 kelime)

They become

7-) What kind of existential outcome does the unbeliever develop through misuse? (7 kelime)

A

8-) What is the unbeliever doing with that same trust? (9 kelime)

Betraying it

9-) What kinds of inner suffering follow from that refusal? (8 kelime)

Empty suffering,

10-) When will that reward be delivered? (6 kelime)

At

CEVAP ANAHTARI

lisans short-words-p18-sixth-word-five-degrees-of-profit-from-selling-the-trust - Set 1 - CEVAPLAR

- 1-) What is the first benefit of giving one's temporary life and possessions for Allah's sake?
What is temporary is turned into something lasting, and a passing life brings eternal results.
- 2-) What two realms are mentioned for the appearance of these results?
The eternal world and the intermediate realm after death.
- 3-) What does the third profit say happens to human powers and senses?
Their value is multiplied greatly.
- 4-) What does the intellect become when it is used on behalf of its true Owner?
It becomes a means of opening deep truths, mercy, and wisdom.
- 5-) What is the eye meant to become when used rightly?
A perceiver of the meanings and signs placed in the world by Allah.
- 6-) What is the negative result of using the tongue and taste only for the stomach?
They are lowered to a crude bodily function without higher meaning.
- 7-) What does the passage ask the reader to do with the other limbs and faculties?
Compare them by the same pattern as the examples already given.
- 8-) What does the fourth profit teach about human independence?
Human beings cannot carry life well by themselves because they are weak and needy.
- 9-) What happens inside a person who refuses those attitudes?
The conscience is disturbed and burdened.
- 10-) What do these spiritually aware people agree about?
They agree that worship and remembrance done through one's bodily faculties will return as rewards from Paradise when one needs them most.

lisans short-words-p18-sixth-word-five-degrees-of-profit-from-selling-the-trust - Set 2 - CEVAPLAR

1-) Into what does temporary property change in the first benefit?

It becomes everlasting.

2-) How does the passage correct the idea that life's moments simply disappear?

It says they continue as blessed results in the eternal world.

3-) What is the reward named in the second profit?

Paradise.

4-) In that corrupted state, what kind of instrument does the mind become?

A damaging and troublesome one.

5-) What is the eye's proper dignity in the passage?

It is a means of seeing the signs and artistry of Allah in creation.

6-) What is the low use of the tongue and taste?

Serving appetite alone.

7-) According to the passage, what does a believer gain through faithful use of the trust?

A nature fit for Paradise.

8-) What truths about human life are emphasized in the fourth profit?

People are weak, needy, vulnerable, and surrounded by troubles.

9-) What is the effect on the conscience if a person will not trust Allah?

It becomes restless and troubled.

10-) What future reward do they testify to concerning worship done through one's faculties?

It will return as fruits of Paradise at the time when one needs them most.

lisans short-words-p18-sixth-word-five-degrees-of-profit-from-selling-the-trust - Set 3 - CEVAPLAR

1-) What is the central idea of the first profit?

Giving what is temporary to Allah leads to permanence.

2-) What is the second benefit named in the passage?

Paradise is given as the return.

3-) What is the negative example given for the intellect?

If it serves the lower self, it harms the person instead of helping him.

4-) What behavior is said to follow from that torment in some sinful people?

They seek escape through intoxication or shallow amusement.

5-) What happens to the eye when it is used only to chase temporary beauty and desire?

It falls into serving lust.

6-) What is their high state when they are directed to Allah?

They become grateful recognizers of divine provision.

7-) What connection does the passage make between belief and one's inner nature?

Belief shapes a person into someone suited for Paradise.

8-) What is the reason given for the difference between the believer and the unbeliever in this matter?

The believer uses what was entrusted by the Creator in the Creator's way and limits, while the unbeliever uses it for the lower self.

9-) How severe can the moral damage become?

The person may sink into a beast-like condition.

10-) What exactly will be returned to the believer according to the fifth profit?

The reward of worship and glorification done through the body and faculties.

lisans short-words-p18-sixth-word-five-degrees-of-profit-from-selling-the-trust - Set 4 - CEVAPLAR

1-) What change happens to passing possessions in the first profit?

They are made enduring.

2-) What do those same moments become in the eternal realm?

They become flourishing blessings and good outcomes.

3-) What broad principle does the third profit teach about human abilities?

Their value rises immensely when they are used as Allah intended.

4-) What does that misuse show about intellect by itself?

It is not enough on its own; its direction matters.

5-) What is wrong with using the eye only for passing attractions?

It lowers the eye into serving desire instead of truth.

6-) What raises the tongue and taste to a noble rank?

Using them with gratitude toward the One who provides sustenance.

7-) What kind of person does faithful use of one's faculties help form?

A person fit for Paradise.

8-) What four human qualities are highlighted in the fourth benefit?

Helplessness, many troubles, poverty of means, and weakness.

9-) What final degrading result may follow?

The person may lose human nobility and become beast-like.

10-) What do these witnesses say about acts of worship done through the body?

Their reward will be given back as fruits of Paradise.

lisans short-words-p18-sixth-word-five-degrees-of-profit-from-selling-the-trust - Set 5 - CEVAPLAR

1-) According to the first profit, what happens to a fading worldly life when it is offered to Allah?
It becomes connected to eternity and yields lasting results.

2-) In what two places are the results of such a life mentioned?

In the eternal realm and in the intermediate state after death.

3-) What happens to the intellect if a person uses it only for the lower self?

It becomes harmful and wears the person down with grief about the past and fear of the future.

4-) What is the positive example given for the intellect?

It becomes a means of opening the hidden mercy and wisdom in creation.

5-) How is the eye degraded when used for the self alone?

It becomes a servant of desire focused on fleeting attractions.

6-) What happens to taste when it is used only for appetite and the lower self?

It sinks into a low service role centered only on the stomach.

7-) What does the unbeliever gain in terms of inner character?

A nature that belongs with Hell.

8-) According to the fourth profit, what is human life like without dependence on Allah?

It becomes crushing because people are weak and needy but try to carry life alone.

9-) What extreme result can happen to a person under that inner pressure?

The person may become morally degraded, like a beast.

10-) In what form will that reward be granted?

As fruits of Paradise.

lisans short-words-p18-sixth-word-five-degrees-of-profit-from-selling-the-trust - Set 6 - CEVAPLAR

1-) What basic transformation is described in the first profit?

Something temporary is turned into something everlasting.

2-) What do those moments produce beyond this world?

They produce lasting blessings and good fruits.

3-) What broad claim is made at the start of the third benefit about body parts and senses?

Every limb and faculty gains far greater value.

4-) What does the intellect become when returned to its true purpose?

A key that opens understanding of divine mercy and wisdom.

5-) What lowers the eye according to the passage?

Using it to pursue temporary attractions for selfish desire.

6-) What image is used for the tongue and taste when they are used rightly?

They become refined servants that recognize and appreciate Allah's provision.

7-) What kind of existential outcome does the unbeliever develop through misuse?

A being and character suitable for Hell.

8-) What is the unbeliever doing with that same trust?

Betraying it by using it for the lower self.

9-) What kinds of inner suffering follow from that refusal?

Empty suffering, pain, and regret overwhelm the person.

10-) When will that reward be delivered?

At the time of greatest need.