

lisans short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale

- Set 1

1-) What is the main warning in this passage for someone who refuses this spiritual exchange? (15 kelime)

That person will

2-) Which loss focuses on the temporary nature of worldly attachments? (3 kelime)

3-) Does the passage present those things as lasting or temporary? Explain. (11 kelime)

Temporary, because

4-) In the first loss, why are the remaining effects more serious than simply losing objects? (13 kelime)

Because the real

5-) What does the phrase about precious tools and worthless objects suggest about values? (15 kelime)

It shows that

6-) What view of human nature is reflected in the third loss? (13 kelime)

Humans were created

7-) What human condition is emphasized at the start of the fourth harm? (6 kelime)

Human

8-) What causes the crying and complaining mentioned in the fourth loss? (12 kelime)

The pressure of

9-) Which two repeated realities make that burden especially painful in the fourth loss? (3 kelime)

10-) What should those gifts have been used to prepare for? (17 kelime)

They should have been

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- Set 2

1-) How many losses are mentioned for rejecting the trade described in the passage? (2 kelime)

2-) What worldly things does the passage say people often cling to strongly? (9 kelime)

Their possessions,

3-) How does the passage describe the condition of a person after those loved things are gone? (8 kelime)

The person

4-) Which loss shows that sin can result from how a person uses blessings? (10 kelime)

The first

5-) How is the second loss connected to justice? (11 kelime)

It presents

6-) Besides harming oneself, what else does that third harm involve? (8 kelime)

It is

7-) Which loss speaks most directly about emotional suffering in daily life? (3 kelime)

8-) What relationship between weakness and life's burden appears in the fourth loss? (17 kelime)

Since people are weak

9-) What is the intended purpose of those beautiful gifts? (14 kelime)

To help build

10-) Taken together, what contrast does the passage make between proper use and improper use of human faculties? (19 kelime)

Proper use prepares a

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- Set 3

1-) According to the passage, what happens first when a person rejects this trade? (14 kelime)

The person loses

2-) Which loss describes losing what a person loves in this world? (3 kelime)

3-) What does the first loss imply about making worldly things the center of one's life? (11 kelime)

It is

4-) What action brings about the second loss? (8 kelime)

Putting one's

5-) According to the third harm, how does misusing human abilities affect a person's rank? (16 kelime)

It lowers human powers

6-) Why is lowering human faculties this way more than a personal mistake? (14 kelime)

Because it also

7-) How does the passage portray the effect of misused abilities on human dignity? (15 kelime)

It shows that

8-) In the fifth loss, how can beautiful gifts become ugly in outcome? (15 kelime)

They become ugly

9-) What future consequence is linked to that transformation? (7 kelime)

It

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- Set 4

1-) If a student asked for the core message of this passage in one sentence, what would you say? (21 kelime)

Refusing to use Allah's gifts

2-) Which loss is most closely tied to regret over worldly attachments? (3 kelime)

3-) Why is the image of a yoke important in the first loss? (16 kelime)

It shows that sin

4-) Why is the second harm called a punishment for breaking a trust? (12 kelime)

Because a person

5-) In the third loss, what comparison is made about human faculties? (13 kelime)

Human faculties are

6-) What does the passage suggest about the true worth of human abilities? (10 kelime)

They are

7-) Which words in the fourth loss point to the instability of worldly life? (12 kelime)

The ideas of

8-) What kind of transformation is described in the fifth loss? (11 kelime)

Good and

9-) Which gifts are specifically named in the fifth loss as being misused? (6 kelime)

The

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- Set 5

1-) What structure organizes this passage? (13 kelime)

It is organized

2-) In the first loss, what does it mean for one's hands to be empty? (15 kelime)

It means the

3-) What image is used to show how those bad results remain with a person? (10 kelime)

They are

4-) What makes the misuse in the second loss especially serious? (12 kelime)

A person spends

5-) Why does the passage describe misuse of one's abilities as wrongdoing against oneself? (14 kelime)

Because the person

6-) What does the fourth loss reveal about a person who tries to carry life alone? (9 kelime)

That person

7-) Why does the fourth loss mention weakness and poverty together? (17 kelime)

To show that human

8-) How does the fourth loss speak to the emotional reality of dunya? (12 kelime)

It shows that

9-) For what higher purpose were those inner and outer gifts originally given? (17 kelime)

They were given to

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- Set 6

1-) What is added to simple deprivation when someone rejects this trade? (5 kelime)

Five

2-) After those things disappear, what do they leave behind according to the passage? (6 kelime)

They

3-) Which loss centers on betrayal of a trust, and what is that trust? (15 kelime)

The second loss;

4-) What emotional result also remains after they are gone? (2 kelime)

5-) In the third loss, what happens when human powers are dragged below animal level? (9 kelime)

Human excellence

6-) Which loss is most about the human experience of stress and sorrow? (3 kelime)

7-) What personal struggle is described in the fourth loss? (13 kelime)

A person strains

8-) What does the fifth harm say happens to gifts like the mind, heart, sight, and speech? (19 kelime)

They are turned into

9-) How does the fifth loss connect present behavior to future destiny? (19 kelime)

It says that misusing

CEVAP ANAHTARI

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- Set 1 - CEVAPLAR

1-) What is the main warning in this passage for someone who refuses this spiritual exchange?

That person will not only miss its benefits but will also face five serious harms.

2-) Which loss focuses on the temporary nature of worldly attachments?

The first loss.

3-) Does the passage present those things as lasting or temporary? Explain.

Temporary, because it says they disappear and leave a person empty-handed.

4-) In the first loss, why are the remaining effects more serious than simply losing objects?

Because the real leftovers are spiritual and emotional burdens, not just material absence.

5-) What does the phrase about precious tools and worthless objects suggest about values?

It shows that people often reverse true values by spending noble gifts on low desires.

6-) What view of human nature is reflected in the third loss?

Humans were created with high capacities and should not live beneath that level.

7-) What human condition is emphasized at the start of the fourth harm?

Human beings are weak and needy.

8-) What causes the crying and complaining mentioned in the fourth loss?

The pressure of life, along with the pain of change and parting.

9-) Which two repeated realities make that burden especially painful in the fourth loss?

Change and separation.

10-) What should those gifts have been used to prepare for?

They should have been used to prepare for the everlasting life and happiness of the next world.

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- Set 2 - CEVAPLAR

1-) How many losses are mentioned for rejecting the trade described in the passage?

Five losses.

2-) What worldly things does the passage say people often cling to strongly?

Their possessions, children, selfish desires, youth, and worldly life.

3-) How does the passage describe the condition of a person after those loved things are gone?

The person is left with nothing in hand.

4-) Which loss shows that sin can result from how a person uses blessings?

The first loss, because what passes away leaves sin behind.

5-) How is the second loss connected to justice?

It presents suffering as a deserved consequence of violating a trust.

6-) Besides harming oneself, what else does that third harm involve?

It is also a violation against divine wisdom.

7-) Which loss speaks most directly about emotional suffering in daily life?

The fourth loss.

8-) What relationship between weakness and life's burden appears in the fourth loss?

Since people are weak and poor in themselves, life's burden becomes crushing when placed only on them.

9-) What is the intended purpose of those beautiful gifts?

To help build a person for everlasting life and eternal happiness in the hereafter.

10-) Taken together, what contrast does the passage make between proper use and improper use of human faculties?

Proper use prepares a person for eternal success, while misuse brings guilt, degradation, hardship, and a path toward punishment.

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- Set 3 - CEVAPLAR

1-) According to the passage, what happens first when a person rejects this trade?

The person loses both its benefits and then falls into multiple forms of loss.

2-) Which loss describes losing what a person loves in this world?

The first loss.

3-) What does the first loss imply about making worldly things the center of one's life?

It is a bad investment because those things do not remain.

4-) What action brings about the second loss?

Putting one's finest God-given abilities to base uses.

5-) According to the third harm, how does misusing human abilities affect a person's rank?

It lowers human powers beneath the level they should have and degrades them below animal life.

6-) Why is lowering human faculties this way more than a personal mistake?

Because it also shows disrespect toward the wisdom of Allah in creating those faculties.

7-) How does the passage portray the effect of misused abilities on human dignity?

It shows that such misuse strips people of their proper honor and drags them downward.

8-) In the fifth loss, how can beautiful gifts become ugly in outcome?

They become ugly when they are used against the purpose for which they were given.

9-) What future consequence is linked to that transformation?

It becomes a means leading toward Hell.

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- Set 4 - CEVAPLAR

1-) If a student asked for the core message of this passage in one sentence, what would you say?
Refusing to use Allah's gifts in the right way leads to deep loss now and even greater loss in the hereafter.

2-) Which loss is most closely tied to regret over worldly attachments?

The first loss.

3-) Why is the image of a yoke important in the first loss?

It shows that sin and pain do not just remain; they weigh a person down heavily.

4-) Why is the second harm called a punishment for breaking a trust?

Because a person uses valuable God-given abilities for low and unworthy purposes.

5-) In the third loss, what comparison is made about human faculties?

Human faculties are brought down to a rank lower than that of animals.

6-) What does the passage suggest about the true worth of human abilities?

They are extremely precious and meant for much higher purposes.

7-) Which words in the fourth loss point to the instability of worldly life?

The ideas of passing away and being separated from what one loves.

8-) What kind of transformation is described in the fifth loss?

Good and beautiful faculties are transformed into something hideous in result.

9-) Which gifts are specifically named in the fifth loss as being misused?

The mind, heart, sight, and speech.

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- Set 5 - CEVAPLAR

1-) What structure organizes this passage?

It is organized around five specific losses that come from rejecting the trade.

2-) In the first loss, what does it mean for one's hands to be empty?

It means the things a person relied on are gone and cannot be held onto.

3-) What image is used to show how those bad results remain with a person?

They are pictured like a burden tied around the neck.

4-) What makes the misuse in the second loss especially serious?

A person spends something noble and valuable on things that are worthless.

5-) Why does the passage describe misuse of one's abilities as wrongdoing against oneself?

Because the person harms his own soul by wasting high gifts on low aims.

6-) What does the fourth loss reveal about a person who tries to carry life alone?

That person ends up overwhelmed, grieving, and worn down.

7-) Why does the fourth loss mention weakness and poverty together?

To show that human beings lack the strength and resources to bear life's full burden by themselves.

8-) How does the fourth loss speak to the emotional reality of dunya?

It shows that worldly life brings repeated pain through impermanence and parting.

9-) For what higher purpose were those inner and outer gifts originally given?

They were given to help a person get ready for everlasting life and joy in the hereafter.

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- Set 6 - CEVAPLAR

1-) What is added to simple deprivation when someone rejects this trade?

Five further losses are added.

2-) After those things disappear, what do they leave behind according to the passage?

They leave guilt and suffering behind.

3-) Which loss centers on betrayal of a trust, and what is that trust?

The second loss; the trust is the precious abilities and blessings given to a person.

4-) What emotional result also remains after they are gone?

Pain remains.

5-) In the third loss, what happens when human powers are dragged below animal level?

Human excellence is corrupted and divine wisdom is dishonored.

6-) Which loss is most about the human experience of stress and sorrow?

The fourth loss.

7-) What personal struggle is described in the fourth loss?

A person strains under life's hardships and keeps mourning over what fades away.

8-) What does the fifth harm say happens to gifts like the mind, heart, sight, and speech?

They are turned into an ugly form that leads a person toward Hell instead of preparing for eternal happiness.

9-) How does the fifth loss connect present behavior to future destiny?

It says that misusing divine gifts now shapes them into a form that opens the way to Hell later.